

Pali Text Society.

THE

BUDDHAVAMSA

AND THE

CARIYĀ-PITAKA.

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EDITED BY

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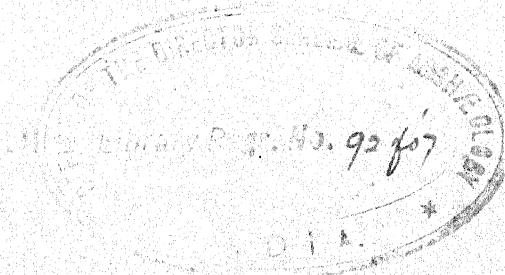
OF WASKADUWA,

THE LEARNED EDITOR OF THE "ABHIDHĀNA-PPADĪPIKĀ," AND AUTHOR OF
THE "NĀMA-MĀLĀ,"

IN GRATEFUL ACKNOWLEDGMENT OF THE GENEROUS AID HE HAS RENDERED
TO EUROPEAN SCHOLARS, AND IN SINCERE RESPECT
FOR HIS ENLIGHTENED SCHOLARSHIP

THIS LITTLE WORK IS

DEDICATED.





PREFACE.

THE BUDDHAVAMSA.

IN preparing the present text of the Buddhavamsa I have made use of the following manuscripts :

1. The Phayre MS., written in Burmese character, in the India Office Library.

2. The Wilson MS. (Burmese character) in the Bodleian Library, Oxford.

3. A MS. on paper, with various readings from two other MSS., transliterated from copies in Siñhalese writing by Dewa Aranolis. It was formerly in the possession of Dr. Rhys Davids, but is now in the University Library, Cambridge.

4. An imperfect MS. in my own collection in Siñhalese character.

5-7. A copy of the Madhurattha-vilāsinī, a commentary on the Buddhavamsa, presented to me by Subhuti, the learned author of the Nāmamālā. As the commentary repeats the greater part of the text, it has been very helpful in checking the variations of the various manuscripts.

I propose in Part II. to give various readings and extracts from the commentary.

The Buddhavamsa gives the history of the twenty-four Buddhas who preceded Gotama-Buddha during the last twelve world-cycles (kappas). They are as follows :—Dīpañkara, Konḍañña, Mañgala, Sumana, Revata, Sobhita, Anomadassi, Paduma, Nārada, Padumuttara, Sumedha, Sujāta, Piyadassi, Atthadassi, Dhammadassi, Siddhattha, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Konñagamana, Kassapa.

Then follows Gotama; after him will come Metteyya.

The four Nikāyas make no mention of twenty-four Buddhas.

In the Dīghanikāya only *six* of them are enumerated :

Vipassi, Sikhi, Vessabhu, Kakusandha, Koṇāgamana, and Kassapa. We find these names in two discourses: the Mahāpadhāna-sutta and the Ātanātiya-sutta. In the "Catena of Buddhist Scriptures from the Chinese," p. 159, we find these six Buddhas, in the order already mentioned, in a work which Mr. Beal designates as the Pātimokkha.¹

I have also found in the Māratajjaniya-sutta of the Majjhima-nikāya a reference to Kakusandha and his pupil Sañjīva.

In the Aruṇavatisutta (in the Paritta) mention is made of Sikhi and his two agga-sāvakas Abhibhu and Sambhava.

The Mahāpadhāna-sutta contains the history of Vipassi, but the legends connected with his name are identical with those related of Gotama in the Buddhavamsa.

Dr. Oldenberg thinks that such stories were not originally a part of Gotama's history, but were transferred from the older Buddhas to the last, in order to add lustre to their successor Gotamabuddha.

The Buddhavamsa may be a mere poetical expansion of some short prose history of the Buddhas who appeared before Gotama's time.

The Northern Buddhists had also Buddha-histories. The Mahāvastu has a long list of Buddhas (see Senart's edition, pp. 110–120, 136–139), and gives a detailed account of Dipaṅkara (p. 193) and Maṅgala (p. 249).

Professor Beal has translated the legend of Dipaṅkara-Buddha from the Chinese *Fu-pen-hing-tsi-king* (Miscellaneous Notices respecting the Birth and History of Buddha), translated by Ajñānakūta, a native of Gandhāra, in Northern India, who lived in the time of the Tsui dynasty (581–617 A.D.). In his "Romantic History of Sakya-Buddha" Mr. Beal calls this Chinese work a translation of the *Abhinishkramanasūtra*.

The Chinese life of Dipaṅkara agrees in most particulars with that in the Mahāvastu, and not with the history of this Buddha as contained in the Pāli Buddhavamsa. In both, too, *Megha* takes the place of *Sumedha* in the Southern version.

We have hardly sufficient material before us for har-

¹ The *Svayambhū Purāṇa* also gives these six buddhas in the same order. (*The Sanskrit Buddhist Literature of Nepal*, by Rājendralāla Mitra, p. 249).

monizing the Northern and Southern lists of the Buddhas. The following belong to both divisions : Dipaṅkara, Koniñña, Maṅgala, Padumuttara, Piyadassi, Atthadassi, Tissa, Phussa, Vipassi, Sikhi, Vessabhu, Kakusandha, Konāgamana, Kassapa. Probably Sarvādhibhu corresponds to Anuttara just as Devaśruta seems to be another name for Vessabhu. It seems quite safe however to connect the Chinese *Kanaka-muni* with *Kanakaparvata* in the Mahāvastu and with the Pāli *Konāgamana*. The commentary to the *Buddhavamsa* states that Konāgamana stands for *Kanaka-gamana*, “for at the instant of his birth throughout Jambudīpa a golden shower descended ;” and according to the text of the *Buddhavamsa* Gotama was at that time the monarch PABBATA, so that Kanaka-gamana may have been known as Kanaka, Kanaka-muni, Kanaka-pabbata, etc.

The three immediate predecessors of Gotama were Brāhmans, and seem to be mentioned with especial honour.

The bowl in which Gotama received the alms of Sujāta descended into the lake of the Nāga King, Mahākālana, where it remained surmounting the bowls of the three former Buddhas (Hardy, M.B., p. 192; Alabaster’s Wheel of the Law, p. 146).

These Buddhas were held in great reverence not only in India, but also in Burmah (Hardy, M.B. pp. 88, 89). According to Chinese authorities, the systems of Kakusandha, Konāgamana, and Kassapa were firmly established for ages, while those of the three Buddhas who preceded them lasted but for a short time.

These three (Vipassi, Sikhi, and Vessabhu) “did not extensively declare their law for the sake of their followers, and did not bind their rules as a code, did not deliver the Pratimoksha ; and so, after their Nirvāna, their disciples, through lack of discipline, were scattered and demoralized : ” (Beal’s *Abstract of Four Lectures on Buddhist Literature in China*, p. 54.)

The Commentary to the *Buddhavamsa* furnishes us with some interesting particulars respecting the composition of the text. I here give the original Pāli with Turnour’s translation.

Kenâyam desito kattha kass' athâya ca desito kimathâya
kadâ kassa vacanam kena cabbhato?

Sabbam etam vidhim vatvâ pubbam eva samâsato pacchâ-
ham buddhavamsassa karissâma atthavanñanan ti.

Tattha kenâyam desito ti? Ayam buddhavamso kena de-
sito? Sabbadhammesu appañihataññâcârena dasabalena ca-
tuvesârajjavirâdena dhammarâjena dhammasâminâ Tathâ-
gatena sabbaññunâ sammâsambuddhena desito.

Kattha desito ti? Kapilavatthumahânagare Nigrodhamâ-
hâvihâre paramaruciradassanadevamanussasannipâtabhûte ra-
tanacañkame cañkamantena desito.

Kassatthâya ca desito ti? Dvâsîtiyâ ñâtisahassânâm ane-
kakotinañ ca devamanussânâm atthâya desito. Kimathaya
desito ti? Catur' oghanitharanatthâya?

Kadâ desito ti? Bhagavâ pathamabodhiyam visativassâni
anibaddhavâso hutvâ yattha yattha phâsu hoti tattha tatth' eva
gantvâ vasi. Katham pañhamavassam? Isipatane dhamma-
cakkappavattetvâ atthârasabrahmakotiyo amatapânâm pâyetvâ
Bârânaviyam upanissâya Isipatane Migadâye vasi: dutiya-

By whom was this *Buddhavamsa* propounded? Where, on whose or what account, and when was it delivered? Whose discourse is it, and how has it been perpetuated?

In the first instance, concisely explaining all these points, I shall then enter upon a detailed commentary on the *Buddhavamsa*.

By whom was this *Buddhavamsa* propounded? It was propounded by the supreme Buddha who had acquired an infallible knowledge of all the *dhamma*, who was gifted with the ten powers, who had achieved the four *vessarajjâni*, was the *râja* of *dharma*, the lord of justice, the omniscient Tathagata.

Where did he propound it? He propounded it at the great city *Kapilavatthu*, at the great *Nigrodhavihâra*, in the act of perambulating in the *ratanaçankama*, which attracted the gaze of gods and of men by its pre-eminent and exquisite beauty.

On whose account? He propounded it for the benefit of twenty-two thousand kinsmen and of innumerable *kotiyas* of men and gods.

On what account? He propounded it that he might rescue them from the four *oghas* (torrents of the passions).

Where did he propound it? Bhagavâ during the first twenty years of his Buddhahood led a houseless life (of a pilgrim) sojourning at such places as he found most convenient to dwell in, viz. out of regard for *Bârânavi* he tarried the first year at the *Isipatana*, an edifice (in that city) near which no living creature could be

vassam Râjagaham upanissâya Veluvanamahâvihâre : tatiya-
catuṭṭhâni pi tatth' eva : pañcamam Vesâliyam upanissâya
mahâvane Kuṭâgrasâlâyam : chatthamam Mañkulapabbate :
sattamam Tâvatimsabhavane : atthamam Bhagge Sumsumâra-
girim nissâya Bhesakalâvane : navamam Kosambiyam : da-
samam Pârileyyake vanasande : ekâdasamam Nâlâyâ
Brâhmanagâme : dvâdasamam Verañjâya : terasamam Câli-
yapabbate : cuddasamam Jetavanamahâvihâre : pañcada-
samam Kapilavatthumahânagare : solasamam Âlavakam
dametvâ caturâsitiyâ pânasahassâni amatapânâm pâyetvâ
Âlaviyam : sattarasamam Râjagahe yeva : attharasamam Câ-
liyapabbate yeva tathâ : ekûnavisatimam pana vassam Râja-
gahe yeva vasi : tena vuttam Bhagavâ hi pathamabodhiyam
visativassâni anibaddhavâso hutvâ yattha yattha phâsukam
hoti tatha tatth' eva gantvâ vasîti.

Tato patthâya pana Sâvatthiyam yeva upanissâya Jetavana-
mahâvihâre ca Pubbârâme ca dhuvapari[*bho*]gavasena vasi.

Yadâ pana satthâ Buddho hutvâ Bârâñasiyam Isipatane

deprived of life,—establishing the supremacy of his faith and ad-
ministering to eighteen *kotiyas* of Brahmâs the heavenly draught
(*nibbâna*). The second year he dwelt at the *Veluvanamahâvihâra*
in *Râjagaha*, for the spiritual welfare of that city. The third and
fourth years he continued at the same place. The fifth year, out
of consideration for *Vesâli*, he dwelt in the *Kuṭâgra* hall in the
Mahâvanavihâra near that city. The sixth at the *Makula* moun-
tain. The seventh at *Tâvatimsabhavana* (one of the devalokas).
The eighth year, for the welfare of the *Sumsundra* mountain, near
Bhugga, he dwelt in the wilderness of *Bhesakala*. The ninth year
at *Kosambi*. The tenth year in the *Pârileyyaka* wilderness. The
eleventh year in the brâhman village *Nâla*. The twelfth at *Ve-
rañja*. The thirteenth at the *Cali* mountain. The fourteenth at
the *Jetavanamahâvihâra*, in *Sâvatthipura*. The fifteenth at the
great city *Kapilavatthu*. The sixteenth at *Alavi*, subduing *Alavako*
(an evil spirit); and administering the heavenly draught to eighty-
four thousand living creatures. The seventeenth at *Râjagaha*. The
eighteenth at the *Cali* mountain. The nineteenth at the same
place, and he resided the twentieth at *Râjagaha*. From that period
he exclusively dwelt either at the *Jetavanamahâvihâra* for the
spiritual welfare of *Sâvatthipura* or at *Pubbârâma* for the welfare
of *Sâketapura*, deriving his subsistence by alms (from those cities).
On Satthâ (the divine teacher Sakya) becoming Buddha, he held his
first *vassa* at the *Isipatana*, an edifice situated at *Bârâñasi*, at a place

Migadâye pañhamavassam vasitvâ vutthavasso pavâretvâ Uruvelam gantvâ tattha tayo mâse va santo te bhâtikajatîle da-metvâ bhikkhusahassena kataparivâro Phussamâsapuṇyamâ-yam Râjagaham gantvâ dve mâse tatth' eva vasi: tadâ Bârâñasito nikkhantassa pan' assa pañcamâsâ jâtâ sakalo hemanto atikkanto Udâyi therassa âgata-divasato sattattha-divasâ vinivattâ so Phaggunañsiyam cintesi:—atikkanto hemanto vasantakâlo anuppatto samayo Tathâgatassa Kapilavaram gantun ti. So evam cintetvâ kulanagaragamana-thâya satthimattâhi gâthâhi gamanavañnam vanñeti.

Atha satthâ tassa vacanam sutvâ ñâtisañgaham kâtukâmo Añgamagadhavâsinam kulaputtânâm dasahi sahassehi Kapilavatthuvâsinam dasahi sahassehi ti sabbe yeva visatiyâ khî-nâsavasahassehi parivuto Râjagahato nikhamitvâ divase divase yojanam gacchanto Râjagahato satthiyojanam Kapila-puram dvîhi mâsehi pâpuñitvâ tattha ñâtinam vandâpanaththam yamaka-pâtihâriyam akâsi tadâyam Buddhavamso desito.

Kassa vacanan ti? Sâvakapacekabuddhânam asâdhâra-

so secluded that no wild animal was disturbed; and having completed his *vassa* there, repaired to *Uruvela*, where he tarried three months. Having there converted three *jañilas* (ascetics) who were brothers, attended by his fraternity of a thousand *bhikkhus*, he proceeded to *Râjagaha* on the full-moon day of the month Mâya (January—February), and there sojourned two months. Five months had then elapsed since his departure from *Bârâñasi*. The *hemanta* was also over; and it was also seven or eight days after the arrival of the emissary *Uddyî*. That individual, in the month of *Phagguna* (February—March), thus thought, “The *hemanta* is past, and the *vasanta* (first half of the hot season) is arrived, and it is the time *Tathâgata* promised to repair to *Kapilavatthu*.” Having thus reflected, he set forth the gratifications of a visit to his native city in a poem of sixty verses (to Buddha).

Thereupon *Satthâ*, on his hearing of this appeal, disposed to gratify the wishes of his relatives, attended by ten thousand *bhikkhus* of various tribes, from *Anga* and *Magadha*, and by ten thousand from *Kapilavatthu*, being altogether twenty thousand sanctified *arahats*, set out from *Râjagaha*. By only travelling daily at the rate of one *yojana*, he reached the city of *Kapilavatthu*, which is distant from *Râjagaha* sixty *yojanas*, in two months; and in order that he might command the reverence of his relations, he performed a miracle of two opposite results.

It was upon this occasion that he propounded the *Buddhavamsa*.

nam sammāsambuddhass' eva vacanam. Kena cābhato ti? Acāriyaparamparāya āgato ayam hi Sāriputtathero Bhaddaji Tissokosiyaputto Siggavo Moggaliputto Sudatto Dhammiko Dāsako Sonako Revato ti evam ādīhi yāva tatiyasāngītikalo ābhato. Tato uddham pi tesam yeva sissānusisseehī ti evam tāvā acāriyaparamparāya yāv' ajja kālam ābhato ti veditabbo. Ettāvatā kenāyam desito kattha kassatthāya ca desito ki-matthāya kadā kassa vacanam kena cābhato ti. Ayam kathā¹ vuttatthā hoti evam ābhatassa pan' assa idāni athavāññanā hoti.

Sā panāyam athavāññanā yasmā dūre nidānam avidūre nidānam santike nidānan ti imāni tīni nidānāni dassetvā vannitā suvanṇitā nāma hoti. Ye ca nam sunanti tehi samudāgamato paṭṭhāya viññātattā suviññātā va hoti tasmā hi tāhi nidānāni dassetvā va vannayissāma.

Tattha ādito tāvā tesam nidānānam nāma paricchedo veditabbo.

Whose discourse is it? It is the discourse of the supreme Buddha who is not to be compared with the priesthood and the *Pacceka-buddhas*.

By whom has it been perpetuated? It has been perpetuated by the generation or unbroken succession of the *theras* (elders of the priesthood). This is that succession:—SĀRIPUTTA thera, BHADDAJĪ, TISSOKOSIYAPUTTA, SIGGAVA, MOGGALIPUTTA, SUDATTA, DHAMMIKA, DASAKA, SONAKA, REVATA. By these it was brought to the period when the third convocation was held.

If it be asked, how has it subsequently (to the third convocation) been perpetuated by their disciples? Be it understood, that in the same manner, it has been brought down to the present day by the transmission from preceptor to disciple.

By thus much explanation alone it will be understood by whom, where, for whose edification, on whose account, and when it was propounded; whose discourse it was, and by whom it has been perpetuated. It now behoves unto the expounder of this commentary to enter upon his general explanation (of his work).

This *athavāññanā* is the (*niddāna*) repository of the history in part of a remote antiquity; in part of comparatively modern, and in part of contemporaneous events. The illustration of these three portions of the history in a manner to be readily comprehended would be an important work. Those who attend thereto and acquire a knowledge thereof from the commencement would lay up

¹ MS. gāthā.

Tatthāyam saṅkhepato atthadīpanā. Dīpañkaradasabalassa pādamūle katābhīnīhārassa mahāsattassa yāva Vessantara-attabhāvā cavitvā Tusitabhavane nibbatti tāva pavattā kathā dūre nidānam nāma: Tusitabhavanato cavitvā yāva bodhimanḍe sabbaññutappatti tāva pavattā kathā avidūre nidānam nāma: santike nidānam pan' ekam samayam Bhagavā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme ti ca Rājagahe viharati Veluvane Kalandakanivāpe ti ca Vesāliyam viharati Mahāvane kūṭāgārasālāyan ti ca evam mahābodhimanḍe sabb-aññutappattito yāva mahāparinibbānamañco etasmim antare Bhagavā yattha yattha vihāsi tam tam santike nidānam nāmāti veditabbam. Ettāvatā saṅkhepen' eva tinnam dūrāvidūrasantike nidānānam vasena bāhira-nidāna-vannanā samattā hoti.

a store of valuable knowledge. I shall therefore enter upon the exposition of these *niddanas*, rendering their import manifest. Therein (in the study of this exposition) due notice should be taken of the division of the three *niddanas*. The nature (of the three *niddanas*) may be thus briefly explained:—the history extending from the age in which the sacred assurance was vouchsafed to the great being (*Mahāsatta*) at the feet of *Dīpañkara-buddha*, until by his death in the character of *Vessantara* he was reborn in the *Tusita-devaloka*, is called the *dūre-nidāna*, or the history of remote antiquity. The history extending from the translation by death from *Tusita* to the attainment of omniscience at the foot of the *bodhi* is called *avidūre-nidāna*, or comparatively modern history. The contemporaneous history contains records such as this, “At such a period Bhagava dwells at *Savatthi*, at the *Jetavanavihāra*, an edifice belonging to *Anāthapiṇḍika*, a dispenser of charity,” “He dwells at *Rājagaha* at the *Veluvanavihāra* (the *vihāra* in a bamboo grove), at which the squirrels are regularly fed,” “He dwells at *Vesāli* in the *Kūṭagāra* hall in the great wilderness.” In this manner, whatever intervenes from the attainment of omniscience at the foot of the *bodhi* tree until his death-bed scene in obtaining the “great-decease,” whatever takes place in the interval, be it understood that wherever he may have tarried, is included under the *santike nidāna*, resident or contemporaneous history. In these few words an explanation exclusively of the *nidāna*, *dūre*, *avidūre* and *santike* has been afforded.

THE CARIYÂ-PITAKA.

THE Cariyâ-Pitaka, one of the fifteen books of the *Khuddakanikâya*, is a series of metrical tales of Gotama-Buddha in previous states of existence. They set forth briefly the lofty means (the *dasa pâramîyo*) by which he attained to the Buddhahood.

The thirty-five stories in this poetical compilation are all *Jâtaka*-tales, and are based upon similar narratives in the Pâli *Jâtaka*-book. In fact, these "birth-stories" presuppose a familiar acquaintance with all the incidents of the corresponding prose tales, so that the mere mention of the *Kapirâja* or *Sacca* birth would serve to recall to the mind of the hearer or reader all the chief incidents of the well-known *Jâtaka*-tale, much in the same way as the simple allusion to one of the New Testament parables (the Good Samaritan or the Prodigal Son) would be thoroughly understood without any further reference to the main points of the narrative. We are not therefore surprised to find that the metrical *Jâtakas* are much shorter than the prose tales (compare the *Kurudhamma-cariyam* and its eight verses with the *Jâtaka* No. 276).

In the former version, moreover, the writer was chiefly concerned in bringing out the moral element, and he consequently leaves out of view the humour, fun, and even moral of the older stories (compare the *Mahimsarâjacariyam* with *Jâtaka* No. 275).

One story (Book III. viii. p. 97), consisting only of a single verse, omits all details, so that we have only the bare statement that Buddha in a former birth, by his truth, preserved the world. This brevity makes it somewhat

difficult to harmonize the two versions of these old birth-stories.

In the *Kapirājacariyam* (III. vii. p. 97) the incidents are so few that one is not enabled to state whether this story be the same as the amusing *Sumsumāra-jataka* (?=Vānarajātaka, No. 342), No. 208, or not.

Two stories, III. ix. p. 98 (Jāt. No. 35) and III. x. p. 99 (Jāt. No. 75) contain verses from the Jātaka-book. The quotation in the Cariyā-Pitaka (line 11, p. 98) supplies a reading which sets right the faulty metre of the printed text (see Prof. Fausböll's Jātaka, i. p. 215).

Ten of the stories in the present work may be compared with corresponding birth-tales in Dr. Fausböll's edition of the Jātakas :—

Book I. 3. Kurudhamma-cariyam=No. 276 of Jātaka-book.

„	I. 4. Mahāsudassana	„	= „	95	„
„	I. 10. Sasapāṇḍita	„	= „	316	„
„	II. 1. Sīlavanāga	„	= „	72	„ ¹
„	II. 5. Mahimsa	„	= „	275	„
„	III. 7. Kapirāja	„	= „	208	„
„	III. 9. Vatṭapotaka	„	= „	35	„
„	III. 10. Maccharāja	„	= „	75	„
„	III. 14. Ekarāja	„	= „	303	„
„	III. 15. Mahālomahamsa	„	= „	94?	„

With the aid of Westergaard's *Codices Orientales Bibliothecæ Regiae Harniensis* (pp. 36–42), we see that nearly all the other stories of the Cariyā-Pitaka, inaccessible as yet in print, have their originals in the Jātaka-book, and may be here briefly given under the *Nipāta*, where they are found.

Saṅkha, Cūlabodhi, and Kanha-Dīpāyana belong to the *Dasanipāta*; Yudhañjaya to the *Ekādasanipāta*; Akatti and Rururāja (=Rurumiga) are in the *Terasanipāta*; Sivi,² Campeyya, Mātaṅga, Somanassa, Ayoghara, Bhisa, and Sacca

¹ See the *Mātuposakajātaka* (in the Ekadasanipāta of the Jātaka-book), which may possibly resemble this story more than No. 72 does.

² For a Chinese version of this story, see Beal's *Buddhist Literature in China*, pp. 31–41.

form part of the *Visatinipata*; Jayaddisa belongs to the *Timsanipāta*; Saṅkhapāla to the *Cattālīsanipāta*; Sona (=Sonananda) to the *Sattatinipāta*; Nimirāja,¹ Vessantara,² Bhūridatta, Temiya (=Mūgapakkha), Sutasoma (=Mahāsutatasoma?), and Suvaṇṇa-sāma (=Sāma) are in the last series, the *Asitinipāta*.

I have failed, however, to trace the following three stories to their source:—1. *Mahāgovinda*. 2. *Dhammādhamma* (=Mittāmittajātaka in the *Dvādasanipata*?). 3. *Candakumāra*.³

The Cariyā-Pitaka is divided into three parts. The first book treats of DĀNAPĀRAMITĀ,⁴ and is illustrated by ten stories; the second has also ten stories in illustration of SŪLAPĀRAMITĀ; the third and last part deals with other sections of the *Dasa pāramiyo* as follows:—The first five stories refer to *pariccāga*, and serve to illustrate NEKKHAMMAPĀRAMITĀ. The PĀRAMITĀS of *paññā*, *viriyam*, and *khanti* are entirely passed over unnoticed, though the writer could not fail to find some suitable stories with reference to these “perfections” in the Jātaka-book.

ADHITTHĀNA-PĀRAMITĀ has only one story devoted to it (No. VI.); SACCAPĀRAMITĀ is illustrated by six stories (Nos. VII.—XII.); METTĀPĀRAMITĀ by two (Nos. XIII. and XIV.); and UPEKHĀPĀRAMITĀ by one (No. XV.).

To a certain extent *paññā*, *viriyam*, *khanti*, *adhitthānam*, and *upekhā* are involved in the other pāramitas, and this perhaps may account for the omission of the first three, and the slight treatment of the last two perfections.⁵

The author of the Cariyā-Pitaka probably intended to devote an equal number of stories to each of the *Dasa-pāramiyo*; and had he done so, then we should have possessed ten books containing one hundred stories.

¹ Bigandet's *Legend of the Buddha*, vol. ii. pp. 162–166.

² See Hardy's *Manual of Buddhism*, 2nd ed. p. 101; Schiefner's *Tibetan Tales* (ed. Ralston), pp. 257–272.

³ The Māhagovinda, Dhammādhamma and Candakumāra are alluded to in the *Milindapañha*, pp. 200–203.

⁴ For a translation of these terms and some other particulars not repeated here, see Dr. Rhys David's *Buddhist Birth Stories* (pp. liii, liv) and Hardy's *Manual of Buddhism* (pp. 50, 100, 177, 342).

⁵ For an English translation of the *Dānapāramitā*, by the Rev. D. T. Gogerley, see *Journal of the Ceylon Branch of the Royal Asiatic Society*, 1853.

The JĀTAKA-MĀLĀ contains thirty-five birth-stories, ten of which have titles identical with the Cariyā-Pitaka tales.¹

In the MAHĀVASTU we find the *Kapirājacariyam* under the title of “the story of the Porpoise” (=the *Sūsumūrājātaka*), as well as the *Vānarajātaka* and *Mahāgovindacariyam*.

The BHADRAKALPA-AVADĀNA contains the stories of *Silavānāga* and *Sutasoma*.

The BODHISATTVA-AVADĀNA relates the *Sivi*, *Sasa*, *Matsya*, *Vaṭṭapotaka*, *Ruru* and *Sutasoma* birth-stories.

It also has the *Buddhabodhijātaka*, which resembles the Cūlabodhicariyam of the Cariyā-Pitaka.²

As far as regards the grammatical peculiarities, there is not much to be said. Professor Fausböll has already pointed out, in his “Introduction to the *Sutta-Nipāta*” (pp. xii, xiii), the forms, grammatical and lexicographical, common to Pāli poetry. The Cariyā-Pitaka seems to have more of such peculiarities than the *Buddhavāṃsa*. The phrase *Kusale dasah’ upāgato* (I. ii. l. 1, p. 74) Dr. Oldenberg has already noticed in *Zeitschrift für vergl. Sprachf. N. F. v. 3*, p. 320. He also refers to *Buddhavāṃsa*, II. l. 32, p. 8.³

We sometimes find the preposition more or less movable, as (in II. 4, l. 9, p. 86) *vuddhitum* pari (=parivuddhitum). More curious still are *ajjha so vasi* (p. 64, l. 5) and *ajjha ’ham rasim* (p. 65, l. 14), in which the prefix and augment are separated from the verb. The form *kyāham* (l. 9, p. 87) =ke +aham, where ke has the force of *kim* or *kena*, cf. *tayidam*=te-idam, where te=tad or tam; ye for yad or yam is not uncommon. These may be locatives used adverbially, but see Dr. Trenckner’s Pāli Miscellany, p. 75.

In this edition of the Cariyā-Pitaka, I have mainly followed the Additional MSS. 935, 936, in the University Library, Cambridge, written on paper in Sinhalese characters. No. 935 contains the text, copied from a good MS. in the wihāra at

¹ See Dr. Davids’s reference to a tradition respecting a similar work by Asvaghosha, *Buddhist Birth-stories*, p. liv.

² See “The Sanskrit Buddhist Literature of Nepal,” by Rājendralāla Mitra, LL.D., C.I.E., pp. 44, 46, 50, 51, 52, 55, 56, 138, 146, 153. Calcutta, 1882.

³ I venture to think that *kusale* is merely a contracted form for *kusalehi*, just as we find *tumhe* for *tumhehi* (Jāt. i. p. 124).

Galle. No. 936 has no text, but presents all the variant readings of four manuscripts belonging to Degalla and Dadalla viharas.¹

Of these MSS. two (one from Dadalla, and the other from Degalla) are in Sinhalese writing. The other two are Burmese MSS., and on these Dr. Rhys Davids has made the following note on a fly-leaf of the transcript, No. 936 :—

“The Burmese book and Burmese commentary are not by the same hand, but apparently of about equal age. They were brought to Dadalla vihara by Bopâgoda Unnanse, the Nâyaka Unnanse of the Amarâpura sect, who went to Burma about fifty years ago and there received Upasampadâ. He died about five years ago. His most distinguished pupil is Laîkâgoda Unnanse, of Dewetagoda Wihara in Colombo.

“The other two books are each about thirty years old. (Galle, Nov. 3rd, 1869.)”

I have, also, carefully collated these with the Phayre MS. in the India Office Library. I have not had the advantage of any commentary, but expect shortly to have one from Ceylon. Part II. will contain various readings and extracts from the Commentary.

I here take the opportunity of acknowledging the kindness of Dr. Rost and Mr. Henry Bradshaw for the loan of valuable MSS. from their respective libraries. My best thanks are due to Dr. Frankfurter for collating my transcript of the Buddhavamsa with the Wilson MS. at Oxford, and to my friend Dr. Rhys Davids (who has drawn me away from my old love) for many valuable suggestions from time to time, and for the interest he has at all times taken in these humble efforts of mine to do something towards augmenting the number of Pâli Texts.

¹ These MSS. were copied for Dr. Rhys Davids by Dewa Aranolis, who evidently bestowed much pains and care upon his accurate transcripts.



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BUDDHA VAMSA.

Namo tassa bhagavato arahato sammâsambuddhassa.

I.

THE GEM-CĀNKAMA SECTION.

- 1 Brahmad̄ca lokādhipati sahampati katañjalī anadhivaram
ayācatha :—
santidha sattā apparajakkhajātikā deshi dhammam
anukampī mam pajam.
- 2 Sampannavijjācaraṇassa tādino jutīndharass' antimā-
dehadhārino
Tathāgatass' appatipuggalassa uppajji kāruññatā sabba-
satte.
- 3 Na bho te jānanti sadevamānusā Buddho ayam kīdisako
naruttamo
iddhibalam paññābalañ ca kīdisam Buddhabalām loka-
hitassa kīdisam.
- 4 Na bho te jānanti sadevamānusā buddho ayam edisako
naruttamo
iddhibalam paññābalañ ca edisam Buddhabalām lokahi-
tassa edisam.
- 5 Handāham dassayissāmi Buddhabalām anuttaram
cānkamam māpayissāmi nabhe ratanamañditam.
- 6 Bhummā mahārājikā tāvatīmsā yāmā ca devā tusitā ca
nimmitā
paranimmitā ye pi ca brahmakāyikā ānanditā vipulam
akamsu ghosam.

- 7 Obhâsitâ ca pañhavî sadevakâ puthû ca lokantarikâ
asamvutâ
tamo ca tibbo vihato tadâ ahu disvâna accherakam
pâtihiram.
- 8 Sadevagandhabbamanussarakkhase âbhâ ulârâ vipulâ
ajâyatha
imasmin loke parasmim cobhayasmim adho ca uddham
tiriyañ ca vitthatam.
- 9 Sattuttamo anadhivaro vinâyako satthâ ahu devama-
nussapûjito
mahânubhâvo satapuññalakkhaño dassesi accherakam
pâtihiram.
- 10 So yâcito devavarena cakkhumâ attham samekkhitvâ
tadâ naruttamo
cañkamam tattha mâpayi lokanâyiko suniñthitam sabba-
ratananimmitam.
- 11 Iddhî ca âdesanânusâsanî tipâtihiре Bhagavâ vasî ahu
cañkamanam mâpayi lokanâyako suniñthittam sabbar-
tananimmitam.
- 12 Dasasahassi-lokadhatuyâ Sinerupabbatuttame
thambhe va dassesi patipâtiyâ cañkame ratanâmaye.
- 13 Dasasahassi atikkamma cañkamam mâpayi Jino
sabbasovannayâ passe cañkame ratanâmaye.
- 14 Tûlâ sañghâtânuvaggâ sovannaphalakatthatâ
vedikâ sabbasovannâ-d-ubhato passe sunimmitâ
- 15 Mañimuttavâlukâ kiññâ nimmitâ ratanâmayâ
obhâseti disâ sabbâ sataramsî va uggato.
- 16 Tasmim cañkamane dhîro dvattimsavaralakkhaño
virocamâno sambuddho cañkame cañkami Jino.
- 17 Dibbam mandâravam puppham padumam pâricchattakam
cañkamane okiranti sabbe devâ samâgatâ.
- 18 Passanti tam devasañghâ dasasahassi pamoditâ
namassamânâ nipatanti tuññhatthâ pamoditâ.
- 19 Tâvatimsâ ca yâmâ ca tusitâ ca pi devatâ
nimmânaratino devâ ye devâ vasavattino
udaggacittâ sumanâ passanti lokanâyakam.
- 20 Sadevagandhabbamanussarakkhasâ nâgâ supannâ atha
vâpi kiññarâ

- passanti tam lokahitānukampakam nabhe va accuggatam
candamaṇḍalam.
- 21 Ābhassarā subhakiṇhâ vehapphalâ akanīṭṭhâ ca devatâ
susuddhasukkavatthavasanâ tiṭṭhanti pañjalikatâ.
- 22 Muñcanti puppham pana pañcavaṇṇikam mandāvaram
candanacūṇṇamissitam
bhamanti celâni ca ambare tadâ. aho Jino lokahitâ-
nukampako !
- 23 Tuvam satthâ ca ketû ca dhajo yûpo ca pâṇinam
parâyano patiṭṭho ca dvipo ca dvipaduttamo.
- 24 Dasasahassi-lokadâhâtu�â devatâyo mahiddhikâ
parivâretvâ namassanti tuṭṭhahaṭṭhâ pamoditâ.
- 25 Devatâ devakaññâ ca pasannâ tuṭṭhamânasâ
pañcavaṇṇikapupphehi pûjayanti narâsabham.
- 26 Passanti tam devasaṅghâ pasannâ tuṭṭhamânasâ
pañcavaṇṇikapupphehi pûjayanti narâsabham.
- 27 Aho acchariyam loke abbhutam lomahamsanam !
nam' edisam bhûtapubbam accheram lomahamsanam !
- 28 Sakam sakamhi bhavane nisiditvâna devatâ
hasanti mahâhasitam disvân' accherakam nabhe.
- 29 Ākâsaṭṭhâ ca bhummatṭhâ tinapanthanivâsino
katañjali namassanti tuṭṭhahaṭṭhâ pamoditâ.
- 30 Ye pi dîghâyukâ nâgâ puññavanto mahiddhikâ
pamoditâ namassanti pûjayanti naruttamam.
- 31 Saṅgîtiyo pavattanti ambare anilañjase
cammanaddhâni vâdenti disvân' accherakam nabhe.
- 32 Saikhâ ca pañavâ c' eva atho pi dindimâ bahû
antalikkhasmim vajjanti disvân' accherakam nabhe.
- 33 Abbhuto vata no ajja uppajji lomahamsano
dhuvam atthasiddhim labbhâma khaṇo no paṭipâdito.
- 34 Buddho ti tesam sutvâna pîti uppajji tâvade
Buddho Buddho ti kathayantâ tiṭṭhanti pañjalikatâ.
- 35 Bhîṅkâram sâdhukârañ ca ukkutthisampasâdanam
pajâ vividhâ gagane vattanti pañjalikatâ.
- 36 Gâyanti selenti ca vâdayanti ca bhujâni poṭhenti ca
naccayanti ca
muñcanti puppham pana pañcavaṇṇikam mandâravam
candanacūṇṇamissitam.

- 37 Yathâ tuyham̄ mahâvîra pâdesu cakkalakkhaṇam̄
dhajavajirapatâkam̄ vadḍhamânaṅkusâvitam̄.
- 38 Rûpe sîle samâdhimhi paññâya ca asâdiso
vimuttiyâ asamasamo dhammadakkappavattane.
- 39 Dasanâgabalam̄ kâye tuyham̄ pâkatikam̄ balam̄
iddhibalena asamo dhammadakkappavattane.
- 40 Evam̄ sabbaguruṇupetam̄ sabbangasamupâgatam̄
mahâmunim̄ kârunikam̄ lokanâtham̄ namassatha !
- 41 Abhivâdanam̄ thomanam̄ vandanañ ca pasam̄sanam̄
namassanañ ca pûjañ ca sabbam̄ arahasî tuvam̄ !
- 42 Ye keci loke vandaneyyâ vandanam̄ arahanti ye
sabbasetṭho mahâvîra sadiso te na vijjati !
- 43 Sâriputto mahâpañño samâdhijhânakovido
Gijjhakûte thito yeva passati lokanâyakam̄.
- 44 Suphullam̄ sâlarâjam̄ va candam̄ va gagane yathâ
majjhantike va suriyam̄ oloketi narâsabham̄.
- 45 Jalantam̄ dîparukkham̄ va taruṇasuriyam̄ va uggatam̄
byâmappabhânurañjitam̄ dhîram̄ passati nâyakam̄.
- 46 Pañcannam̄ bhikkhusatânam̄ katakiccânam̄ tâdinam̄
khîṇâsavânam̄ vimalânam̄ khaṇena sannipâtayi.
- 47 Lokappasâdanam̄ nâma pâtiñhîram̄ nidassayi
amhe pi tattha gantvâna vandissâma mayam̄ Jinam̄.
- 48 Etha sabbe gamissâma pucchissâma mayam̄ Jinam̄
kañkham̄ vinodayissâma passitvâ lokanâyakam̄.
- 49 Sâdhû ti te pañisutvâ nipakâ samvutindriyâ
pattacîvaramâ âdâya taramâna upâgamum.
- 50 Khîṇâsavehi vimalehi dantehi uttame dame
Sâriputto mahâpañño iddhiyâ upasaṅkami.
- 51 Tehi bhikkhûhi parivuto Sâriputto mahâgaṇî
lañlanto devo gagane iddhiyâ upasaṅkami.
- 52 Ukkâsitañ ca khipitam̄ ajjhucekkhitvâ subbatâ
sagâravâ sappañissâ sambuddham̄ upasaṅkamum.
- 53 Upasaṅkamitvâ passanti sayambhum̄ lokanâyakam̄
nabhe accugatam̄ dhîram̄ candañ va gagane yathâ.
- 54 Jalantam̄ dîparukkham̄ va vijjû va gagane yathâ
majjhantike va suriyam̄ passanti lokanâyakam̄.
- 55 Pañcabhikkhusatâ sabbe passanti lokanâyakam̄
rahadam̄ iva vippasannam̄ suphullam̄ padumam̄ yathâ.

- 56 Añjalim paggahetvâna tuṭṭhahaṭṭhâ pamoditâ
namassamânâ nipatanti satthuno cakkalakkhaṇe.
- 57 Sâriputto mahâpañño Koranḍasamasâdiso
samâdhijhânakusalo vandati lokaṇâyakam.
- 58 Gajjito kâlamegho va niluppala-samasâdiso
iddhibalena asamo Moggalâno mahiddhiko.
- 59 Mahâkassapo pi ca therô utattakanaka-sannibho
dhûtaguṇe agganikhitto thomito satthuvaṇṇito.
- 60 Dibbacakkhûnam yo aggo Anuruddho mahâgaṇî
ñâti-setṭho Bhagavato avidûre va tiṭṭhati.
- 61 Āpatti-anâpattiyyâ satikicca�a kovidô
vinaye agganikkhitto Upâli satthuvaṇṇito.
- 62 Sukhumaṇipuṇattha-paṭividdho kathikânam pavaro gaṇî
Isimantâniyâ putto Puṇṇo nâmâ ti vissuto.
- 63 Etesam̄ cittam aññâya opamma-kusalo muni
khaṅkhacchedo mahâvîro kathesi attano guṇam̄.
- 64 Cattâro te asaṅkheyâ koti yesam̄ na ñâyati
sattakâyo ca âkâso cakkavâlâ ca anantakâ
Buddhañânam̄ appameyyam̄ na sakkâ ete vijânitum.
- 65 Kim etam̄ acchariyam̄ loke yam me iddhi-vikubbanam̄
aññe bahû acchariyâ abbhutâ loma-hamsanâ.
- 66 Yadâham̄ tusite kâye santusito nâm' aham̄ tadâ
dasasa-hassî samâgamma yâcanti p' añjalî mama-m̄.
- 67 Kâlo deva mahâvîra uppajja mâtu kucchiyam̄
sadevakan târayanto bujjhassu amatam padam̄.
- 68 Tusitâ kâyâ cavityâna yadâ okkami kucchiyam̄
dasasa-hassî lokadhâtu kampittha dharanî tadâ.
- 69 Yadâham̄ mâtu kucchito sampajâno va nikkhâmî
sâdhukâram pavattenti dasasa-hassî pakampa-tha.
- 70 Okkanti me samo n' athi jâtito abhinikkhame
sambodhiyam̄ aham̄ setṭho dhamma-cakkappavattane.
- 71 Aho acchariyam̄ loke buddhânam̄ guṇamahantatâ
dasasa-hassî lokadhâtu chabbikâram̄ pakampa-tha !
- 72 Obhâso ca mahâ âsi accheram̄ loma-hamsanam̄
Bhagavâ ca tamhi samaye lokajeṭṭho narâsabho.
- 73 Sadevakaṁ dassayanto iddhiyâ cañkami Jino
cañkame cañkamanto va kathesi lokaṇâyako
antarâ na nivatteti catuhatthe cañkame yathâ.

- 74 Sâriputto mahâpañño samâdhijhânakovido
paññâya pâramîppatto pucchatî lokanâyakam :—
- 75 Kîdiso te mahâvîra abhinîhâro naruttama
kamhi kâle tayâ dhîra patthitâ bodhimuttamâ ?
- 76 Dânam sîlañ ca nekkhammam paññâ-viriyañ ca kîdisam
khanti-saccam adhitthânam mettupekkhâ ca kîdisâ ?
- 77 Dasapâramî tayâ dhîra kîdisa lokanâyaka
katham upapâramî puññâ paramatthapâramî katham ?
- 78 Tassa puññho vyâkâsi karavîkamadhurangiro
nibbâpayanto hadayam hâsayanto sadevakam.
- 79 Atîtabuddhânam jinânam desitam nikilitam buddhapa-
ramparâgatam
pubbe nivâsanugatâya buddhiyâ pakâsayî lokahitam
sadevake.
- 80 Pîtipâmojjajananam sokasallavinodanam
sabbasampatti-patilâbhâm cittikatvâ suñotha me.
- 81 Madanimmadanam sokanudam sañsâraparimocanam
sabbadukkhakkhayam maggam sakkaccam patipajjathâ ti.

RATANACÂNKAMANA KANDAM NITTTHITAM.

II.

DÎPAÑKARA THE FIRST BUDDHA.

- 1 Kappe ca satasahasre ca caturo ca asaṅkhiye
Amaram nâma nagaram dassaneyyam manoramam
- 2 Dasahi saddehi avivittam annapânasmâyutam.
hatthisaddam assasaddam bherisaṅkharathâni ca
- 3 Khâdatha pivatha c'eva annapânena ghositam.
Nagaram sabbaṅgasampannam sabbakammam upâgatam.
- 4 Sattaratanasampannam nânâjanasamâkulam
samiddham devanagaram âvâsam puññakamminam.
- 5 Nagare Amaravatiyâ Sumedho nâma brâhmaṇo
anekakotisannicayo pahûtadhanadhaññavâ.

- 6 Ajjhâyako mantadharo tiṇṇam vedânapâragû lakkhaṇe itihâse ca saddhamme pâramîngato.
- 7 Rahogato nisîditvâ evam cintes' aham tada :— dukkho punabhavo nâma sarîrassa ca bhedanam.
- 8 Jâtidhammo jarâdhammo vyâdhidhammo c'ahan tadâ ajaram amaram khemam pariyesissâmi nibbutim.
- 9 Yan nûn imam pûtikâyam nânâkuṇapapûritam chaddayitvâna gaccheyyam anapekkho anatthiko.
- 10 Atthi hehî ti so maggo na so sakkâ na hetuye pariyesissâmi tam maggam bhavato parimuttiyâ ti.
- 11 Yathâpi dukkhe vijjante sukham nâma pi vijjati evam bhave vijjamâne vibhavo p'icchitabbako.
- 12 Yathâpi uñhe vijjante aparam vijjati sítalam evam tividhaggi vijjante nibbânam icchitabbakam.
- 13 Yathâ pi pâpe vijjante kalyânam api vijjati evam eva jâti vijjante ajâtim p'icchitabbakam.
- 14 Yathâ gûthagato puriso talâkam disvâna pûritam na gavesati tam tañkam na doso talâkassa so.
- 15 Evam kilesamaladhove vijjante amatantale na gavesati tam talâkam na doso amatantale.
- 16 Yathâ arîhi pariruddho vijjante gamane pathe na palâyati so puriso na doso añjasassa so.
- 17 Evam kilesapariruddho vijjamâne sive pathe na gavesati tam maggam na doso sivamañjase.
- 18 Yathâpi vyâdhito puriso vijjamâne tikicchake na tikicchâpeti tam vyâdhim na doso tikicchake
- 19 Evam kilesavyâdhîhi dukkhito pañipîlito na gavesati tam âcariyam na doso so vinâyake.
- 20 Yathâpi kuṇapam puriso kan̄the baddham jigucchiyam mocayitvâna gaccheyya sukhî serî sayamvasî.
- 21 Tath' ev' imam pûtikâyam nânâkuṇapasañcayan chaddayitvâna gaccheyyam anapekkho anatthiko.
- 22 Yathâ uccâratthânamhi karîsam naranâriyo chaddayitvâna gacchanti anapekkhâ anatthikâ
- 23 Evam evâham imam kâyam nânâkuṇapapûritam chaddayitvâna gacchissam vaccam katvâ yathâ kuṭim.
- 24 Yâthâpi jajaram nâvam paluggam udakagâhinim sâmî chaddetvâ gacchanti anapekkhâ anatthikâ

- 25 Evam evâham imam kâyam navacchiddam dhuvassavam
chaddayitvâna gacchissam jinnañanâvam va sâmikâ.
- 26 Yathâpi puriso corehi gacchanto bhañdam âdiya.
bhañdachedabhayam disvâ chaddayitvâna gacchatî
- 27 Evam eva ayam kâyo mahâcorasamo viya
pahâ' imam gamissâmi kusalacchedanâbhayâ ti.
- 28 Evâham cintayitvâna nekakotisatam dhanam
Nâthânâthânam datvâna Himavantam upâgamim.
- 29 Himavantass' avidûre Dhammadiko nâma pabbato
assamo sukato mayham paññasâlâ sumâpitâ.
- 30 Cañkamam tattha mâpesim pañcadosa-vivajjitatam
atthaguñasamûpetam abhiññâbalam âharim.
- 31 Sâtakam pajahim tattha navadosasamupâgatam
vâkacîram nivâsesim dvâdasaguñupâgatam.
- 32 Atthadosasamâkinñnam pajahim paññasâlakam
upâgamim rukkhamûlam guñe dasah' upâgatam.
- 33 Vâpitam ropitam dhaññam pajahim niravasesato
anekaguñasampannam pavattaphalam âdiyim.
- 34 Tattha padhânam padahim nisajjañthânacañkame
abbhantaramhi sattâhe abhiññâbalam pâpuñin ti.
- 35 Evam me siddhippattassa vasibhûtassa sâsane
Dîpañkaro nâma jino uppajji lokanâyako.
- 36 Uppajjante ca jâyante bujjhante dhammadesane
cature nimitti nâddasim jhânaratasisamappito.
- 37 Paccantadesavisaye nimantetvâ Tathâgatam
tassa âgamanam maggam sodhenti tutthamânasâ.
- 38 Ahan tena samayena nikkhomitvâ sakassamâ
dhunanto vâkacîrâni gacchâmi ambare tadâ.
- 39 Vedajâtam janam disvâ tutthahañtham pamoditam
orohitvâna gaganâ mânuse pucchi tâvade.
- 40 Tuñthahañtho pamodito vedajâto mahâjano
kassa sodhîyati maggo añjasam vañumâyanan ti ?
- 41 Te me putthâ vyâkamsu buddho loke anuttaro
Dîpañkaro nâma jino uppajji lokanâyako
tassa sodhîyati maggo añjasam vañumâyanam.
- 42 Buddho ti mama sutvâna pîti uppâjji tâvade
Buddho buddho ti kathayanto somanassam pavedayim.
- 43 Tattha ñhatvâ vicintesim tuttho samviggamânaso :

- Idha bijâni ropissam khaṇe ve mā upaccagā.
- 44 Yadi buddhassa sodhetha ekokâsam dadâtha me
Aham pi sodhayissâmi añjasam vatumâyanam.
- 45 Adamsu te mam okâsam sodhetum añjasam tadâ
Buddho buddho ti cintento maggam sodhem' aham tadâ.
- 46 Anîṭhite mam okâse Dîpaṅkaro mahâmuni
cattûhi satasahashehi chalabhiññehi tâdihi
khîñâsavehi vimalehi paṭipajji añjasam jino.
- 47 Paccuggamanâ vattanti vajjanti bheriyo bahû
âmoditâ naramarû sâdhukâram pavattayum.
- 48 Devamanusse passanti manussâ pi ca devatâ
ubho pi te pañjalikâ anuyanti Tathâgatam.
- 49 Devâ dibbehi turiyehi manussâ mânuṣakehi ca
ubho pi te vajjayantâ anuyanti Tathâgatam.
- 50 Dibbam mandâravam puppham padumam pâricchattakam
disodisam okiranti âkâsa-nabhagatâ marû.
- 51 Campakam sañalam nîpam nâgapunnâgaketakam
disodisam ukkhipanti bhûmitalagatâ narâ.
- 52 Kese muñcitvâham tattha vâkacîrañ ca cammakam
kalale pattharitvâna avakujjo nipajj' aham.
- 53 Akkamitvâna mam buddho saha sishehi gacchatu
mâ nam kalale akkamittho hitâya me bhavissati ti.
- 54 Paṭhaviyam nipannassa evam me âsi cetaso
icchamâno aham ajja kilese jhâpaye mamam.
- 55 Kim me aññâtavesena dhammam sacchikaten' idha
sabbaññutam pâpuñitvâ buddho hessam sadevake.
- 56 Kim me ekena tiññena purisena thâmadasinâ
sabbaññutam pâpuñitvâ santâressam sadevake.
- 57 Iminâ me adhikârena katena purisuttame
sabbaññutam pâpuñâmi târemi janatam bahum.
- 58 Saṃsârasotam chinditvâ viddhamsetvâ tayo bhave
dhammanâvam samâruyha santâressam sadevake.
- 59 Manussattam lingasampattihetu satthâra-dassanam
pabbajâ gunasampatti adhikâro ca chandatâ
atthadhammasamodhânâ abhinâhâro samijjhati.
- 60 Dîpaṅkaro lokavidû âhutînam paṭiggaho
ussisake mam thatvâna idam vacanam abravi :—
- 61 Passatha imam tâpasam jaṭilam uggaṭâpanam

- aparimeyye ito kappe buddho loke bhavissati.
- 62 Atha Kapilavhayâ rammâ nikhamitvâ Tathâgato
Padhânam padahitvâna katvâ dukkarakâriyam.
- 63 Ajapâlarukkhamûlasmim nisîditvâ Tathâgato
tattha pâyâsam aggayha Nerañjaram upehiti.
- 64 Nerañjarâya tîramhi pâyâsam âdâ so jino
pañiyattavaramaggena bodhimûlamhi ehitî.
- 65 Tato padakkhiṇam katvâ bodhimanyañdam anuttaro
assattharukkhamûlamhi bujjhissati mahâyaso.
- 66 Imassa janikâ mâtâ Mâyâ nâma bhavissati
pitâ Suddhodano nâma ayam hessati Gotamo.
- 67 Anâsavâ vîtamalâ santacittâ samâhitâ
Kolito Upatisso ca aggâ hessanti sâvakâ.
- 68 Ânando nâm' upatîthâko upatîthissati tam jinam
Khemâ Uppalavanñâ ca aggâ hessanti sâvikâ.
- 69 Anâsavâ vîtamalâ santacittâ samâhitâ
bodhi tassa bhagavato Assattho ti pavuccati.
- 70 Citto ca Hatthâlavako aggâ hessant' upatîthakâ
Nandamâtâ ca Uttarâ aggâ hessant' upatîthikâ.
- 71 Idam sutvâna vacanam asamassa mahaesino
âmoditâ naramaru : buddhabijañkuro ayam.
- 72 Ukkutîthisaddâ vattanti appoñhenti hasanti ca
katañjalî namassanti dasasahassi sadevakâ.
- 73 Yad' imassa lokañthassa virajjhissâma sâsanam
anâgatamhi addhâne hessâma sammukhâ imam.
- 74 Yathâ manussâ nadim tarantâ pañtititham virajjhîya
hetthâtitthe gahetvâna uttaranti mahânadim.
- 75 Evam evam mayam sabbe yadi muñcâm' imam jinam
anâgatamhi addhâne hessâma sammukhâ imam.
- 76 Dîpañkaro lokavidû âhutînam patiggaho
mama kammam pakittetvâ dakkhiṇam padam uddhari.
- 77 Ye tatthâsum jinaputtâ sabbe padakkhiṇam akamsu mam
devâ manussâ asurâ ca abhivâdetvâna pakkamum.
- 78 Dassanam me atikkante sasainghe lokañyake
sayanâ vuñthahitvâna pallâñkam âbhujim tadâ.
- 79 Sukhena sukhito homi pâmuñjena pamodito
pîtiyâ ca abhissanno pallâñkam âbhujim tadâ.
- 80 Pallâñkena nisîditvâ evam cintes' aham tadâ :

- vasíbhûto aham jhâne abhiññâsu pâramîngato
 81 Sahassiyamhi lokamhi isayo n' atthi me samâ
 asamo iddhidhammesu alabhim idisam sukham.
 82 Pallankâbhujane mayham dasasahassâdhibhâvâsino
 mahânâdam pavattesum dhuvaṁ buddho bhavissasi.
 83 Yâ pubbe bodhisattânam pallankavaram âbhuje
 nimittâni padissanti tâni ajja padissare.
 84 Sítam vyapagatam hoti uñhañ ca upasammati
 tâni ajja padissanti dhuvaṁ buddho bhavissasi.
 85 Dasasahassî lokadhâtu nissaddâ hoti nirâkulâ
 tâni ajja padissanti dhuvaṁ buddho bhavissasi.
 86 Mahâvâtâ na vâyanti na sandanti savantiyo
 tâni ajja padissanti dhuvaṁ buddho bhavissasi.
 87 Thalajâ dakajâ pupphâ sabbe pupphanti tâvade
 te p' ajja pupphitâ sabbe dhuvaṁ buddho bhavissasi.
 88 Latâ vâ yadivâ rukkhâ phaladharâ honti tâvade
 te p' ajja phalitâ sabbe dhuvaṁ buddho bhavissasi.
 89 Âkâsaṭṭhâ ca bhummaṭṭhâ ratanâ jotanti tâvade
 te p' ajja ratanâ jotanti dhuvaṁ buddho bhavissasi.
 90 Mânusakâ ca dibbâ ca turiyâ vajjanti tâvade
 te p' ajj ubho abhiravanti dhuvaṁ buddho bhavissasi.
 91 Vicittapupphâ gaganâ abhivassanti tâvade
 te pi ajja padissanti dhuvaṁ buddho bhavissasi.
 92 Mahâsamuddo âbhujati dasasahassî pakampati
 te pi ajj' ubho abhiravanti dhuvaṁ buddho bhavissasi.
 93 Niraye pi dasasahassî aggî nibbanti tâvade
 te p' ajja nibbutâ aggî dhuvaṁ buddho bhavissasi.
 94 Vimalo hoti suriyo sabbâ dissanti târakâ
 te pi ajja padissanti dhuvaṁ buddho bhavissasi.
 95 Anovattena udakam mahîyâ ubbhijji tâvade
 tam p' ajj' ubbhijjate mahîyâ dhuvaṁ bhavissasi.
 96 Târâganâ virocanti nakkhattâ gagana maṇdale
 visâkhâ candimâyuttâ dhuvaṁ buddho bhavissasi.
 97 Bilâsayâ darîsayâ nikkhhamanti sakâsayâ
 te p' ajja âsayâ chuddhâ dhuvaṁ buddho bhavissasi.
 98 Na hoti arati sattânam santutthâ honti tâvade
 te p' ajja sabbe santutthâ dhuvaṁ buddho bhavissasi.
 99 Rogâ tad' upasammanti jighacchâ ca vinassati

- tâni aija padissanti dhuvam buddho bhavissasi.
- 100 Râgo tadâ tanu hoti doso moho vinassati
te p' aija vigatâ sabbe dhuvam buddho bhavissasi.
- 101 Bhayam tadâ na bhavati aija p' etam padissati
tena liñgena jânâma dhuvam buddho bhavissasi.
- 102 Rajo n' uddhamasati uddham aija p' etam padissati
tena liñgena jânâma dhuvam buddho bhavissasi.
- 103 Anîthtagandho pakkamati dibbagandho pavâyati
so p' aija vâyati gandho dhuvam buddho bhavissasi.
- 104 Sabbe devâ padissanti thapayitvâ arûpino
te p' aija sabbe dissanti dhuvam buddho bhavissasi.
- 105 Yâvatâ nirayâ nâma sabbe dissanti tâvade
te p' aija sabbe dissanti dhuvam buddho bhavissasi.
- 106 Kuddâ kavâtâ selâ ca na hontâvaraṇam tadâ
âkâsabhûtâ te p' aija dhuvam buddho bhavissasi.
- 107 Cutî ca upapattî ca khañe tasmiñ na vijjati
tâni p' aija padissanti dhuvam buddho bhavissasi.
- 108 Dalham paggañha viriyam mâ nivatta abhikkama
mayam p' etam vijânâma dhuvam buddho bhavissasi.
- 109 Buddhassa vacanam sutvâ dasasahassî na cubhayam
tuṭṭhahaṭṭho pamodito evam cintes' aham tadâ.
- 110 Advejjhavacanâ buddhâ amoghavacanâ jinâ
vitatham n' atthi buddhânam dhuvam buddho bhavâm'
aham.
- 111 Yathâ khittam nabhe ledju dhuvam patati bhûmiyam
tath' eva buddhasetthânam vacanam dhuvasassatam
vitatham n' atthi buddhânam dhuvam buddho bhavâm'
aham.
- 112 Yathâpi sabbasattânam maranam dhuvasassatam
tath' eva buddhasetthânam vacanam dhuvasassatam
vitatham pe
- 113 Yathâ rattikkhaye patte suriyass' ugghanam dhuvam
tath' eva buddhasetthânam vacanam dhuvasassatam
vitatham . . . pe
- 114 Yathâ nikkhantasayanassa sihassa nadanam dhuvam
tath' eva buddhasetthânam vacanam dhuvasassatam
vitatham . . . pe
- 115 Yathâ âpannasattânam bhâramoropanam dhuvam . . .

- tath' eva . . . pe
 vitatham . . . pe
- 116 Handa buddhakare dhamme vicinâmi ito c' ito
 uddham adho dasadisâ yâvatâ dhammadhâtuyâ.
- 117 Vicinanto tadâ dakkhim pañhamam dânapâramim
 pubbakehi mahesîhi anuciñnam mahâpatham.
- 118 Imam tvam pañhamam tâva dalhamkatvâ samâdiya
 dânapâramitam gaccha yadi bodhim pattum icchasi
- 119 Yathâpi kumbho sampuñno yassa kassaci adhokato
 vamate vudakam nissesam na tattha parirakkhati
- 120 Tath'eva yâcake disvâ hînamukkañthamajjhime
 dadâhi dânam nissesam kumbho viya adhokato.
- 121 Na h' ete ettagâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ
- 122 Vicinanto tadâ dakkhim dutiyam sîlapâramim
 pubbakehi mahesîhi âsevitânisevitam.
- 123 Imam tvam dutiyam tâva dalhamkatvâ samâdiya
 sîlapâramitam gaccha yadi bodhim pattum icchasi.
- 124 Yathâpi camarî vâlam kismici pañvilaggitam
 upeti maranam tattha na vikopeti vâladhim.
- 125 Tath' eva catûsu bhûmîsu sîlani paripûriya
 Parirakkha sabbadâ sîlam camarî viya vâladhim.
- 126 Na h' ete ettagâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
- 127 Vicinanto tadâ dakkhim tatiyam nekkhammapâramim
 pubbakehi mahesîhi âsevitânisevitam.
- 128 Imam tvam tatiyam tâva dalham katvâ samâdiya
 nekkhammapâramim gaccha yadi bodhim pattum
 icchasi.
- 129 Yathâ andughare puriso ciravuttho dukkhaddito
 na tattha râgam abhijaneti muttim yeva gavesati.
- 130 Tath' eva tvam sabbahave passa andughare viya
 nekkhammâbhimukho hohi bhavato parimuttiyâ.
- 131 Na h' ete ettagâ yeva buddhadhammâ bhavissare
 aññe pi vicinissâmi ye dhammâ bhodhipâcanâ.
- 132 Vicinanto tadâ dakkhim catuttham paññapâramim
 pubbakehi mahesîhi âsevitânisevitam.
- 133 Imam tvam catuttham tâva dalham katvâ samâdiya

- paññāpāramitam gaccha yadi bodhim pattum icchasi.
- 134 Yathāpi bhikkhu bhikkhanto hīnamukkātthamajjhime kulāni na vivajjento evam labhati yāpanam.
- 135 Tath' eva tvam sabbakālam paripuccham buddham janam paññāpāramitam gantvā sambodhim pāpuṇissasi.
- 136 Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhipācanā.
- 137 Vicinanto tadā dakkhim pañcamam viriyapāramim pubbakehi mahesihi āsevitanevitam.
- 138 Imam tvam pañcamam tāva dalham katvā samādiya viriyapāramitam gaccha yadi bodhim pattum icchasi.
- 139 Yathāpi siho migarājā nisajjaṭṭhānacaṅkame alinaviryo hoti paggahitamano sadā.
- 140 Tath' eva tvam pi sabbabhave pagganha viriyam dalham viriyapāramitam gantvā sambodhim pāpuṇissasi.
- 141 Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhi-pācanā.
- 142 Vicananto tadā dakkhim chatthamam khantipāramim Pubbakehi mahesihi āsevitanevitam.
- 143 Imam tvam chatthamam tāva dalham katvā samādiya tattha advejjhamānaso sambodhim pāpuṇissasi.
- 144 Yathāpi pathavi nāma sucim pi asucim pi ca sabbam sahati nikkhepam na karoti paṭigham dayam.
- 145 Tath' eva tvam pi sabbesam sammānāvamānakhamo khantipāramitam gantvā sambodhim pāpuṇissasi.
- 146 Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhipācanā.
- 147 Vicinanto tadā dakkhim sattamam saccapāramim pubbakehi mahesihi āsevitanevitam.
- 148 Imam tvam sattamam tāva dalham katvā samādiya tattha advejjhavacano sambodhim pāpuṇissasi.
- 149 Yathāpi osadhī nāma tulābhūtā sadevake samaye utuvasse vā na vokkamati vīthito
- 150 Tath' eva tvam pi saccesu mā vokkamasi vīthito saccapāramitam katvā sambodhim pāpuṇissasi.
- 151 Na h' ete ettakā yeva buddhadhammā bhavissare aññe pi vicinissāmi ye dhammā bodhipācanā.
- 152 Vicinanto tadā dakkhim atthamam adhitthānapāramim

- pubbakehi mahesihi âsevitanevitam
- 153 Imam tvam atthamam tâva dañham katvâ samâdiya
tattha tvam acalo hutvâ sambodhim pâpuñissasi.
- 154 Yathâpi pabbato selo acalo suppatitthito
na kampati bhusavâtehi sakatthâne va titthati
- 155 Tath' eva tvam pi adhitthâne sabbadâ acalo bhava
adhitthânapâramim gantvâ sambodhim pâpuñissasi.
- 156 Na h'ete ettakâ yeva buddhadhammadâ bhavissare
aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
- 157 Vicinanto tadâ dakkhim navamam mettâpâram
pubbakehi mahesihi âsevitanevitam.
- 158 Imam tvam navamam tâva dalham katvâ samâdiya
mettâya asamoho hi yadi bodhim pattum icchasi.
- 159 Yathâpi udakam nâma kalyâne pâpake jane
samam pharati sîtena pavâheti rajomalam.
- 160 Tath' eva tvam pi hitâhite samam mettâya bhâvaya
mettâpâramim gantvâ sambodhim pâpuñissasi..
- 161 Na h'ete ettakâ yeva Buddhadhammadâ bhavissare
aññe pi vicinissâmi ye dhammâ bodhipâcanâ.
- 162 Vicinanto tadâ dakkhim dasamam upekkhâpâramim
pubbakehi mahesihi âsevitanevitam.
- 163 Imam tvam dasamam tâva dañham katvâ samâdiya
tulâbhûto dañho hutvâ sambodhim pâpuñissasi.
- 164 Yathâpi pañhavî nâma nikkhittam asucim sucim
upekkhati ubho p' ete kopânunayavajjitâ.
- 165 Tath' eva tvam pi sukhadukkhe tulâbhûto sadâ bhava
upekhâpâramitam gantvâ sambodhim pâpuñissasi.
- 166 Ettakâ yeva te loke ye dhammâ bodhipâcanâ
tad' uddham n' atthi añnatra dañham tattha patitthaha.
- 167 Ime dhamme sammasato sabhâvarasalakkhañe
dhammatejena vasudhâ dasasahassi pakampaña.
- 168 Calatî ravalî puñhavî ucchuyantam va pilitam
telayante yathâ cakkam evam kampati medini.
- 169 Yâvatâ parisâ âsi Buddhassa parivesane
Pavedhamâna sâ tattha mucchitâ seti bhûmiyâ.
- 170 Ghañakenakasshâni kumbhinañica satâ bahû
sañcūnamathitâ tattha aññamaññam paghattitâ.
- 171 Ubbiggâ tasitâ bhittâ bhantâ vyâdhitamânasâ

- mahâjanâ samâgamma Dipaṅkaram upâgamum.
- 172 Kim bhavissati lokassa kalyânam atha pâpakam.
sabbo upadduto loko tam vinodehi cakkhumâ.
- 173 Tesam tadâ saññapesi Dîpaṅkaro mahâmuni :
vissatthâ hotha mâ bhâtha imasmim paṭhavikampane.
- 174 Yam aham ajja vyâkâsim buddho loke bhavissati
eso sammasisati dhammam pubbakam jinasevitam.
- 175 Tassa sammisato dhammam buddhabhûmim asesato
tenâyam kampitâ puṭhavî dasasahassî sadevake.
- 176 Buddhassa vacanam sutvâ mano nibbâyi tâvade
sabbe mam upasamkamma puna pi mam abhivandimsu.
- 177 Samâdiyitvâ buddhaguṇam dâlhamkatvâna mânasam
Dîpaṅkaram namassitvâ âsanâ vuṭṭhahim tâdâ.
- 178 Dibbam mânusakam puppham devamânusakâ ubho
samokiranti pupphehi vuṭṭhahantassa âsanâ.
- 179 Vedayanti ca te sotthim deva mânusakâ ubho :
mahantam patthitam tuyham tam labhassu yathicchitam
- 180 Sabbîtiyo vivajjantu sabbarogo vinassatu.
mâ te bhavântvantarâyo phusa khippam bodhim uttamam.
- 181 Yathâpi samaye patte pupphanti pupphino dumâ
tath' eva tvam mahâvîra buddhañâlena pupphasi.
- 182 Yathâ ye keci sambuddhâ pûrayum dasapâramî
tath' eva tvam mahâvîra pûraya dasapâramim.
- 183 Yathâ ye keci sambuddhâ bodhimañdamhi bujjhare
tath' eva tvam mahâvîra bujjhassu jinabodhiyam.
- 184 Yathâ ye keci sambuddhâ dhammadakkam pavattayum
tath' eva tvam mahâvîra dhammadakkam pavattaya.
- 185 Puṇṇamâse yathâ cando parisuddho virocati
tath' eva tvam puṇṇamano viroca dasasahassiyam.
- 186 Râhumutto yathâ suriyo tâpena atirocati
tath' eva lokâ muñcivâ viroca siriya tuvam.
- 187 Yathâ yâ kâci nadiyo osaranti mahodadhim
evam sadevakâ lokâ osarantu tav' antike.
- 188 Tehi thutippasatto so dasadhamme samâdiya
te dhamme paripûrento pavanam pâvisi tadâ ti.

- 189 Tadâ te bhojayitvâna sasaṅgham̄ lokanâyakam̄
upagañchum̄ saranam tassa Dîpankarassa satthuno.
- 190 Saranâgamacane kañci nivesesi Tathâgato
kañci pañcasu sîlesu sîle dasavidhe param̄.
- 191 Kassaci deti sâmaññam̄ catutthe phalamuttame
kassaci asame dhamme deti so pañisambhidâ.
- 192 Kassaci varasamâpattiyo attha deti narâsabho
tisso kassaci vijjâyo chañabhiññâ pavecchati.
- 193 Tena yogena janakâyam ovadati mahâmuni
tena vitthârikam âsi lokañathassa sâsanam.
- 194 Mahâhanûsabhakkhando Dîpankarasanâmako
bahû Jane târayati parimoceti duggatîm.
- 195 Bodhaneyyam janam disvâ satasahasre pi yojane
khañena upagantvâna bodheti tam mahâmuni.
- 196 Pañhamâbhisañmaye buddho koñisatam abodhayi
dutiyâbhisañmaye nâtho navuti koñim abodhayi.
- 197 Yadâ ca devabhavanamhi buddho dhammam adesayi
navutikoñisahassânam tatiyâbhisañmaya ahu.
- 198 Sannipâtâ tayo âsum Dîpankarassa satthuno:
koñisatasañhassânam pañhamo âsi samâgamo.
- 199 Puna Nâradakûtamhi pavivekagate jine
khîñâsavâ vitamalâ samiñsu satakoñiyo.
- 200 Yamhi kâle mahâvîro Sudassana siluccaye
navutikoñisahassehi pavâresi mahâmuni.
- 201 Aham tena samayena jañilo uggatâpano
antalikkhamhi carano pañcabhiññâsu pâragû.
- 202 Dasavîsañhassânam dhammâbhisañmaya ahu
ekadvinnam abhisamayo gañanâto asañkhiyo.
- 203 Vitthârikam buhujaññam iddham phitam ahu tadâ
Dîpankarassa bhagavato sâsanam suvisodhitam.
- 204 Cattâri satasahassâni chañabhiññâ mahiddhikâ
Dîpankaram lokavidum parivârenti sabbadâ.
- 205 Ye keci tena samayena jahanti mânusam bhavam
appattamânasâ sekha garahitâ bhavanti te.
- 206 Supupphitam pâvacanam arahantehi tâdihi
khîñâsavehi vimalehi upasobhati sabbadâ.
- 207 Nagaram Rammavatî nâmam Sumedho nâmam khattiyo.
Sumedhâ nâmam janikâ Dîpankarassa satthuno.

- 208 Dasavassasahassâni agâram ajjha so vasi
hamsâ koñcâ mayûrâ ca tayo pâsâdamuttamâ.
- 209 Tîni satasahassâni nâriyo samalañkatâ
Padumâ nâma sâ nârî Usabha-kkhando nâma atrajo.
- 210 Nimitte caturo disvâ hatthiyânena nikkhami
anûnadasamâsâni padhânam padahi jino.
- 211 Padhânacâram caretvâ abujjhî mânasam muni
brahmunâ yâcito santo Dîpañkaro mahâmuni
- 212 Vatti cakkam mahâvîro Nandârâme Sirighare
nisinno sirîsamûlamhi akâ titthiyamaddanam.
- 213 Sumanâgalo ca Tisso ca ahesum aggasâvakâ
Sâgato nâm' upatîhako Dîpañkarassa satthuno.
- 214 Nandâ c' eva Sunandâ ca ahesum aggasâvikâ
bodhi tassa bhagavato pipphalî ti pavuccati
- 215 Tapussa-Ballikâ nâma ahesum agg' upatîhakâ
Sirimâ Sonâ upatîhikâ Dîpañkarassa satthuno.
- 216 Asîtihatthamubbhedho Dîpañkaro mahâmuni
sobhati Dîparukkho va Sâlarâjâ va phullito.
- 217 Satasahassavassâni âyu tassa mahesino
tâvatâ titthamâno so târesi janatam bahum.
- 218 Jotayitvâna saddhammam santâretvâ mahâjanam
jalitvâ aggikkhando va nibbuto so sasâvako.
- 219 Sâ ca iddhi so ca yaso tâni ca pâdesu cakkaratatanâni
sabbam samantarahitam nanu rittâ sabbasañkhârâ.
- 220 Dîpañkaro jino satthâ Nandârâmamhi nibbuto
Tatth' eva tassa jina-thûpo chattimsubbedhayojano ti

DÎPAÑKARASSA BHAGAVATO VAMSO PATHAMO.

III.

KONDAÑÑA THE SECOND BUDDHA.

- 1 Dīpañkarassa aparena Kondañño nāma nāyako
anantatejo amitayaso appameyyo durāsado.
- 2 Dharañūpamo so khamena sileña sāgarūpamo
samādhinā Merūpamo nāñena gaganūpamo.
- 3 Indriyalabojjhāñgamaggasaccappakāsanam
pakāsesi sadā buddho hitāya sabbapāñinam.
- 4 Dhammacakkappavattente Kondaññe lokanāyake
koṭisatasahassānam pāthamābhisaṁayo ahu.
- 5 Tato param pi desente naramarūnam samāgame
navutikoṭisahassānam dutiyābhisaṁayo ahu.
- 6 Titthiye abhimaddanto yadā dhammam adesayi
asītikoṭisahassānam tatiyābhisaṁayo ahu.
- 7 Sannipātā tayo āsum Kondaññassa mahesino
khīñāsavānam vimalānam santacittānam tādinam.
- 8 Koṭisatasahassānam pāthamo āsi samāgamo
dutiyo koṭisatasahassānam tatiyo navutikoṭinam.
- 9 Aham tena samayena Vijitāvī nāma khattiyo
samuddam antamantena isseram vattayām' aham.
- 10 Koṭisatasahassānam vimalānam mahesinam
saha lokaggañāthena paramannena tappayim.
- 11 So pi mām buddho vyākāsi Kondañño lokanāyako
aparimeyye ito kapte buddho loke bhavissati.
- 12 Padhānam padahitvāna katvā dukkarakāriyam
Assatthamūle sambuddho bujjhissati mahāyaso.
- 13 Imassa janikā mātā Māyā nāma bhavissati
pitā Suddhodano nāma ayam hessati Gotamo.
- 14 Kolito Upatisso ca aggā hessanti sāvakā
Ānando nām' upatthāko upatthissati mām jinam.
- 15 Khemā Uppalavanñā ca aggā hessanti sāvikā :
bodhi tassa bhagavato Assattho ti pavuccati.
- 16 Citto ca Hatthālavako aggā hessañ' upatthakā
Nandamātā ca Uttarā aggā hessant' upatthikā :

- 17 Âyu vassasatam tassa Gotamassa yasassino.
Idam sutvâna vacanam asamassa mahesino.
Âmoditâ naramarû buddhabîjañkuro ayam.
- 18 Ukkutthisaddâ vattanti appoñhenti hasanti ca
katañjalî namassanti dasasahassî sadevakâ.
- 19 Yad' imassa lokanâthassa virajjhissâma sâsanam
anâgatamhi addhâne hessâma sammukhâ imam.
- 20 Yathâ manussâ nâdim tarantâ pañtittham virajjhiya
hetthâ titthe gahetvâna uttaranti mahânadim.
- 21 Evam eva mayam sabbe yadi muñcâm' imam jinam
anâgatamhi addhâne hessâma sammukhâ imam.
- 22 Tassâham vacanam sutvâ bhîyyo cittam pasâdayim
tam eva attham sâdhento mahârajjam jine adam.
mahârajjam cajitvâna pabbajim tassa santike.
- 23 Suttantam vinayam cäpi navañgam satthu sâsanam
sabbam pariyâpuñtvâna sobhayim jinasâsanam.
- 24 Tatth' appamatto viharanto nisajjatthânacañkame
abhiññâpâramim gantvâ brahmalokam agañch' aham.
- 25 Nagaram Rammavatî nâma Sunando nâma khattiyo
Sujâtâ nâma janikâ Konðaññassa mahesino.
- 26 Dasavassasahassâni agâram ajjha so vasi
Ruci Suruci Subho tayo pâsâdavaramuttamâ.
- 27 Tîni satasahassâni nâriyo samalañkâtâ
Rucidevî nâma nâri Vijitaseno nâma atrajo.
- 28 Nimitte cattro disvâ rathayânena nikkhami
anûnadasamâsâni padhânam padahî jino.
- 29 Brahmunâ yâcito santo Konðañño dvipaduttamo
vatti cakkam mahâviro devânam nâgaruttame.
- 30 Bhaddo c' eva Subhaddo ca ahesum aggasâvakâ
Anuruddho nâm' upatthâko Konðaññassa mahesino.
- 31 Tissâ ca Upatissâ ca ahesum aggasâvikâ
Sâlakalyânikâ bodhi Konðaññassa mahesino.
- 32 Soño ca Upasoño ca ahesum aggupatthakâ
Nandâ c' eva Sirimâ ca ahesum aggupañthikâ.
- 33 So atthâsítihathhâni accuggato mahâmuni
Sobhati ulurâjâ va suriyo majjhantike yathâ.
- 34 Vassasatasahassâni âyu vijjati tâvade
tâvatâ titthamâno so târesi janatam bahum.

- 35 Khînâsavehi vimalehi vicittâ âsi medinî
Yathâ gaganam ulûhi evam so upasobhatha.
36 Te pi nâgâ appameyyâ asaṅkhobhâ durâsadâ
vijjupâtam va dassetvâ nibbutâ te mahâyasâ.
37 Sâ ca atuliyâ jinassa iddhi ñâna-paribhâvito samâdhi
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
38 Konḍañño pavaro buddho Candârâmamhi nibbuto
tatth' eva cetiyo Citto sattayojanamussito ti.

KONDANNASSA BHAGAVATO VAMSO DUTIYO.

IV.

MANGALA THE THIRD BUDDHA.

- 1 Konḍaññassa aparena Maingalo nâma nâyako
tamam loke nihantvâna dhammokkam abhidhârayi.
2 Atulâpi pabhâ tassa jineh' aññehi uttarim
Candasuriyapabham hantvâ dasasahassi virocati.
3 So pi buddho pakâsesi catusaccavaruttame
te te saccarasam pîtvâ vinodenti mahâtamam.
4 Patvâna bodhim atulam pañhame dhammadesane
koṭisatasahassânam pañhamâbhismayo ahu.
5 Surindadevabhavane yadâ buddho pakâsayi
tadâ koṭisahassânam dutiyâbhismayo ahu.
6 Yadâ Sunando cakkavatti sambuddham upasaṅkami
tadâ ahani sambuddho dhammadherim varuttamam.
7 Sunandassânuçarâ janatâ tadâsum navutikoṭiyo.
sabbe pi te niravasesâ ahesum ehi bhikkhukâ !
8 Sannipâtâ tayo âsum Mañgalassa mahesino
Koṭisatasahassânam pathamo âsi samâgamo.
9 Dutiyo koṭisahassânam tatiyo navuti koṭinam
khîpâsavânam vimalânam tadâ âsi samâgamo.
10 Ahan tena samayena Suruci nâma brâhmaṇo
ajjhâyako mantadharo tiṇam vedânapâragû.

- 11 Tam aham upasaṅkamma saraṇam gantvāna satthuno
sambuddhapamukham saṅgham gandhamālena pūjayim.
pūjetvā gandhamālena gavapānena tappayim.
- 12 So pi mām buddho vyākāsi Maṅgalo dvipaduttamo
aparimeyye ito kappe ayam buddho bhavissati.
- 13 Padhānam padahitvāna katvā dukkarakāriyam
anāgatamhi addhāne hessāma sammukhā imam.
- 14 Tassā pi vacanam sutvā bhīyyo cittam pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 15 Tadā pītim anubrūhanto sambodhi-varapattiya
buddhe datvāna mām geham pabbajim tassa santike.
- 16 Suttantam vinayam cāpi navaṅgam satthu sāsanam
sabbam pariyāpuṇitvāna sobhayim jinasāsanam.
- 17 Tatth' appamatto viharanto brahmam bhāvetvā bhāvanam
abhiññāsu pāramim gantvā brahma-lokam agacch' aham.
- 18 Uttaram nāma nagaram Uttaro nāma khattiyo
Uttarā nāma janikā Maṅgalassa mahesino.
- 19 Navavassasahassāni agāram ajha so vasi
Yasavā Sucimā Sirimā tayo pāsādamuttamā.
- 20 Samatimsasahassāni nāriyo samalañkatā
Yasavañi nāma nāri Sivalo nāma atrajo.
- 21 Nimitte caturo disvā assayānena nikkhami
anūnakam atṭhamāsam padhānam padahi jino.
- 22 Brahmunā yācito santo Maṅgalo lokanāyako
vatti cakkam mahāviro vane Sirivaruttame.
- 23 Sudevo Dhammaseno ca ahesum aggasāvakā
Pālito nām' upaṭṭhāko Maṅgalassa mahesino.
- 24 Sivalā ca Asokā ca ahesum aggasāvikā
bodhi tassa bhagavato Nāgarukkho ti vuccati.
- 25 Nando c' eva Visākho ca ahesum aggupaṭṭhakā
Anulā c' eva Sutanā ca ahesum aggupaṭṭhikā.
- 26 Atṭhāsitiratanāni accugato mahāmuni
tato niddhāvati ramī anekasatasahassiyo.
- 27 Navuti vassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janatam bahum.
- 28 Yathāpi sāgare ūmī na sakkā tā gaṇetuye
tath' eva sāvakā tassa na sakhā te gaṇetuye.
- 29 Yāvad atṭhāsi sambuddho Maṅgalo nāma nāyako

- na tassa sâsane atthi sañkilesamaraṇam tadā.
- 30 Dhammokkam dhârayitvâna santâretvâ mahâjanam
jalitvâ dhûmaketû va nibbuto so mahâyaso.
- 31 Sañkhârânam sabhâvattam dassayitvâ sadevake
jalitvâ aggikkhando va suriyo atthaṅgato yathâ.
- 32 Uyyâne Vessaro nâma buddho nibbâyi Maṅgalo
tatth' eva tassa jina-thûpo timsayojanamuggato ti.

MÂNGALASSA BHAGAVATO VAMSO TATIYO.

V.

SUMANA THE FOURTH BUDDHA.

- 1 Maṅgalassa aparena Sumano nâma nâyako
sabbadhammehi asamo sabbasattânam uttamo.
- 2 So pi tadâ amatabherim ahani Mekhale pure
dhammasaṅkhasamâyuttam navaṅgam jinasâsanam.
- 3 Jinitvâna kilese so patto sambodhim uttamam
mâpesi nagaram satthâ dhammapuravaruttamam.
- 4 Nirantaram akutilam ujuvipulavitthattham.
mâpesi so mahâvîthim satipatthânavaruttamam.
- 5 Phale cattâri sâmaññe catasso patisambhidâ
chalaṭhiññâ attha samâpatti pasâresi tattha vîthiyam.
- 6 Ye appamattâ akhilâ hiriviriyeh' upâgatâ
te te ime guṇavare âdiyanti yathâ sukham.
- 7 Evam etena yogena uddharanto mahâjanam
bodhesi pathamam satthâ koṭisatasahassiyo.
- 8 Yamhi kâle mahâvîro ovadi titthiye gaṇe
koṭisahassâbhismim̄su dutiye dhammadesane.
- 9 Yadâ devâ manussâ ca samaggâ ekamânasâ
nirodhapañham pucchim̄su samsayañ cäpi mânasam.
- 10 Tadâpi dhammadesane nirodhaparidîpane
navuti koṭisahassânam tatiyâbhismayo ahu.
- 11 Sannipâtâ tayo åsum Sumanassa mahesino
khinñâsavânam vimalânam santacittânam tâdinam.

- 12 Vassam vuṭṭhassa bhagavato abhiguṭṭhe pavārane
koṭisatasahassemi pavāresi Tathāgato.
- 13 Tato param sannipāte vimale Kañcanapabbate
navuti koṭisahassānam dutiyo āsi samāgamo.
- 14 Yadā Sakkō devarājā buddhadassanupāgami
asīti koṭisahassānam tatiyo āsi samāgamo.
- 15 Aham tena samayena Nāgarājā mahiddhiko
Atulo nāma nāmena ussannakusalapaccayo.
- 16 Tadāham nāgabhavanā nikhamitvā sañātihī
nāgānam dibbaturiyehi sasaṅgham jinam upatṭhahim.
- 17 Koṭisatasahassānam annapānena tappayim
paccekadussayugam datvā saraṇam tam upāgamim.
- 18 So pi mām buddho vyākāsi Sumano lokanāyako
aparimeyye ito kappe ayam buddho bhavissati.
- 19 Padhānam padahitvāna katvā dukkarakāriyam
Anāgatamhi addhāne hessāma sammukhā imam.
- 20 Tassāpi vacanām sutvā bhīyyo cittam pasādayim
uttarivatam adhitthāsim dasapāramipūriyā
- 21 Mekhalam nāma nagaram Sudatto nāma khattiyo
Sirimā nāma janikā Sumanassa mahesino.
- 22 Nava vassasahassāni agāram ajjha so vasi
Cando Sucando Vatāmso ca tayo pāsādamuttamā.
- 23 Tesaṭṭhi sahassāni nāriyo samalaikatā.
Vatāmśikā nāma nāri Anupamo nāma atrajo.
- 24 Nimitte caturo disvā hatthiyānena nikhami
anūnadadasamāsāni padhānam padahī jino.
- 25 Brahmunā yācito santo Sumano lokanāyako
vatti cakkam mahāviro Mekhale puravuttame.
- 26 Sarāṇo Bhāvitatto ca ahesum aggasāvakā
Udeno nām' upatṭhāko Sumanassa mahesino
- 27 Sonā ca Upasoṇā ca ahesum aggasāvikā.
so pi budho amitayaso Nāgamūle abujjhatha.
- 28 Varuṇo ca Sarāṇo ca ahesum aggupaṭṭhakā
Cālā ca Upacālā ca ahesum aggupaṭṭhikā.
- 29 Uccatarena so buddho navuti hatthasamuggato
kañcanagghiyasaikāso dasasahassi virocati.
- 30 Navuti vassasahassāni āyu vijjati tāvade
tāvatā titthamāno so tāresi janatam bahum.

- 31 Târaṇîye târayitvâ bodhanîye ca bodhayi
parinibbâyi sambuddho ulurâjâ va atthami.
- 32 Te ca khînâsavâ bhikkhû so ca buddho asadiso
atulam pabham dassayitvâ nibbutâ te mahâyasâ.
- 33 Tañ ca ñânam atuliyam tâni c' atuliyâni ratanâni
sabbam samantarahitam nanu rittâ sabbasaikhârâ.
- 34 Sumano yasadharo buddho Aṅgârâmamhi nibbuto
tatth' eva tassa jinathûpo catuyojanam uggato ti.

SUMANASSA BHAGAVATO VAMSO CATUTTHO.

VI.

REVATA THE FIFTH BUDDHA.

- 1 Sumanassa aparena Revato nâma nâyako
anupamo asadiso atulo uttamo jino.
- 2 So pi dhammam pakâsesi Brahmunâ abhiyâcito
Khandhadhâtuvavatthânam appavattam bhavâbhavet.
- 3 Tassâbhismayâ tîpi ahesum dhammadesane
gaṇanâya na vattabbo paṭhamâbhismayo ahu.
- 4 Yadâ Arindamam râjam vinesi Revato muni
tadâ koṭisatasahassânam dutiyâbhismayo ahu.
- 5 Sattâham patisallânâ vutthahitvâ narâsabho
Koṭisatam naramarûnam vinesi uttame phale.
- 6 Sannipâtâ tayo âsum Revatassa mahesino
Khînâsavânam vimalânânam suvimuttânânam tâdinam.
- 7 Atikkantâ gaṇanapathâ paṭhamâ ye samâgatâ
Kotisatasahassânam dutiyo âsi samâgamo.
- 8 Yo so paññâya asamo tassa cakkânuvattako
So tadâ vyâdhito âsi patto jîvitasamsayam
- 9 Tassa gilânapucchâya ye tadâ upagatâ muni
Koṭisatasahassâ arahanto tatiyo âsi samâgamo.
- 10 Aham tena samayena Atidevo nâma brâhmaṇo.
upagantvâ Revatam buddham saranam tassagacch' aham
- 11 Tassa sîlam samâdhiñ ca paññâguṇavaruttamam
thomayitvâ yathâ thomam uttariyam adâs' aham.

- 12 So pi mām buddho vyākāsi Revato lokanāyako
aparimeyye ito kappe ayam buddho bhavissati:
- 13 Padhānam padahitvāna katvā dukkarakāriyam
Anāgatamhi addhāne hessāma sammukhā imam.
- 14 Tassāpi vacanam sutvā bhīyyo cittam pasādayi
uttarivatam adhitthāsim dasapāramipūriyā.
- 15 Tadā pi tam buddha dhammam saritvā anubrūhayim
āharissāmi tam dhammam yam mayham abhipatthitam.
- 16 Nagaram Sudhañnakam nāma Vipulo nāma khattiyo
Vipulā nāma janikā Revatassa mahesino.
- 17 Chabbassasatasahassāni agāram ajjha so vasi
Sudassano ca ratanagghi Avelo ca vibhūsito:
Puññakammābhinibbattā tayo pāsādamuttamā.
- 18 Tettimsa-sahassāni nāriyo samalañkatā
Sudassanā nāma devī Varuṇo nāma atrajo.
- 19 Nimitte caturo disvā rathayānena nikkhami
anūnasattamāsāni padhānam padahi jino.
- 20 Brahmunā yācito santo Revato lokanāyako
vatti cakkam mahāviro Varuṇārāme Sirighaṇe.
- 21 Varuṇo Brahmadevo ca ahesusum aggasāvakā
Sambhavo nām' upaṭṭhāko Revatassa mahesino.
- 22 Bhaddā c' eva Subhaddā ca ahesusum aggasāvikā
so pi buddho asamasamo Nāgamūle abujjhatha.
- 23 Padumo, Kuñjaro c' eva ahesusum aggupatthakā
Sirimā c' eva Yasavatī ahesusum aggupatthikā.
- 24 Uccatarena so buddho asiti hatthamuggato.
obhāseti disā sabbā indaketu va uggato.
- 25 Tassa sarire nibbattā pabhāmālā anuttarā
dīvā vā yadi vā rattim samantā phari yojanam.
- 26 Saṭṭhi vassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janatam bahum.
- 27 Dassayitvā buddhabalam amatam loke pakāsayam
nibbāyi anupādāno yathaggupādānasainkhayā.
- 28 So ca kāyo ratananibho so ca dhammo asādiso
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
- 29 Revato yasadharo buddho nibbuto so mahāmuni
dhātuvithārikam āsi tesu tesu padesato ti.

VII.

SOBHITA THE SIXTH BUDDHA.

- 1 Revatassa aparena Sobhito nāma nāyako
samāhito santacitto asamo appatiipuggalo.
- 2 So jino sakagehamhi mānasam viniwattayi
patvāna kevalam bodhim dhammadakkam pavattayi.
- 3 Yāva uddham avīcito bhavaggā cāpi hetthato
eth' antare ekaparisā ahosi dhammadesane.
- 4 Tāya parisāya sambuddho dhammadakkam pavattayi
gaṇanāya na vattabbo paṭhamābhisaṁayo ahu.
- 5 Tato param pi desente naramarūnam samāgame
nuvati koṭisahassānam dutiyābhisaṁayo ahu.
- 6 Punāparam rājaputto Jayaseno nāma khattiyo
ārāmam ropayitvān buddhe nīyātayi tadā.
- 7 Tassa yogam pakittento dhammam desesi cakkhumā
tadā koṭisahassānam tatiyābhisaṁayo ahu.
- 8 Sannipātā tayo āsum Sobhitassa mahesino
khīñāsavānam vimalānam santacittānam tādinam.
- 9 Uggato nāma so rajā dānam deti naruttame
tamhi dāne samāgañchum arahantā satakoṭiyo.
- 10 Punāparam puragāno dānam deti naruttame
tadā navutikoṭinam dutiyo āsi samāgamo.
- 11 Devaloke vasitvānā yahā orohati jino
tadā asitikoṭinam tatiyo āsi samāgamo.
- 12 Aham tena samayena Sujāto nāma brāhmaṇo
tadā sasāvakam buddham annapānena tappayim.
- 13 So pi mām buddho vyākāsi Sobhito lokanāyako
aparimeyye ito kappe ayam buddho bhavissati.
- 14 Padhānam padahitvāno . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imam.
- 15 Tassā pi vacanam sutvā haṭṭho samviggamānaso
tam ev' attham anupattiyā uggam dhitim akās' aham.
- 16 Sudhammam nagaram Sudhammo nāma khattiyo
Sudhammā nāma janikā Sobhitassa mahesino.

- 17 Nava vassasahassānam agāram ajjha so vasi
Kumudo Naliro Padumo tayo pâsādamuttamā.
- 18 Asattati sahassāni nariyo samalañkatâ
Samangî nâma sâ nârî Sîho nâm' âsi atrajo.
- 19 Nimitte caturo disvâ pâsâdenâbhnikkhami
sattâham padhânaçâram caritvâ purisuttamo.
- 20 Brahmunâ yâcito santo Sobhito lokanâyako
Vatti cakkam mahâvîro Sudhamm' uyyânamuttame.
- 21 Asamo ca Sunetto ca ahesum aggasâvakâ
Anumo nâm' upatthâko Sobhitassa mahesino.
- 22 Nakulâ ca Sujâtâ ca ahesum aggasâvikâ
bujjhâmâno ca so buddho Nâgamûle abujjhatha.
- 23 Rammo c' eva Sudatto ca ahesum aggupatthakâ
Nakulâ c' eva Cittâ ca ahesum aggupatthikâ.
- 24 Aññhapaññâsaranatanam accuggato mahâmuni
obhâseti disâ sabbâ sataramsî va uggato.
- 25 Yathâ supullam pavanam nânâgandhehi dhûpitam
tath' eva tassa pâvacanam sîlagandhehi dhûpitam.
- 26 Yathâpi sâgaro nâma dassanena atappiyô
tath' eva tassa pâvacanam savanena atappiyam.
- 27 Navutivassasahassâni âyu vijjati tâvade
tâvatâ tiñhamâno so târesi janatam bahum.
- 28 Ovâdam anusitthiñ ca datvâna sesake jane
hutâsano va tâpetvâ nibbuto so sasâvako.
- 29 So ca buddho asamasamo te pi ca sâvakâ balappatiâ
sabbam samantarahitam nanu rittâ sabbasañkhârâ.
- 30 Sobhito varasambuddho Sîhârâmamhi nibbuto
dhâtuvittharikam âsi tesu tesu padesato ti.

SOBHITASSA BHAGAVATO VAMSO CHATTHAMO.

VIII.

ANOMADASSI THE SEVENTH BUDDHA.

- 1 Sobhitassa aparena sambuddho dvipaduttamo
Anomadassī amitayaso tejasī duratikkamo.
- 2 So chetvā bandbanam sabbam vidhamsetvā tayo bhave
anivatti-gamanam maggam desesi devamānuse.
- 3 Sāgaro va asaṅkhobho pabbato va durāsado
Ākāso va ananto so Sālārājā va phullito.
- 4 Dassanena pi tam buddham tositā honti pāṇino
vyāharantam giram sutvā amatam pāpuṇanti te.
- 5 Dhammābhisaṁayo tassa iddho phīto tadā ahu :
koṭisatāni abhisamīṁsu paṭhame dhammadesane.
- 6 Tato param pi abhisamaye vassante dhammavuṭṭhiyo
asītikoṭīyo abhisamīṁsu dutiye dhammaesane.
- 7 Tato param pi vassante tappayante ca pāṇinam
atṭhasattati koṭinam tatiyābhisaṁayo ahu.
- 8 Sannipātā tayo āsum tassāpi ca mahesino
abhiññābalappattānam pupphitānam vimuttiyā.
- 9 Aṭṭha satasahassānam sannipātā tadā ahu
pahinamadamohānam santacittānam tādinam.
- 10 Sattasatasahassānam dutiyāsi samāgamo
anaṅganānam virajānam upasantānam tādinam.
- 11 Channam satasahassānam tatiyo āsi samāgamo
abhiññābalappattānam nibbutānam tappassinam.
- 12 Aham tena samayena yakkho āsi mahiddhiko
nekānam yakkhakotinam Vasavattimhi issaro.
- 13 Tadāpi tam buddhavaram upagantvā mahesinam
annapānenā tappesim sasaṅgham lokanāyakam.
- 14 So pi mām tadā vyākāsi visuddhanayano muni
aparimeyye ito kappe ayam buddho bhavissati.
- 15 Padhānam padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imam.
- 16 Tassā pi vacanam sutvā haṭṭho samviggamānasō
uttarivatam addhiṭṭhāsim dasapāramipūriyā.

- 17 Nagaram Candavatî nâma Yasavâ nâma khattiyo
mâtâ Yasodharâ nâma Anomadassissa satthuno.
- 18 Dasavasasahassâni agâram ajjha so vasi
Siri Upasiri Vaddho tayo pâsâdamuttamâ.
- 19 Tevisatisahassâni nâriyo samalañkatâ
Sirimâ nâma nârî ca Upavâno nâma atrajo.
- 20 Nimitte caturo disvâ sivikâyâbhnikkhami
anûnadasamâsâni padhânam padahi jino.
- 21 Brahmunâ yâcito santo Anomadassî mahâmuni
vatti cakkam̄ mahâvîro uyyâne so Sudassane.
- 22 Nisabho ca Asoko ca ahesum̄ aggasâvakâ
Varuṇo nâm' upatthâko Anomadassissa satthuno.
- 23 Sundarî ca Sumanâ ca ahesum̄ aggasâvikâ
bodhi tassa bhagavato Ajjuno ti pavuccati.
- 24 Nandivaddho Sirivaddho ahesum̄ aggupatthakâ
Uppalâ c' eva Padumâ ca ahesum̄ aggupatthikâ.
- 25 Atthapaññâsaratanam accuggato mahâmuni
pabhâ niddhâvati tassa sataramsî va uggato.
- 26 Vasasatasahassâni âyu vijjati tâvade
tâvatâ titthamâno so târesi janatam̄ bahum.
- 27 Supuphitam pâvacanam arahantehi tâdihi
vîtarâgehi vimalehi sobhittha jina-sâsanam.
- 28 So ca satthâ amitayaso yugâni tâni atuliyâni
sabbam samantarahitam nanu rittâ sabbasañkhârâ.
- 29 Anomadassî jino satthâ Dhammârâmamhi nibbuto
tath' eva tassa jinathûpo ubbedho paññavisatî ti.

ANOMADASSISSA BHAGAVATO VAMSO SATTAMO.

IX.

PADUMA THE EIGHTH BUDDHA.

- 1 Anomadassissa aparena sambuddho dvipaduttamo
Padumo nāma nāmena asamo appaṭipuggalo.
- 2 Tassāpi asamāṇ sīlam samādhī pi anantakā
asaṅkheyyām nāṇavaram vimutti pi anupamā.
- 3 Tassā pi atulatējassa dhammacakkappavattane
abhisamayā tayo āsum mahātamapavāhanā.
- 4 Paṭhamābhīsamaye buddho kotisatam abodhayi
dutiyābhīsamaye dhīro navuti koṭīm abodhayi.
- 5 Yadā ca Padumo buddho ovadi sakām atrajām
tadā asitikotīnam tatiyābhīsamayo ahu.
- 6 Sannipātā tayo āsum Padumassa mahesino
koṭisatasahassānam paṭhamo āsi samāgamo.
- 7 Kathinatthārasamaye uppanne kathinacivare
dhamma senāpatatthāya bhikkhū sibbimsu cīvaraṁ.
- 8 Tadā te vimalā bhikkhū chaṭabhiññā mahiddhikā
tīni satasahassāni samīmsu aparājitā.
- 9 Punāparam so narāsabho pavane vāsam upāgami
tadā samāgamo āsi dvinnam satasahassānam.
- 10 Aham tena samayena siho āsim migādhibhū
vivekam anubrūhantam pavane addasam jinam.
- 11 Vanditvā sirasā pāde katvāna tam padakkinam
tikkhattum abhinanditvā sattāham jinam upatthahim.
- 12 Sattāham varasamāpattiyā vutthahitvā Tathāgato
manasā cintayitvāna koṭibhikkhū samānayi.
- 13 Tadāpi so mahāviro tesam majjhe viyākari
aparimeyye ito kappe ayām buddho bhavissati
- 14 Padhānam padahitvā . . . pe . . . [vi. 13]
. . . pe . . . hessāma sammukhā imam.
- 15 Tassāpi vacanam sutvā bhīyyo cittam pasādayi
Uttarivatam adhitthāsim dasapāramipūriyā
- 16 Campakām nāma nagaram Asamo nāmo khattiyo
Asamā nāma janikā Padumassa mahesino.

- 17 Dasavassasahassâni agâram ajjha so vasi
Nandâ ca Suyasâ Uttarâ tayo pâsâdamuttamâ.
- 18 Tettimsasatasahassâni nâriyo samalankatâ
Uttarâ nâma sâ nâri Rammo nâm' âsi atrajo.
- 19 Nimitte caturo disvâ rathayânena nikkhami
anûnakam addhamâsam padhânam padahi jino.
- 20 Brahmunâ yâcito santo Padumo lokanâyako
Vatti cakkam mahâvîro Dhanañjuyyânamuttame
- 21 Sâlo ca Upasâlo ca ahesum aggasâvakâ
Varuno nâm' upatâthâko Padumassa mahesino.
- 22 Râdhâ c' eva Surâdhâ ca ahesum aggasâvikâ
bodhi tâssa bhagavato Mahâsoño ti vuccati.
- 23 Bhîyyo c' eva Asamo ca ahesum aggupatâthakâ
Ruci ca Nandarâmâ ca ahesum aggupatâthikâ.
- 24 Atthapaññâsaratanam accugato mahâmuni
pabhâ niddhâvati tassa asamâ sabbaso disâ.
- 25 Candappabhâ suriyappabhâ ratanagg himanippabhâ
sabbâ pitâhatâ honti patvâ jinappabhuttamam.
- 26 Vassasatasahassâni âyu vijjati tâvade
tâvatâ tiñhamâno so târesi janatam bahum.
- 27 Paripakkamânase satte bodhayitvâ asesato
sesake anusâsetvâ nibbuto so sasâvako.
- 28 Urago va tacam jinnam vuñdhâm pattam va pâdapo
jahitvâ sabbasañkhâre nibbuto so yathâ sikhî ti.
- 29 Padumo jinavaro satthâ Dhammâramamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

PADUMASSA BHAGAVATO VAMSO ATTTHAMO.

X.

NÂRADA THE NINTH BUDDHA.

- 1 Padumassa aparena sambuddho dvipaduttamo
Nârado nâma nâmema asamo appati puggalo.
- 2 So buddho cakkavattissa jettho dayita-oraso
âmuttamalyâbharaño uyyânam upasañkami.
- 3 Tatrâsi rukkho yasavipulo abhirûpo brahmâsuci
tam ajjhapatvâ nisidi Mahâsonassa hetthato.
- 4 Tassa nânavar' uppajji anantam vajirûpamam
tena vicini saikhâre ukujjam avakujjakam.
- 5 Tattha sabbakilesâni asesam abhivâhayi
pâpuñi kevalam bodhim buddhañâlañ ca cuddasam.
- 6 Pâpuñitvâna sambodhim dhammacakkam pavattayi
koñisatasahassânam pathamâbhisañayo ahu.
- 7 Mahâdonam nâgarâjam vinayanto mahâmuni
pâtiheram tadâkâsi dassayanto sadevake.
- 8 Tadâ devamanussânam tamhi dhammapakâsane
navuti koñisahassânam tariñsu sabbasamsayam.
- 9 Yamhi kâle mahâviro ovadi sakam atrajam
asiti koñisahassânam tatiyâbhisañayo ahu.
- 10 Sannipâtâ tayo âsum Nâradassa mahesino
koñisatasahassâni pañhamo âsi samâgamo.
- 11 Yadâ buddho buddhaguñam sanidânam pakâsayi
navuti koñisahassânam samimsu vimalâ tadâ.
- 12 Yadâ Verocano nâgo dânam dadâti satthuno
tadâ samimsu jinaputtâ asitisatasahassiyo.
- 13 Aham tena samayena jañilo uggañapano
antalikkha-caro âsim pañcabhiññâsu pâragû.
- 14 Tadâ pâham asamasamam sasangham saparijanam
annapânena tappetvâ candanenâbhîpûjayim.
- 15 So pi mam tadâ vyâkâsi Nârado lokanâyako
aparimeyye ito kappe ayam buddho bhavissati.
- 16 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.

- 17 Tassāpi vacanam sutvā bhīyyo hāsetvā mānasam
adhiṭṭhahim vatam uggam dasapāramipūriyā.
- 18 Nagaram Dhaññavatī nāma Sudevo nāma khattiyo
Anomā nāma janikā Nāradassa mahesino.
- 19 Nava vassasahassāni agāram ajjha so vasi
Jitāvijitābhirāmā tayo pāsādamuttamā.
- 20 Ticattārīsasahassāni nāriyo samalaṅkatā
Jitasenā nāma nārī Nanduttaro nāma atrajo.
- 21 Nimitte caturo disvā padasā gamanena nikkhami
sattāham padhānacāriyam acari lokanāyako.
- 22 Brahmunā yācito santo Nārado lokanāyako
vatti cakkam mahāviro Dhanañjuyyānamuttame.
- 23 Bhaddasālo Jitamitto ahesum aggasāvakā
Vāsethō nām' upatthāko Nāradassa mahesino.
- 24 Uttarā Phaggunī c' eva ahesum aggasāvikā
bodhi tassa bhagavato Mahāsoṇo ti vuccati.
- 25 Uggarindo Vasabho ca ahesum aggupatthakā
Indavarī ca Cāṇḍī ca ahesum aggupatthikā.
- 26 Attīhāsitiratanāni accugato mahāmuni
kañcanagghikasaṅkāso dasasahassi virocatha.
- 27 Tassa byāmappabhā kāyā niddhāvanti disodisam
nirantaram divā rattim yojanam pharate disā.
- 28 Na keci tena samayena samantā yojane janā
ukkā padipe ujjalenti buddharamsenā otthatā.
- 29 Navutivassasahassāni āyu vijjati tāvade
tāvatā tiṭṭhamāno so tāresi janatām bahum.
- 30 Yathā ulubhigaganam vicittam upasobhati
tath' eva sāsanam tassa arantehi sobhati.
- 31 Samsārasotam taraññāya sesake paṭipannake
dhammasetum dālham katvā nibbuto so narāsabho.
- 32 So pi buddho asamasamo te pi khīnāsavā atulatejā
sabbam samantarahitam nanu rittā sabbasāṅkhārā.
- 33 Nārado jinavasabho nibbuto Sudassane pure
tath' eva jinathūpavaro catuyojanam uggato ti.

XI.

PADUMUTTARA THE TENTH BUDDHA.

- 1 Nâradassa aparena sambuddho dvipaduttamo
Padumattaro nâma jino akkhabbo sâgarûpamo.
- 2 Mañdakappo va so âsi yamhi buddho ajâyatha
ussannakusalâ janatâ tamhi kappe ajâyatha.
- 3 Padumuttarassa bhagavato pañhame dhammadesane
Koñisatasahassânâm dhammâbhisañyayo ahu.
- 4 Tato param hi vassante tappayante ca pâñine
sattatiñsañhassânâm dutiyâbhisañyayo ahu.
- 5 Yamhi kâle mahâvîro Ânandam upasañkami
pitu santikam upagantvâ ahani amatadudrabhim
- 6 Ahate dhammabherimhi vassante dhammavuñthiyo
paññâsasatasahassânâm tatiyâbhisañyayo ahu.
- 7 Ovâdako viññâpako târako sabbapâñinam
desanâkusalo buddho târesi janatam bahum.
- 8 Sannipâtâ tayo âsum Padumuttarassa satthuno
koñisatasahassânâm pañhamo âsi samâgamo.
- 9 Yadâ buddho asamasamo vasati Vebhârapabbate
navutikoñisahassânâm dutiyo âsi samâgamo.
- 10 Puna cârikam pakkante gâmanigamarattâthato
asitikotisahassânâm tatiyo âsi samâgamo.
- 11 Aham tena samayena jatilo nâma Rañthiko
Sambuddhapamukham sañgham sabhattadussam adâs'
aham.
- 12 So pi mâm buddho vyâkâsi sañghamajjhe nisidiya
satasahasre ito kappe ayam buddho bhavissati.
- 13 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 14 Tassâpi vacanam sutvâ uttarivatam adhitthahim
akâsi maggam dañham dhitim dasapâramipûriyâ.
- 15 Vyâhatâ titthiyâ sabbe vimanâ dummanâ tadâ
na tesam keci paricaranti rañthato nicchubhanti te.

- 16 Sabbe tattha samāgantvā upagacchū buddhasantike tuvām nātho mahāvīra saraṇam hohi cakkhumā !
- 17 Anukampako kāruṇiko hite si sabbapāninam sampatte titthiyē sabbe pañca sile patītthahi !
- 18 Evam̄ nirākulam̄ āsi suññatām̄ titthiyehi tam̄ vicittām̄ arahantehi vasibhūtehi tādihi !
- 19 Nagaram̄ Hamsavatī nāma Ānando nāma khattiyo Sujātā nāma janikā Padumuttarassa mahesino.
- 20 Dasavassasahassāni agāram̄ ajjha so vasi Nāravāhano Yaso Vasavatti tayo pāsādamuttamā.
- 21 Ticattārimssahassāni nāriyo samalaṅkatā Vasudattā nāma nārī Uttaro nāma atrajo.
- 22 Nimitte caturo disvā pāsādenābhinikkhami sattāham̄ padhānacāram̄ acari purisuttamo.
- 23 Brahmunā yācito santo Padumuttaro vināyako vatti cakkam̄ mahavīro Mithiluyyānamuttame.
- 24 Devalo ca Sujāto ca ahesum aggasāvakā Sumano nām' upaṭṭhāko Padumuttarassa mahesino.
- 25 Amitā Asamā c' eva ahesum aggasāvikā bodhi tassa bhagavato Salaḷo ti pavuccati.
- 26 Vitiṇo c' eva Tisso ca ahesum aggupatīthakā Hatthā c' eva Vicittā ca ahesum aggupatīthikā.
- 27 Atṭhapaññāsaratanam accugato mahāmuni kañcanagghikasamkāso dyattimsavaralakkhano.
- 28 Kuṭṭākavātā bhitti ca rukkhā naga-siluccayā na tassāvaraṇā atthi samantā dvādasayojane.
- 29 Vassasatasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janataṁ bahum̄.
- 30 Santāretvā bahujanam chindetvā sabbasam̄sayam̄ jalitvā aggikkhandho va nibbuto so sasāvako.
- 31 Padumuttaro jino buddho Nandārāmamhi nibbuto tatth' eva tassa thūpavaro dvādasubbedhayojano ti.

XII.

SUMEDHA THE ELEVENTH BUDDHA.

- 1 Padumuttarassa aparena Sumedho nāma nāyako
durāsado uggatejo sabbalokuttaro muni.
- 2 Pasannanetto sumukho brahā ujupatāpavā
hite si sabbasattānam bahū mocesi bandhanā.
- 3 Yadā buddho pāpuṇitvā kevalam bodhim uttamam
Sudassanamhi nagare dhammacakkam pavattayi.
- 4 Tassābhisaṁayā tiṇi ahesum dhammadesane
koṭisatasahassānam paṭhamābhisaṁayo ahu.
- 5 Punāparam kumbhakannam yakkhaṁ so damayi jino
navutikoṭisahassānam dutiyābhisaṁayo ahu.
- 6 Punāparam amitayaso catusaccam pakāsayi
asītikotisahassānam tatiyābhisaṁayo ahu.
- 7 Sannipātā tayo āsum Sumedhassa mahesino
khināsavānam vimalānām santa cittānam tādinām.
- 8 Sudassanām nagaram varam upagacchi jino yadā
tadā khināsavā bhikkhū samimsu satakoṭiyo.
- 9 Punāparam Devakūte bhikkhūnam kathinatthate
tadā navutikoṭinām dutiyo āsi samāgamo.
- 10 Punāparam dasabalo yadā carati cārikam
tadā asītikotinām tatiyo āsi samāgamo.
- 11 Aham tena samayena Uttaro nāma mānavo
asītikotiyō mayhaṁ ghare sannicittam dhanām.
- 12 Kevalam sabbam datvāna sasāṅgam lokanāyakam
saraṇām tass' upāgacchim pabbajjañ cābhīrocayi.
- 13 So pi mām buddho vyākāsi karonto anumodanam
timsakappasahassamhi ayam buddho bhavissati.
- 14 Padhānam padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imam.
- 15 Tassāpi vacanam sutvā bhīyyo cittam pasādayi
uttarivatām adhitthāsim dasapāramipūriyā.
- 16 Suttantam vinayam cāpi navāngam satthusāsanam
sabbam pariyāpuṇitvāna sobhayi jinasāsanam

- 17 Tath' appamatto viharanto nisajjatṭhānacāṅkame
abhiññāsu pāramīm gantvā brahma-lokaṁ agacch' aham.
- 18 Sudassanam nāma nagaram Sudatto nāma khattiyo
Sudattā nāma janikā Sumedhassa mahesino.
- 19 Navavassasahassāni agāram ajjha so vasi
Sucanda-kañcana-sirivadḍhā tayo pāsādamuttamā.
- 20 Tiso lasasahassāni nāriyo samalaṅkatā
Sumanā nāma sā nāri Sumitto nāma atrajo.
- 21 Nimitte caturo disvā hatthi-yānena nikkhami
anūnakam addhamāsaṁ padhānam padahi jino.
- 22 Brahmunā yācito santo Sumedho lokanāyako
Vatti cakkam mahāviro Sudassanuyyānamuttame
- 23 Sarano Sabbakāmo ca ahesum aggasāvakā
Sāgaro nām' upatṭhāko Sumedhassa mahesino.
- 24 Rāmā c' eva Surāmā ca ahesum aggasāvikā
bodhi tassa bhagavato Mahānimbo ti vuccati.
- 25 Uruvelo ca Yasavo ca ahesum aggupatṭhakā
Yasodharā Sirimā ca ahesum aggupatṭhikā.
- 26 Aṭṭhāsītiratanāni accuggato mahāmuni
Obhāseti disā sabbā cando tāragane yathā.
- 27 Cakkavattimāṇi nāma yathā tapati yojanam
tath' eva tassa ratanam samantā pharati yojanam.
- 28 Navutivassasahassāni āyu vijjati tāvade
tāvatā titṭhamāno so tāresi janataṁ bahūm.
- 29 Tevijjāchalabhiññehi balappattehi tādihi
Samākulam idam āsi arahantehi tādihi.
- 30 Te pi sabbe amitayasā vippamuttā nirūpadhī
ñāṇalokaṁ dassayitvā nibbutā te mahāyasā.
- 31 Sumedho jinavaro buddho Medhārāmamhi nibbuto
dhātuvitthārikam āsi tesu tesu padesato ti.

SUMEDHASSA BHAGAVATO VAMSO EKĀDASAMO.

XIII.

SUJĀTA THE TWELFTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Sujāto nāma nāyako sīhanu-usabhakkhandho appameyyo durāsado.
- 2 Cando va vimalo suddho sataramsi va tāpavā evam sobhati sambuddho jalanto siriyā pabhā.
- 3 Papūnitvāna sambuddho kevalam bodhim uttamam Sumaṅgalamhi nagare dhammacakkam pavattayi.
- 4 Desente pavaram dhammam Sujāte lokanāyake asitikoṭi abhisamim̄su paṭhame dhammadesane.
- 5 Yadā Sujāto amitayaso deve vassam upāgami sattatimsasahassānam dutiyābhisamayo ahu.
- 6 Yadā Sujāto asamasamo upagacchi pitu santikam sat̄thisatasahassānam tatiyābhisamayo ahu.
- 7 Sannipātā tayo āsum Sujātassa mahesino khīṇāsavānam vimalānam santacittānam tādinam.
- 8 Abhiññābalappattānam appattānam bhavābhavē Sat̄thi satasahassānam paṭhamam sannipatim̄su te.
- 9 Punāparam sannipātē tidivorohane jine paññāsa satasahassānam dutiyo āsi samāgamo.
- 10 Upasaṅkamanto naravasabham tassa yo aggasāvako catūhi satasahasrehi sambuddham upasaṅkami.
- 11 Aham tena samayena catudīpamhi issaro antalikkhacaro āsi cakkavattī mahabbalo.
- 12 Loke acchariyam disvā abbhutam lomahamsanam upagantvāna vandayim Sujātam lokanāyakam.
- 13 Catudīpe mahārajjam ratane sattauttame buddhe nīyādayitvāna pabbaji tassa santike.
- 14 Arāmikā janapade utthānam paṭipiṇḍiyam upanenti bhikkhusaṅghassa paccayam sayanāsanam.
- 15 So pi mām buddho vyākāsi dasasahassamhi issaro timse kappasahassamhi ayam buddho bhavissati.

- 16 Padhānam padahitvāna . . . pe . . . [iv. 13]
 . . . pe . . . hessāma sammukhā imam.
- 17 Tassāpi vacanām sutvā bhīyyo hāsam Jane saham
 adhiṭṭhahim vataṁ uggam dasapāramipūriyā.
- 18 Suttantam vinayañ cāpi navaṅgam satthasāsanam
 sabbam pariyāpuṇitvāna sobhayim jinasāsanam.
- 19 Tatth' appamatto viharanto brahmam bhāvetvā bhāvanam
 abhiññāsu pāramim gantvā brahma lokam agacch' aham.
- 20 Sumanagalām nāma nagaram Uggato nāma khattiyo
 mātā Pabhāvatī nāma Sujātassa mahesino.
- 21 Navavassasahassāni agāram ajjha so vasi
 Siri Upasiri Nandā tayo pāsādamuttamā.
- 22 Tevisatisahassāni nāriyo samalaṅkatā
 Sirinandā nāma nārī Upaseno nāma atrajo.
- 23 Nimitte caturo disvā assayānena nikkhami
 anūnanavamāsāni padhānam padahi jino.
- 24 Brahmunā yācito santo Sujāte lokanāyako
 vatti cakkam mahavīro Sumanagaluyyānamuttame.
- 25 Sudassano Sudevo ca ahesum aggasāvakā
 Nārado nām' upaṭṭhāko Sujātassa mahesino.
- 26 Nāgā ca Nāgasamālā ca ahesum aggasāvikā
 bodhi tassa bhagavato Mahāvelūti vuccati.
- 27 So ca rukkho ghanaruciyo acchiddo hoti pattiko
 ujuvamso brahā hoti dassaneyyo manoramo.
- 28 Ekakkhandho pavaddhethvā tato sākhā pabhijjati
 yathā subaddho morahattho evam sobhati so dumo.
- 29 Na tassa kaṇḍakā honti nāpi chiddam mahā ahu
 vitthiṇṇasākho aviralo sannacchāyo manoramo.
- 30 Sudatto c' eva Citto ca ahesum aggupatṭhakā
 Subhaddā c' eva Padumā ca ahesum aggupatṭhikā.
- 31 Paññāsaratanō āsi uccatarena so jino
 sabbākāravarūpeto sabbaguṇam upāgato.
- 32 Tassa pabhā asamasamā niddhāvati samantato
 appamāṇo atulyo ca opamehi anūpamo.
- 33 Navutivassasahassāni āyu vijjati tāvade
 tāvatā tiṭṭhamāno so tāresi janatam bahum.
- 34 Yathāpi sāgare ummi gagane tārakā yathā
 evam tadā pāvacanām arahantehi vicitam.

- 35 So ca buddho asamasamo guṇāni ca tāni atuliyāni
sabbam̄ samantarahitam̄ nanu rittā sabbasaṅkhārā.
36 Sujāto jinavaro buddho Silārāmamhi nibbuto
tatth' eva tassa cetiyo tiṇi-gāvutamuggato ti.

SUJĀTASSA BHAGAVATO VĀMSO DVĀDASAMO.

XIV.

PIYADASSI THE THIRTEENTH BUDDHA.

- 1 Sujātassa aparena sayambhū lokanāyako
durāsado asamasamo Piyadassī mahāyaso.
2 So pi buddho amitayaso ādicco va virocati
nihantvāna tamam̄ sabbam̄ dhammacakkam pavattayi.
3 Tassāpi atulatejassa ahesum̄ abhisamayā tayo
Kotisatasahassānam̄ pathamābhisaṁayo ahu.
4 Sudassano devarājā micchādiṭṭhim̄ arocayi
tassa diṭṭhim̄ vinodento satthā dhammam adesayi.
5 Janasannipāto atulo mahā sannipati tadā
navutikotisahassānam̄ dutiyābhisaṁayo ahu.
6 Yadā doṇamukham̄ hatthim̄ vinesi narasārathi
asitikotisahassānam̄ tatiyābhisaṁayo ahu.
7 Sannipātā tayo āsum̄ tassāpi Piyadassino
Kotisatasahassānam̄ paṭhamo āsi samāgamo.
8 Tato param̄ navutikotī samimsu ekato muni
tatiye sannipātamhi asitikotiyo ahu.
9 Aham̄ tena samayena Kassapo nāma brāhmaṇo
ajjhāyako mantadharo tiṇṇam̄ vedanāpāragu.
10 Tassa dhammam̄ sunītvāna pasādām̄ janayim aham̄
kotisatasahassehi saṅghārāmam̄ amāpayi.
11 Tassa datvāna ārāmam̄ haṭṭho samviggamānasō
saranam̄ pañcasīlañ ca dalham̄ katvā samādiyim̄.
12 So pi mām̄ buddho vyākāsi saṅghamajjhe nisidiya
Aṭṭharase kappasate ayam̄ buddho bhavissati.

- 13 Padhānam padahitvāna . . . pe . . . [iv. 13]
 . . . pe . . . hessâma sammukhâ imam.
- 14 Tassâ pi vacanam sutvâ bhîyyo cittam pasâdayi
 uttarivatam adhitthâsim dasapâramipûriyâ.
- 15 Sudhaññam nâmâ nagaram Sudatto nâmâ khattiyo
 Sucando nâmâ janikâ Piyadassissa satthuno.
- 16 Navavassasahassâni agâram ajjha so vasi
 Sunimala-Vimala-Giriguhâ tayo pâsâdamuttamâ.
- 17 Tettimsasatisahassâni nâriyo samalaikatâ
 Vimalâ nâmâ nârî ca Kañcanavelo nâmâ atrajo.
- 18 Nimitte caturo disvâ rathayânena nikhami
 chamâsam padhânaçâram acari purisuttamo.
- 19 Brahmunâ yâcito santo Piyadassî mahâmuni
 vatti cakkam mahâviro Ussâvanuyyâne manorame.
- 20 Pâlito Sabbadassî ca ahesum aggasâvakâ
 Sobhito nâm' upatthâko Piyadassissa satthuno.
- 21 Sujâtâ Dhammadinnâ ca ahesum aggasâvikâ
 bodhi tassa bhagavato Kakuddho ti pavuccati.
- 22 Sannako Dhammadiko c' eva ahesum aggupatthakâ
 Visâkhâ Dhammadinnâ ca ahesum aggupatthikâ.
- 23 So pi buddho amitayaso battimsavaralakkhañ
 asítihatthamubbedho Sâlarâjâ va dissati.
- 24 Aggicanda sûriyânam n' atthi tâ disikâ pabbâ
 yathâ ahu pabbâ tassa asamassa mahaesino.
- 25 Tassâpi devadevassa âyu tâvatakâ ahu
 navutivassasahassâni loke atthâsi cakkhumâ.
- 26 So pi buddho asamasamo yugâni pi tâni atuliyâni
 sabbam samantarahitam nanu rittâ sabbasankhârâ ti.
- 27 So Piyadassî muni-varo Asatthârâmamhi nibbuto
 tatth' eva tassa jinathûpo tîniyojanamuggato ti.

XV.

ATTHADASSI THE FOURTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Atthadassī narāsabho mahātamam nihantvāna patto sambodhim uttamam.
- 2 Brahmunā yācito santo dhammacakkam pavattayi amatena tappayi lokam dasasahassī sadevakam.
- 3 Tassā pi lokanāthassa ahesum abhisamayā tayo kotisatasahassānam pathamābhisaṁayo ahu.
- 4 Yadā buddho Atthadassī carati devacārikam kotisatasahassānam dutiyābhisaṁayo ahu.
- 5 Punāparam yadā buddho desesi pitu santike kotisatasahassānam tatiyābhisaṁayo ahu.
- 6 Sannipātā tayo āsum tassāpi ca mahesino. khīnāsavānam vimalānam santacittānam tādinam
- 7 Aṭṭhanavutisahassānam paṭhamo āsi samāgamo aṭṭhāsítisahassānam dutiyo āsi samāgamo.
- 8 Aṭṭhatimsasahassānam tatiyo āsi samāgamo anupādānam vimuttānam vimalānam mahesinam
- 9 Ahām tena samayena jaṭilo uggatāpano Susimo nāma nāmena mahiyā setṭhasammato.
- 10 Dibbam mandāravam puppham padumam pārichattakam devalokā pariharitvā sambuddham abhipūjayim.
- 11 So pi mam buddho vyākāsi Atthadassī mahāmuni aṭṭharase kappasate ayam buddho bhavissati.
- 12 Padhānam padahitvā . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imam.
- 13 Tassāpi vacanam sutvā haṭṭho samviggamānasō uttarivatam addhiṭṭhāsim dasapāramipūrayā.
- 14 Sobhaṇam nāma nagaram Sāgaro nāma khattiyo Sudassanā nāma janikā Atthadassissa satthuno.
- 15 Dasavassasahassāni agāram ajjha so vasi Amaragiri Suragiri Girivahanā tayo pāsādamuttamā.
- 16 Tettimsañ ca sahassāni nāriyo samalāṅkata Visākhā nāma sā nāri Seno nām' āsi atrajo.

- 17 Nimitte caturo disvâ assayânena nikkhami
anûna-att̄hamâsâni padhânam padahî jino.
- 18 Brahmunâ yâcito santo Atthadassî mahâyaso
vatti cakkam mahâvîro Anomuyyâne narâsabho.
- 19 Santo ca Upasanto ca ahesum aggasâvakâ
Abhayo nâm' upaattâhako Atthadassissa satthuno.
- 20 Dhammâ c' eva Sudhammâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Campako ti pavuccati.
- 21 Nakulo ca Nisabho ca ahesum aggupatthakâ
Makilâ ca Sunandâ ca ahesum aggupatthikâ.
- 22 So pi buddho asamasamo asítihatthamuggato
sobhati Sâlârâjâ va Uâlurâjâ va pûrito.
- 23 Tassa pâkatikâ ramsî anekasatakoṭiyô
uddham adho dasadisâ pharanti yojanam tadâ.
- 24 So pi buddho narâsabho sabbasattuttamo muni
vassasatasahassâni loke attâhâsi cakkhumâ.
- 25 Atulam datvâna obhâsam virocetvâ sadevake
so pi aniccatam patto yath' aggupâdânasâñkhayâ.
- 26 Atthadassî jinavaro Anomârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

ATTHADASSISSA BHAGAVATO VAMSO CUDDASAMO.

XVI.

DHAMMADASSI THE FIFTEENTH BUDDHA.

- 1 Tatth' eva Maṇḍakappamhi Dhammadassī mahāyaso tam andhakāram vidhametvā atirocati sadevake.
- 2 Tassāpi atulatejassa dhammacakkappavattane koṭisatasahassānam paṭhamābhisaṃayo ahu.
- 3 Yadā buddho Dhammadassī vinesi Sañjayam isim tadā navutikotinam dutiyābhisaṃayo ahu.
- 4 Yadā Sakko upāgañchi sapariso vināyakam tadā asitikotinam tatiyābhisaṃayo ahu.
- 5 Tassā pi devadevassa sannipatā tayo ahum khīṇasavānam vimalānam santacittānam tādinām.
- 6 Yadā buddho Dhammadassī saraṇe vassam upāgami tadā koṭisahassānam paṭhamo āsi samāgamo.
- 7 Punāparam yadā buddho devato ehi mānuse tadāpi satakotinam dutiyo āsi samāgamo.
- 8 Punāparam yadā buddho pakāsesi dhūte guṇe tadā asitikotinam tatiyo āsi samāgamo.
- 9 Aham tena samayena Sakko āsim purindado dibbagandhena mālena turiyena abhipūjayim.
- 10 So pi mām buddho vyākāsi devamajjhē nisīdiya attharase kappasate ayam buddho bhavissati.
- 11 Padhānam padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imam.
- 12 Tassāpi vacanām sutvā bhīyyo cittam pasādayim uttarivatam adhitthāsim dasapāramipūriyā.
- 13 Saranām nāma nagaram Sarāṇo nāma khattiyo Sunandā nāma janikā Dhammadassissa satthuno.
- 14 Attīhavassasahassāni agāram ajjha so vasi Arajo Virajo Sudassano tayo pāsādamuttamā.
- 15 Ticattārīsahassāni nāriyo samalaṅkatā Vicitolī nāma nāri atrajo Puññavaddhano.

- 16 Nimitte caturo disvā pâsâdenâbhnikkhami
sattâham padhânacâram acari purisuttamo.
- 17 Brahmunâ yâcito santo Dhammadassî narâsabho
vatti cakkam̄ mahavîro Migadâye naruttamo.
- 18 Padumo Phussadevo ca ahesum aggasâvakâ
Sunetto nâm' upaṭṭhâko Dhamadassissa satthuno.
- 19 Khemâ ca Saccanâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Bimbajâlo ti vuccati.
- 20 Subhaddo Katîsaho c' eva ahesum aggupaṭṭhakâ
Sâliyâ ca Valiyâ ca ahesum aggupatthikâ.
- 21 So pi buddho asamasamo asîtihatthamuggato
atirocati tejena dasasahassamhi dhâtuyâ.
- 22 Suphullo Sâlarâjâ va vijju va gagane yathâ
majjhantike va suriyo evam so upasobhittha.
- 23 Tassâpi atulatejassa samakam̄ âsi jîvitam
vassasatasahassâni loke âtthâsi cakkhumâ.
- 24 Obhâsam dassayitvâna vimalam katvâna sâsanam
virocayi cando va gagane nibbuto so sasâvako.
- 25 Dhammadassî mahavîro Kesârâmamhi nibbuto
tatth' eva so thûpavaro tiyojanasamuggato ti.

DHAMMADASSISSA BHAGAVATO VAMSO PANNARASAMO.

XVII.

SIDDHATTHA THE SIXTEENTH BUDDHA.

- 1 Dhammadassissa aparena Siddhattho nāma nāyako
nīharitvā tamam sabbam suriyo abbhuggato yathā.
- 2 So pi patvāna sambodhim̄ santārento sadevakam̄
abhivassi dhammameghena nibbāpentō sadevakam̄.
- 3 Tassā pi atulatējassa ahesum abhisamayā tayo
koṭisatasahassānam paṭhamābhisamayo ahu.
- 4 Punāparam bhīmaratthe yadi āhani duddrabhim̄
tadā navutikoṭinām dutiyābhisamayo ahu.
- 5 Yadā buddho dhammām desesi Vebhāre so puruttame
tadā navutikoṭinām tatiyābhisamayo ahu.
- 6 Sannipātā tayo āsum tasmin pi dīpaduttame
khīṇāsavānam vimalānam santacittānam tādinām.
- 7 Koṭisatānam navutinām asītiyā ca koṭinām
Ete āsum tayo ṭhānā vimalānam samāgame.
- 8 Aham tena samayena Maṅgalo nāma tāpaso
uggatejo duppasaho abhiññābalasamāhito.
- 9 Jambuto phalam āhatvā Siddhatthasso adās' aham
paṭiggahetvā sambuddho idam vacanam abravi:—
- 10 Passattha imam tāpasam jaṭilam uggatāpanam
catunavute ito kappe ayam buddho bhavissati.
- 11 Padhānam padahitvāna . . . pe . . . [iv. 13]
. . . pe . . . hessāma sammukhā imam.
- 12 Tassā pi vacanam sutvā bhīyyo cittam pasādayi
uttari vatam adhiṭṭhāsim dasapāramipūriyā.
- 13 Vebhāram nāma nagaram Udeno nāma khattiyo
Suphassā nāma janikā Siddatthassa māhesino.
- 14 Dasavassasahassāni agaram ajjha so vasi
Kokās'-uppalā-kokanudā tayo pāsādamuttamā.
- 15 Tissolassa sahassāni nāriyo samalaṅkatā
Sumanā nāma sā nāri Anupamo nāma atrajo.
- 16 Nimitte caturo disvā savikāyānena nikkhami
anūnadasamāsāni paddhānam padahi jino.

- 17 Brahmunā yācito santo Siddhattho lokanāyako
vatti cakkam̄ mahāvīro Migadāye naruttamo.
- 18 Samphalo ca Sumitto ca ahesum aggasāvakā
Revato nāma upatṭhāko Siddhatthassa mahesino.
- 19 Sivalā ca Surāmā ca ahesum aggasāvikā
bodhi tassa bhagavato Kaṇikāro ti vuccati.
- 20 Suppiyo ca Samuddo ca ahesum aggupatṭhakā
Rammā c' eva Surammā ca ahesum aggupatṭhikā.
- 21 So buddho saṭṭhiratanam̄ ahosi nabhamuggato
kañcanagghikasānkāso dasahassī virocati.
- 22 So pi buddho asamasamo atulo appatipuggalo
vassasatasahassāni loke athāsi cakkhumā.
- 23 Vimalam pabham̄ dassayitvā pupphāpetvānā sāvake
vilāsetvā ca samāpattiyā nibbuto so sasāvako.
- 24 Siddhattho muni varo buddho Anomārāmamhi nibbuto
tath' eva so thūpavaro catuyojanamuggato ti.

SIDDHATTHASSA BHAGAVATO VAMSO SOLASAMO.

XVIII.

TISSA THE SEVENTEENTH BUDDHA.

- 1 Siddhatthassa aparena asamo appatipuggalo
anantasilo amitayaso Tisso lokagganāyako.
- 2 Tam andhakāram vidhamitvā obhāsetvā sadevakam̄
anukampako mahāvīro loke uppajji cakkhumā.
- 3 Tassāpi atulā iddhi atulasilasamadhī ca
sabbattha pāramim̄ gantvā dhamma cakkam̄ pavattayi.
- 4 So buddho dasasahassamhi viññāpesi giram̄ sucim̄
kotisatasahassāni samimsu pathame dhammadedesane
- 5 Dutiye navutikotinam̄ tatiye saṭṭhi kotiyo.
bandhanā so vimocesi sampatte naramarū tadā.
- 6 Sannipatā tayo āsum̄ Tisse lokagganāyake
khīnāsavānam̄ vimalānam̄ santacittānam̄ tādinam̄.
- 7 Khīnāsavasahassānam̄ paṭhamo āsi samāgamo.
navutisatasahassānam̄ dutiyo āsi samāgamo.

- 8 Asítisatasahassánam tatiyo ási samágamo.
khíñásavánam vimalánam pupphitánam vimuttiyâ.
- 9 Aham tena samayena Sujáto náma khattiyo
mahábhogam chaddayitvâ pabbajim isi-pabbajjam.
- 10 Mayi pabbajite sante uppajji lokanâyako
buddho ti saddám sutvâna pîti me upapajjatha.
- 11 Dibbam mandáravam puppham padumam pârichattakam
ubho hatthehi paggayha dhunamâno upâgamim.
- 12 Catuvaññaparivutam Tissam lokagganâyakam
tam aham puppham gahetvâna matthake dhârayim jinam.
- 13 So pi mam buddho vyákási janamajjhe nisidiya
dve navute ito kappe ayam buddho bhavissati.
- 14 Padhânam padahitvâ . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammûkhâ imam.
- 15 Tassápi vacanam sutvâ bhíyyo cittam pasâdayi
uttarivatam adhiññhásim dasapâramipúriyâ.
- 16 Khemakam náma nagaram Janasandho náma khattiyo
Padumâ náma janikâ Tissassa ca mahesino.
- 17 Sattavassasahassâni agâram ajjha so vasi
Guhásela-nârî-nisabhâ tayo pâsâdamuttamâ.
- 18 Samatimsasahassâni nâriyo samalañkatâ
Subhaddâ náma sâ nârî Ánando náma atrajo.
- 19 Nimitte cature disvâ assayânena nikkhami
anûnakam atthamâsam padhânam padahi jino.
- 20 Brahmunâ yâcito santo Tisso lokagganâyako
vatti cakkam mahavîro Yasavatiyam uttame.
- 21 Brahmadevo Udayo ca ahesum aggasâvakâ
Samaingo nám' upatthâko Tissassa ca mahesino.
- 22 Phussâ c' eva Sudattâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Asano ti pavuccati.
- 23 Sambalo ca Siri c' eva ahesum aggupatthakâ
Kissâgotamî Upasenâ ahesum aggupatthikâ.
- 24 So pi buddho satthiratano âhu uccatarena jino
anupamo asadiso Himavâ viya dissati.
- 25 Tassápi atulatejassa âyu ási anuttaro
vassasatasahassâni loke atthâsi cakkhumâ.
- 26 Uttamam pavaram settham anubhotvâ mahâyasam
jalitvâ aggikkhandho va nibbuto so sasâvako.

- 27 Valâhako va anilena suriyena viya ussavo
andhakâro va dîpena nibbuto so sasâvako.
28 Tisso jinavaro buddho Nandârâmañhi nibbuto
tath' eva tassa jinathûpo tîniyojanamussito ti.

TISSASSA BHAGAVATO VAMSO SATTARASAMO.

XIX.

PHUSSA THE EIGHTEENTH BUDDHA.

- 1 Tatth' eva Mañdakappamhi âhu satthâ anuttaro
anupamo asamasamo Phusso lokagganâyako.
- 2 So pi sabbam tamam hatvâ vijatetvâ mahâjatam
sadevakam tappayanto abhivassi amatambuyâ.
- 3 Dhammacakkappavattente Phusse nakkhattamañgale
kotisatasahassânam pañhamâbhisañmaya ahu
- 4 Navutisatasahassânam dutiyâbhisañmaya ahu
asitisatasahassânam tatiyâbhisañmaya ahu.
- 5 Sannipâtâ tayo åsum Phussassa pi mahesino
khîñâsavânâm vimalânâm santacittânâm tâdinam.
- 6 Satñhisatasahassânam pañhamo åsi samâgamo
paññâsasatasahassânam dutiyo åsi samâgamo
- 7 Cattârimşam satasahassânam tatiyo åsi samâgamo
anupâdâvimuttânam vocchinnam patisandhinam.
- 8 Aham tena samayena Vijitavî nâma khattiyo
chaddayitvâna mahârajjam pabbajim tassa santike.
- 9 So pi mam buddho vyâkâsi Phusso lokagganâyako
ito dve navute kappe ayam buddho bhavissati.
- 10 Padhânam padahitvâna . . . pe . . . [iv. 13]
. . . pe . . . hessâma sammukhâ imam.
- 11 Tassâpi vacanam sutvâ bhîyyo cittam pasâdayi
uttarivatam adhitthâsim dasamapâramipûriyâ.
- 12 Suttantam vinayam cäpi navañgam satthu sâsanam
sabbam pariyâpuñitvâna sobhayim jinasâsanam.

- 13 Tatth' appamatto viharanto brahmam bhâvetvâ bhâvanam
abhiññâsu pâramim gantvâ brahmalokam agacch' aham.
- 14 Kâsikam nâma nagaram Jayaseno nâma khattiyo
Sirimâ nâma janikâ Phussassa pi mahesino.
- 15 Chabbassasahassânam agâram ajjha so vasi
Garula-Hamsa-Suvanñabharâ tayo pâsâdamuttamâ.
- 16 Tevisatisahassâni nâriyo samalaiñkatâ
Kisâgotamî nâma nâri Ânando nâma atrajo.
- 17 Nimitte caturo disvâ hatthiyânenâ nikhami
Chamâsam padhânam caram acari purisuttamo.
- 18 Brahmunâ yâcito santo Phusso lokagganâyako
vatti cakkam mahâviro Migadâye naruttamo.
- 19 Sukhito Dhammaseno ca ahesum aggasâvakâ
Sambhiyo nâm' upaññhako Phussassa ca mahesino.
- 20 Câlâ ca Upacâlâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Âmañdo ti pavuccati.
- 21 Dhanañjayo Visâkho ca ahesum aggupatñhakâ
Padumâ c' eva Nâgâ ca ahesum aggupatñhikâ.
- 22 Atñhapaññâsaratanam so pi accugato muni
sobhati sataramsi va uñurâjâ va pûrito.
- 23 Navutivassasahassâni âyu vijjati tâvade
tâvatâ tiññhamâno so târesi janatañ bahum.
- 24 Ovâdetvâ bahû satte santâretvâ mahâjane
So pi satthâ atulayaso nibbuto so sasâvako.
- 25 Phusso jinavaro satthâ Sonârâmamhi nibbuto
dhâtuvitthârikam âsi tesu tesu padesato ti.

PHUSSA BHAGAVATO VAMSO ATTHÂRASAMO.

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XX.

VIPASSI THE NINETEENTH BUDDHA.

- 1 Phussassa ca aparena sambuddho dvipaduttamo
Vipassî nâma nâmena loke uppajji cakkhumâ.
- 2 Avijjam sabbam padâletvâ patto sambodhim uttamam
dhammacakkam pavattetum pakkâmi Bandhumatîm
puram.
- 3 Dhammacakkam pavattetvâ ubho bodhesi nâyako
gananâya na vattabo pañhamâbhisa Mayo ahu.
- 4 Punâparam amitayaso tattha saccam pakâsayi
caturâsítisahassânam dutiyâbhisa Mayo ahu.
- 5 Caturâsítisahassâni sambuddham anupabbajum
tesam ârâmapattânam dhammam desesi cakkhumâ.
- 6 Sabbâkârena bhâsato sutvâ upanisâ jino
te pi dhammam varam gantvâ tatiyâbhisa Mayo ahu.
- 7 Sannipâtâ tayo âsum Vipassissa mahesino
khînâsavânâm vimalânâm santacittânam tâdinam.
- 8 Atthasatthisahassânam pañhamo âsi samâgamo
bhikkusatasahassânam dutiyo âsi samâgamo.
- 9 Asitibhikkhusahassânam tatiyo âsi samâgamo.
Tattha bhikkhuganamajjhe sambuddho atirocati.
- 10 Aham tena samayena Nâgarâjâ mahiddhiko
Atulo nâma nâmena puññavanto jutindharo.
- 11 Nekânam nâgakotînam parivâretvân' aham tadâ
vajjanto dibbaturiyehi lokajeññham upâgamiñ.
- 12 Upasañkamitvâ sambuddham Vipassim lokanâyakam
maññimuttaratanañkacitam sabbâbharanâbhûsitam
Nimantetvâ dhammarâjassa suvaññam piññham adâs'
aham.
- 13 So pi mam buddho vyâkâsi sañghamajjhe nisidiya
ito ekanavute kappe ayam buddho bhavissati.
- 14 Ahu Kapilavhye ramme nikhamitvâ Tathâgato
padhânam padahitvâna katvâ dukkarakâriyam.

- 15 Ajapālarukkhamūlamhi nisiditvā Tathāgato
tattha pāyāsam paggayha Nerañjaram upehiti.
- 16 Nerañjarāya tīramhi pāyāsam asati jino
paṭiyattavaramaggena bodhimūlam upehiti.
- 17 Tato padakkhiṇam katvā bodhimaṇḍam anuttaram
Assatthamūle sambodhim bujjhissati mahāyaso.
- 18 Imassa janikā mātā Māyā nāma bhavissati
pitā Sudhodano nāma ayam hessati Gotamo.
- 19 Anāsavā vitarāgā santacittā samāhitā
Kolito Upatisso ca aggā hessanti sāvakā.
- 20 Ānando nam' upaṭṭhāko upaṭṭhissati mam̄ jinam̄
Khemā Uppalavaṇṇā ca aggā hessanti sāvikā
- 21 Anāsavā vitarāgā santacittā samāhitā.
bodhi tassa bhagavato Assattho ti pavuccati.
- 22 Tassāham̄ vacanam̄ sutvā bhīyyo cittam̄ pasādayim̄
uttarivatam adhitthāsim̄ dasapāramipūriyā.
- 23 Nagaram̄ Bandhumatī nāma Bandhumo nāma khattiyo
mātā Bandhumatī nāma Vipassissa mahesino.
- 24 Aṭṭhavassasahassāni agāram aijha so vasi.
Nando Sunando Sirimā tayo pāsādamuttamā.
- 25 Ticattāri sahassāni nāriyo samalaṅkatā.
Sutanā nāma sā nāri Samvatṭakkhando nām' atrajo.
- 26 Nimitte cاتuro disvā rathayānena nikkhami
anūnaatthamāsāni padhānam̄ padahi jino.
- 27 Brahmunā yācito santo Vipassi lokanāyako
vatti cakkamp̄ mahaviro Migadāye naruttamo.
- 28 Khandho ca Tisso nāma ca ahesum̄ aggasāvakā
Asoko nām' upaṭṭhāko Vipassissa mahesino.
- 29 Candā ca Candamittā ca ahesum̄ aggasāvikā :
bodhi tassa bhagavato Pātalī ti pavuccati.
- 30 Punabbasumitto Nāgo ca ahesum̄ aggupatṭhakā
Sirimā Uttarā c' eva ahesum̄ aggupatṭhikā.
- 31 Asitibatthamubbedho Vipassi lokanāyako
pabhā niddhāvati tassa samantā sattayojane.
- 32 Asitivassasahassāni āyu buddhassa tāvade
tāvatā tīṭṭhamāno so tāresi janatam bahum̄.
- 33 Bahudevamanussānam̄ bandhanam̄ parimocayi
maggāmaggañ ca ācikkhi avasesaputhujane.

- 34 Ālokam dassayitvā desitvā amatam padam
jalitvā aggikkhandho va nibbuto so sasāvako.
- 35 Iddhivaram puññavaram lakkhaṇañ catubhūmikam.
sabbam samantarahitam nanu rittā sabbasaṅkhārā.
- 36 Vipassī jinavaro dhīro Sumittarāmamhi nibbuto.
tatth' eva tassa thūpavaro sattayojanamussito ti.

VIPASSISSA BHAGAVATO VAMSO EKŪNAVĀSATIMO.

XXI.

SIKHI THE TWENTIETH BUDDHA.

- 1 Vipassissa aparena sambuddho dvipaduttamo
Sikhisavhayo nāma jino asamo appatipuggalo.
- 2 Marasenam pamadditvā patto sambodhim uttamam
dhammacakkam pavattesi anukampāya pāninam.
- 3 Dhammacakkappavattente Sikhimhi jinapuṅgave
kotisatasahassānam pathamābhisaṁayo ahu.
- 4 Aparam pi dhammam desente gaṇasethe naruttame
navutikotisahassānam dutiyābhisaṁayo ahu.
- 5 Yamakam pātihīrañ ca dassayante sadevake
asitikotisahassānam tatiyābhisaṁayo ahu.
- 6 Sannipatā tayo āsum Sikhissāpi mahesino
khīnāsavānam vimalānam santacittānam tādinam.
- 7 Bhikkhusatasahassānam pathamo āsi samāgamo.
asitibhikkhusahassānam dutiyo āsi samāgamo
- 8 Sattatibhikkhusahassānam tatiyo āsi samāgamo.
anupalitto padumam va toyamhi sampavaddhitam.
- 9 Aham tena samayena Arindamo nāma khattiyo
sambuddhapamukham saṅgham annapānenā tappayim.
- 10 Bahum dussavaram datvā dussakoṭim anappakam
alaṅkataṁ hatthiyānam sambuddhassa adās' aham.
- 11 Hatthiyānam nimminitvā kappiyam upanāmayim
pūrayim mānasam mayham niccam dalham upatthitam.

- 12 So pi mam buddho vyâkâsi Sikhî lokagganâyako
ekatimse ito kappe ayam buddho bhavissati.
- 13 Ahu Kapilavhye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessâma sammukhâ imam. [iv. 13]
- 14 Tassâham vacanam sutvâ bhîyyo cittam pasâdayim
uttarivatam adhitthâsim dasapâramipûriyâ.
- 15 Nagaram Arunavatî nâmâ Aruno nâmâ Khattiyo
Pabhâvatî nâmâ janikâ Sikhissa ca mahesino.
- 16 Sattavassasahassâni agâram ajjha so vasi
Sucando Giri Vahano tayo pâsâdamuttamâ.
- 17 Catuvîsatisahassâni nâriyo samalankatâ
Sabbakâmâ nâmâ nârî Atulo nâmâ atrajo.
- 18 Nimitte caturo disvâ hatthiyânena nikhami
atthamâsam padhânaçaram acari purisuttamo.
- 19 Brahmunâ yâcito santo Sikhî lokagganâyako
Vatti cakkam mahâviro Migadâye naruttamo.
- 20 Abhibhû Sambhavo nâmâ ahesum aggasâvakâ
Khemañkarô upatthâko Sikhissa pi mahesino.
- 21 Akhilâ c' eva Padumâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Pundarîko ti vuccati.
- 22 Sirivadâdho ca Cando ca ahesum aggupatthakâ
Cittâ c' eva Suguttâ ca ahesum aggupatthikâ.
- 23 Uccatarena so buddho sattatihatthamuggato
Kañcanaghikasankâso dvattimsavaralakkhañ.
- 24 Tassâpi byâmappabhâ kâyâ divâ rattim nirantaram
disodisam niccharanti tîniyojanaso pabhâ.
- 25 Sattativassasahassâni âyu tassa mahesino
tavatâ titthamâno so târesi janatam bahum.
- 26 Dhammadmegho pavassetvâ temayitvâ sadevake
kheman tam pâpayitvâ nibbuto so sasâvako.
- 27 Anuvyañjanâsampañnam dvattimsavaralakkhañam
sabbam samantarahitam nanu rittâ sabbasankhârâ.
- 28 Sikhî munivaro buddho Dussârâmamhi nibbuto
tatth' eva tassa thûpavaro tîniyojanamuggato ti.

XXII.

VESSABHU THE TWENTY-FIRST BUDDHA.

- 1 Tatth' eva Mandakappamhi asamo appatipuggalo
Vessabhū nāma nāmena loke uppajji so jino.
- 2 Ādittam ti ca rāgaggitañhānam vijitam sadā
nāgo va bandhanām chetvā patto sambodhim uttamām.
- 3 Dhammacakkappavattente Vesabhū lokanāyako
asitikotisahassānam pathamābhisa Mayo ahu.
- 4 Pakkante cārikam ratthe lokajetthe narāsabhe
sattatikotisahassānam dutiyābhisa Mayo ahu.
- 5 Mahādīthim vinodento pātiñhīram karoti so
samāgatā naramarū dasasahassi sadevake.
- 6 Mahā-acchariyam disvā abbhutam lomahamsanam
devā c' eva manussā ca bujjhare saññikotyo.
- 7 Sannipatā tayo åsum Vessabhussa mahesino
khīñāsavānam vimalānam santacittānam tādinam.
- 8 Asitibhikkhusahassānam pathamo åsi samāgamo
sattatibhikkhusahassānam dutiyo åsi samāgamo
- 9 Saññibhikkhusahassānam tatiyo åsi samāgamo
jarādibhayacittānam orasānam mahesinam.
- 10 Tassa buddhassa asamassa cakkam vattayim uttamām
sutvāna panītam dhammam pabbajjam abhirocayi.
- 11 Aham tena samayena Sudassano nāma khattiyo
annapānena vatthena sasaigham jinam pūjayim.
- 12 Mahādānam pavattetvā rattim divam atandito
pabbajjam gunasampannam pabbajim jinasantike.
- 13 Ācāraguṇasampanno vattasilasamāhito
sabbaññutam gavesanto ramāmi jinasāsane.
- 14 Saddhā pīti upagantvā buddham vandāmi sattharam
pīti uppajjati mayham bodhiyā yeva kāraṇā.
- 15 Anivattamānasam ñatvā sambuddho etad abrāvi :—
ekatimse ito kappe ayam buddho bhavissati.
- 16 Ahu Kapilavahye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imam. [iv. 13]

- 17 Tassāham vacanam sutvā bhīyyo cittam pasādayim uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 18 Anomam nāma nagaram Supatito nāma khattiyo mātā Yasavatī nāma Vessabhussa mahesino.
- 19 Chabbassasahassānam agāram ajjha so vasi Ruci-Suruci- Vaddhanā tayo pāsādamuttamā.
- 20 Anūnatimśasahassāni nāriyo samalañkatā Sucittā nāma sā nāri Supabuddho nāma atrajo.
- 21 Nimitte caturo disvā sivikāyānābbhinikkhami chamāsam padhānaçāram acari purisuttamo.
- 22 Brahmunā yācito santo Vessabhū lokanāyako vatti cakkam mahāvīro Aruṇārāme naruttame.
- 23 Soṇo ca Uttaro c' eva ahesum aggasāvakā Upasanto nām' upatthāko Vessabhussa mahesino.
- 24 Dāmā c' eva Samālā ca ahesum aggasāvikā bodhi tassa bhagavato Mahāsālo ti vuccati.
- 25 Sotthiko c' eva Rammo ca ahesum aggupatthakā Gotamī ca Sirimā ca ahesum aggupatthikā.
- 26 Satthiratanam-ubbedho Hemayūpasamupamo kāyā niccharati ramsi ratti va pabbate Sikhī.
- 27 Satthivassasahassāni āyu vijjati tāvade tāvatā tiṭṭhamāno so tāresi janataṁ bahum.
- 28 Dhammam vitthārikam katvā vibhajitvā mahājanam dhammanāvam ṭhapetvāna nibbuto so sasāvako.
- 29 Dassaneyyam mahājanam vihāram c' iriyāpatham sabbam samantarahitam nanu rittā sabbasaṅkhārā.
- 30 Vessabhū jinavaro satthā Khemārāmhi nibbuto dhātuvitthārikam āsi tesu tesu padesato ti.

XXIII.

KAKUSANDHA THE TWENTY-SECOND BUDDHA.

- 1 Vessabhuſſa aparena sambuddho dvipaduttamo
Kakusandho nāma nāmena appameyyo durāſado.
- 2 Uggahātetvā sabbabhavam̄ cariyā-pāramīngato
Siho va pañjaram bhetvā patto sambodhim uttamam̄.
- 3 Dhammacakkappavattente Kakusandhe lokanāyake
cattārīsam̄ koṭisahassānam̄ paṭhamābhisaſamayo ahu.
- 4 Antalikkhamhi ākāſe yamakam katvā vikubbanam̄
tiṁsakoṭisahassānam̄ bodhesi devamānuse.
- 5 Naradevassa yakkhassa catusaccappakāſane
dhammābhisaſamayo tassa gaṇanāto asaikheyyo.
- 6 Kakusandhassa bhagavato eko āsi samāgamo
khīnāsavānam̄ vimalānam̄ santacittānam̄ tādinam̄.
- 7 Cattālisasahassānam̄ tadā āsi samāgamo
dantabhūmim anuppattānam̄ āsavādi-ganakkhayā.
- 8 Aham̄ tena samayena Khemo nāmāsi khattiyo
Tathāgate jinaputte dānam̄ datvā anappakam̄.
- 9 Pattañ ca cīvaraṇ datvā añjanam̄ madhulaṭṭhikam̄
ime tam patthitam̄ sabbam̄ paṭiyādemī varam̄ varam̄.
- 10 So pi māni vyākāsi Kakusandho vināyako
imamhi bhaddake kappe ayam̄ buddho bhavissati.
- 11 Ahu Kapilavhaye ramme . . . pe . . . [xx. 14]
. . . pe . . . hessāma sammukhā imam̄. [iv. 13]
- 12 Tassāham̄ vacanam̄ sutvā bhīyyo cittam̄ pasādayim̄
uttarivatam adhīttāsim̄ dasapāramipūriyā.
- 13 Nagaram̄ Khemavatī nāma Khemo nāma s' aham̄ tadā
sabbaññutam̄ gavesanto pabbajim̄ tassa santike.
- 14 Brāhmaṇo Aggidatto ca āsi buddhassa so pitā
Visākhā nāma janikā Kakusandhassa mahesino.
- 15 Vasi tattha Khemapure sambuddhassa mahākulam̄
narānam̄ pavaram̄ setṭham̄ jātimantam̄ mahāyasam̄
- 16 Catuvassasahassāni agāram ajjhā so vasi
Ruci-Suruci-Vadḍhanā tayo pāsādamuttamā.

- 17 Samatimsasahassâni nâriyo samalaikatâ
Virocamânâ nâma nârî Uttaro nâma atrajo.
- 18 Nimitte caturo disvâ rathayânena nikkhami
anûnakam atthamâsam padhânam padahi jino.
- 19 Brahmunâ yâcito santo Kakusandho lokanâyako
vatti cakkam mahavîro Migadâye naruttamo.
- 20 Vidyhuro Sañjîvo nâma ca ahesum aggasâvakâ
Buddhijo nâm' uppaññhâko Kakusandhassa satthuno
- 21 Samâ ca Campanâmâ ca ahesum aggasâvikâ
bodhi tassa bhagavato Siriso ti pavuccati.
- 22 Accuto ca Samano ca ahesum aggupaññhakâ
Nandâ c' eva Sunandâ ca ahesum aggupaññhikâ.
- 23 Cattarârisaratanâni accugato mahâmuni
Kanakappabhâ niccharanti samantâ dvâdasayojanam.
- 24 Cattârisavasasahassâni âyu tassa mahesino
tâvatâ tiññhamâno târesi janatam bahum.
- 25 Dhammâpanam pasâretvâ naranârînam sadevake
nadinâvâ sihanâdañ ca nibbuto so sasâvako.
- 26 Atthaingavacanasampanno acchiddâni nirantaram
sabbam samantarahitam nanu rittâ sabbasañkhârâ.
- 27 Kakusandho jinavaro Khemârâmamhi nibbuto
tatth' eva tassa thûpavaro gâvutanabhamuggato ti.

KAKUSANDHASSA BHAGAVATO VAMSO DVÂVISATIMO.

XXIV.

KONÂGAMANA THE TWENTY-THIRD BUDDHA.

- 17 Brâhmaṇo Yaññadatto ca āsi buddhassa so pitâ
Uttarâ nâma janikâ Konâgamanassa satthuno.
- 18 Tîṇivassasahassâni agâram ajha so vasi
Tusita-Santusita-Santuṭṭhâ tayo pâsâdamuttamâ.
- 19 Anûnasolasahassâni nâriyo samalaṅkâtâ
Rucigattâ nâma nârî Satthavâho nâma atrajo.
- 20 Nimitte cature disvâ hatthiyânenâ nikkhami
chamâsam padhânacâram acari purisuttamo.
- 21 Brahmunâ yâcito santo Konâgamano nâyako
vatti cakkam mahavîro Migadâye naruttamo.
- 22 Bhîyyo so Uttaro nâma ahesum aggasâvakâ
Sotthijo nâm' upaṭṭhâko Konâgamanassa satthuno.
- 23 Samuddâ ca Uttarâ c' eva ahesum aggasâvikâ
bodhi tassa bhagavato Udambaro ti vuccati.
- 24 Uggo ca Somadevo ca ahesum aggupaṭṭhakâ
Sivalâ c' eva Sâmâ ca ahesum aggupaṭṭhikâ.
- 25 Uccatarena so buddho timsahatthasamuggato
ukkâmukkhe yathâ kambu evam râmsîhi maṇḍito.
- 26 Timsavassasahassâni âyu buddhassa tâvade
tâvatâ tiṭṭhamâno so târesi janataṁ bahum.
- 27 Dhammacetim samussitvâ dhammadussavibhûsitam
dhammapupphagulam katvâ nibbuto so sasâvako.
- 28 Mahâvilâso tassa jano siridhammappakâsano
sabbam samantarahitam nanu rittâ sabbasaṅkhârâ.
- 29 Konâgamano sambuddho Pabbatârâmamhi nibbuto
dhâtuvinthârikam āsi tesu tesu padesato ti.

KONĀGAMANASSA BHAGAVATO VAMSÀ TEVÍSATIMO.



XXV.

KASSAPA THE TWENTY-FOURTH BUDDHA.

- 1 Konâgamanassa aparena sambuddho dvipaduttamo
Kassapo nâma nâmema dhammarâjâ pabhañkaro.
- 2 Sañchadditam kulamûlam bahunam pânabhojanam
datvâna yâcake dânam pûrayitvâna mânasam
Usabho va âlakam bhetvâ patto sambodhim uttamam.
- 3 Dhammacakkappavattente Kassape lokanâyake
Visatikoñisahassânam pañthamâbhisañmaya ahu
- 4 Catumâsam yadâ buddho loke carati cârikam
Dasakoñisahassânam dutiyâbhisañmaya ahu.
- 5 Yamakam vikubbanam katvâ ñâñadhâtum pakittayi
pañcakoñisahassânam tatiyâbhisañmaya ahu
- 6 Sudhamma-devapure ramme tattha dhammam pakâsayi
tînikotisahassânam devânam bodhayi jino.
- 7 Naradevassa yakkhassa apare dhammadesane
etesânam abhisamayâ gañanâto asañkheyâ.
- 8 Tassâpi devadassa eko âsi samâgamo
khîñâsavânam vimalânam santacittânam tâdinam.
- 9 Visatibhikkhusahassânam tadâ âsi samâgamo
abhikkantabhagavantânam hirisilena tâdinam.
- 10 Aham tadâ mânavako Jotipâlo ti vissuto
ajjhâyako mantadharo tîñnam vedânapâragû.
- 11 Lakkhañe itihâse ca saddhamme pâramingato
bhummantalikkhe kusalo katavijjo anâvayo.
- 12 Kassapassa bhagavato Ghañikârō nâm' upañthako
Sagâravo Sappatisso nibbuto tatiye phale.
- 13 Âdâya mam Ghañikârō upagañchi Kassapam jinam
tassa dhammam suñitvâna pabbajim tassa santike.
- 14 Åraddhviriyo hutvâ vattâvattesu kovido
na kvâci parihâyâmi pûremi jinasâsanam.
- 15 Yâvatâ buddhabhañitam navângam satthusâsanam
sabbam pariyâpuñitvâna sobhayim jinasâsanam.
- 16 Mama acchariyam disvâ so pi buddho viyâkari
imamhi bhaddake kappe ayam buddho bhavissati.

- 17 Ahu Kapilavhaye ramme nikhamitvā Tathāgato
padhānam padahitvāna katvāna dukkarakāriyam
... pe [iv. 13]
- 18 Ajapālarukkhamūle nisiditvā Tathāgato
tattha pāyāsam paggayha Nerañjaram upehiti
- 19 Nerañjarāya tīramhi pāyāsam paribhuñjiya
pañiyattavararamaggena bodhimūlam upehiti.
- 20 Tato padakkhinam katvā bodhimandam naruttamo
aparājitanīyatthāne bodhipallankamuttame.
- 21 Pallañkena nisiditvā bujjhissati mahāyaso
imassa janikā mātā Māyā nāmā bhavissati
pitā Suddhodano nāma ayam hessati Gotamo.
- 22 Anāsavā vītarāgā santacittā samāhitā
Kolito Upatisso ca aggā hessanti sāvakā.
- 23 Ānando nām' upatthāko upatthissati tam jinam
Khemā Uppalavannā ca aggā hessanti sāvikā
- 24 Anāsavā santacittā vītarāgā samāhitā.
bodhi tassa bhagavato Assattho ti pavuccati.
- 25 Citto ca Hatthālavako aggā hessant' upatthakā.
Nandamātā ca Uttarā aggā hessant' upatthikā.
- 26 Idam sutvāna vacanam asamassa mahesino
āmoditā naramarū buddha-bījaikuro ayam
- 27 Ukkutthi-saddā pavattanti appoñhenti hassanti ca
Katanjalī namassanti dasasahassi sadevakā.
- 28 Yad' imassa lokanāthassa virajjhissāma sāsanam
anāgatamhi addhāne hessāma sammukhā imam.
- 29 Yathā manussā nadim tarantā pañtittham virajjhīya
heṭṭhā titthe gahetvāna uttaranti mahānadim.
- 30 Evam eva mayam sabbe yadi muñcām' imam jinam
anāgatamhi addhāne hessāma sammukhā imam.
- 31 Tassāpi vacanam sutvā bhiyyo cittam pasādayim
uttarivatam adhiṭṭhāsim dasapāramipūriyā.
- 32 Evam aham samsaretvā parivajjanto anācāram
dukkarañ ca katham mayham bodhiyā yeva kāraṇā.
- 33 Nagaram Bārāñasi nāma Kiki nām' āsi khattiyo
vasati tattha nagare sambuddhassa mahākulam
- 34 Brāhmaṇo Brahmadatto ca āsi buddhassa so pitā
Dhanavatī nāma janikā Kassapassa mahesino.

- 35 Duve vassasahassâni agâram ajjha so vasi
 Hamso Yaso Sirinando tayo pâsâdamuttamâ.
- 36 Tisoñassa-sahassâni nâriyo samalañkatâ
 Sunandâ nâma sâ nârî Vijitaseno nâma atrajo.
- 37 Nimitte caturo disvâ pâsâdenâbhnikkhami
 sattâham padhânaçâram acari purisuttamo.
- 38 Brahmunâ yâcito santo Kassapo lokanâyako
 vatti cakkam mahâvîro Migadâye naruttamo.
- 39 Tisso ca Bhâradvâjo ca ahesum aggasâvakâ
 Sabbamitto upatthâko Kassapassa mahesino.
- 40 Anulâ ca Uruvelâ ca ahesum aggasâvikâ
 bodhi tassa bhagavato Nigrodho ti pavuccati.
- 41 Sumângalo Ghatikâro ca ahesum aggupatthakâ
 Vijitasenâ ca Bhaddâ ca ahesum aggupatthikâ.
- 42 Uccatarena so buddho visatiratanamuggato
 vijjulatthi va âkâse cando va gahapûrito.
- 43 Visavassasahassâni âyu tassa mahesino
 tâvatâ titthamâno so târesi janatam bahum.
- 44 Dhammatalâkam mâpetvâ sîlam datvâ vilepanam
 dhammadussam nivâsetvâ dhammamâlam virâjiya
- 45 Dammavimalam âdâsam thapayitvâ mahâjane
 keci nibbânam patthentâ passantu me alankaram.
- 46 Silakañcukam datvâna jhânakavacavammikam
 dhammacammam pârupetvâ datvâ sannâham uttamam.
- 47 Satiphalakam datvâna tikhinañânakuntimam
 dharma-khaggavaram datvâ sîla-samsaggamaddanam
- 48 Tevijjâbhûsam datvâna âvelam caturo phale
 chañabhiñâbharañam datvâ dhammapupphapilandhanam.
- 49 Saddhammapañdaram chattam datvâ pâpanivârañam
 mâpetvâ abhayam puppham nibbuto so sasâvako.
- 50 Eso hi sammâ sambuddho appameyyo durâsado
 eso hi dhammaratano svâkhyâto ehipassiko.
- 51 Eso hi sañgharatano suppatipanno anuttaro
 sabbam samantarahitam nanu rittâ sabbasañkharâ.
- 52 Mahâkassapo jino satthâ Setavyârâmamhi nibbuto
 tatth' eva tassa jinathûpo yojanubbedhamuggato ti.

XXVI.

THE HISTORY OF GOTAMA BUDDHA.

- 1 Aham etarahi buddho Gotamo sakyavaddhano padhānam̄ padahitvāna patto sambodhim uttamam.
- 2 Brahmunā yācito santo dhammacakkam̄ pavattayim̄ atthārasannam̄ koṭīnam̄ paṭhamābhisaṃayo ahu.
- 3 Tato parañ ca desento naradevasamāgamo gaṇanāya na vattabbo dutiyābhisaṃayo ahu.
- 4 Idh' evāham̄ etarahi ovādīm̄ mama atrajam̄ gaṇanāya na vattabbo tatiyābhisaṃayo ahu.
- 5 Eko va sannipāto me sāvakānam̄ mahesinam̄ addhatelasasatānam̄ bhikkhunāsi samāgamo.
- 6 Virocamāno vimalo bhikkhusaṅghassa majjhato dadāmi pathhitam̄ sabbam̄ maṇi va sabbakāmado.
- 7 Phalam̄ ākaṅkhamānam̄ bhavacchandajahesinam̄ catusaccam̄ pakāsesi anukampāya pāṇinam̄.
- 8 Dasavīsaḥassānam̄ dhammābhisaṃayo ahu ekadvinnam̄ abhisam̄ayo gaṇanāto asaṅkheyyo.
- 9 Vitthārikam̄ bahujaññam̄ iddhām̄ phitam̄ suphullitam̄ idha mayham̄ Sakyamunino sāsanam̄ suvisodhitam̄.
- 10 Anāsavā vitarāgā santacittā samāhitā bhikkhū nekasatā sabbe parivārenti mam̄ sadā.
- 11 Idāni ye etarahi jahanti mānusam̄ bhavam̄ appattamānasā sekhā te bhikkhū viññū garahitā
- 12 Ariyañjasam thomayantā sadā dhammaratā janā bujjhissanti satimanto samsārasaritā narā.
- 13 Nagaram̄ Kapilavatthu me rājā Sudhodano pitā mayham̄ janettikā mātā Māyā devī ti vuccati.
- 14 Ekūnatimsavassāni agāram ajjh' aham̄ vasim̄ Rāmo Surāmo Subhato tayo pāsādamuttamā.
- 15 Cattāriḥasahassāni nāriyo samalaṅkata Bhaddakaccā nāma nāri Rāhulo nāma atrajo.
- 16 Nimitte caturo disvā assayañena nikhamim̄ Chabbassam̄ padhānacāram acari dukkaram aham.

- 17 Bârâṇâsi Isipatane cakkam pavattitam mayâ
aham Gotamasambuddho saraṇam sabbapâṇinam.
- 18 Kolito Upatisso ca dve bhikkhû aggasâvakâ
Ânando nâm' upatthâko santikâvacaro mama.
- 19 Khemâ Uppalavanñâ ca bhikkhunî aggasâvikâ
Citto ca Hathâlavako aggupaṭṭhâkupâsakâ
- 20 Nandamâtâ ca Uttarâ aggupaṭṭhikupâsikâ.
Aham Assatthamûlamhi patto sambodhim uttamam.
- 21 Byâmappabhâ sadâ mayham sołasahatthamuggato
appam vassasatam âyu idân' etarahi vijjati.
- 22 Tâvatâ tiṭṭhamâno 'ham târemi janataṁ bahum.
thaipayitvâ na dhammadokkam pacchimajanabodhanam.
- 23 Aham pi na cirass' eva saddhim sâvakasaṅghato
idh' eva parinibbissam aggi vâhârasaṅkhayâ.
- 24 Tâni ca atulatejâni imâni ca dasabalâni
ayañ ca guṇavaradeho dvattiṁsalakkhaṇâcito
- 25 Asadisâ pabhâsetvâ sataramsî va chappabhâ
sabbâ samantarahessanti nanu rittâ sabbasaṅkhârâti.

GOTAMASSA BHAGAVATO VAMSO PAÑCAVÍSATIMO.

XXVII.

LIST OF THE BUDDHAS.

- 1 Aparimeyye ito kappe caturo âsum vinâyakâ
Tañhâṅkarô Medhâṅkarô atho pi Saranaṅkarô
Dîpaṅkarô ca sambuddho ekakappamhi te jinâ.
- 2 Dîpaṅkarassa aparena Kondaññassa nâmâ nâyako
Eko va ekakappamhi târesi janataṁ bahum.
- 3 Dîpaṅkarassa bhagavato Kondaññassa ca satthuno
etesam antarâ kappâ gaṇanâto asaṅkhiyâ.
- 4 Kondaññassa aparena Maṅgalo nâmâ nâyako
tesam pi antarâ kappâ gaṇanâto asaṅkhiyâ.
- 5 Maṅgalo ca Sumano ca Revato Sobhito muni
te pi buddhâ ekakappe cakkhumanto pabhaṅkarâ.

- 6 Sobhitassa aparena Anomadassī mahāyaso
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 7 Anomadassī Padumo Nārado cāpi nāyako
te pi buddhā ekakappe tamantakārakā munī
- 8 Nāradassa aparena Padumuttaro nāma nāyako
ekakappamhi uppanno tāresi janatām bahūm.
- 9 Nāradassa bhagavato Padumuttarassa satthuno
tesam pi antarā kappā gaṇanāto asaṅkhiyā.
- 10 Kappasatasahassamhi eko āsi mahāmuni
Padumuttaro lokavidū āhutinām paṭiggaho.
- 11 Timsakappasahassamhi duve āśimsu nāyakā
Sumedho ca Sujāto ca oraso Padumuttaro.
- 12 Atṭhārase ito kappasate tayo āśimsu nāyakā
Piyadassi Atthadassi Dhammadassi ca nāyakā.
- 13 Oraso ca Sujātassa sambuddhā dvipaduttamā
ekakappamhi sambuddhā loke appaṭipuggalā.
- 14 Catunavute ito kappe eko āsi mahāmuni
Siddhattho so lokavidū sallagatto anuitaro.
- 15 Dve navute ito kappe duve āśimsu nāyakā
Tisso Phusso ca sambuddhā asamā appaṭipuggalā.
- 16 Ekanavute ito kappe Vipassī nāma nāyako
so pi buddho kāruniko satte mocesi bandhanā.
- 17 Ekatimse ito kappe duve āśimsu nāyakā
Sikkhī ca Vessabhū c' eva asamā appaṭipuggalā.
- 18 Imamhi bhaddake kappe tayo āśimsu nāyakā
Kakusandho Koṇāgamano Kassapo cāpi nāyako.¹
- 19 Aham etarahi sambuddho Metteyo cāpi hessati
Ete p' ime pañca buddhā dhīrā lokānukampakā.
- 20 Etesam dhammarājūnam aññesam nekakotinām
ācikkhitvāna tam maggām nibbutā te sasāvakā ti.

BUDDHAPAKINNAKKHANDAM NITTTHITAM.

¹ Here the *Buddhavanssa* rightly ends:—

“Apameye ito kappe . . . pe . . . [xxvii. 1] ādinā atthārasagāthā saṅgī-
tikārakehi thapitā nigamanagāthā veditabbā. Sesagāthāsu sabbattha pākaṭam
evā ti.”—(Madhuraththavilāsinī).

XXVIII.

THE DISTRIBUTION OF BUDDHA'S RELICS.

- 1 Mahâ Gotamo jinavaro Kusinârâmamhi nibbuto
dhâtuvithârikam âsi tesu tesu padesato ti.
- 2 Eko Ajâtasathussa, eko Vesâliyâ pure,
eko Kapilavatthumhi, eko ca Allakappake,
- 3 Eko ca Râmagâmamhi, eko ca Vethadîpake,
eko Pâveyyake Malle, eko ca Kusinârake.
- 4 Kumbhassa thûpam kâresi brâhmâno Doñasavhayo
Añgârathûpam kâresum Moriyâ tutîhamânasâ.
- 5 Atîtha sarîrikâ thûpâ, navamo kumbhacetiyo
Añgârathûpo dasamo tadâ yeva patitîthito.¹
- 6 Ekâ dâthâ Tidasapure, ekâ Nâgapure ahu,
ekâ Gandhâravisaye, ekâ Kâlingarâjino.
- 7 Cattâlisasamâdantâ kesâ lomâ ca sabbaso
devâ harimsu ekekam cakkavâlaparamparâ.
- 8 Vajirâyam bhagavato patto dandañ ca cîvaram
nivâsanam Kusaghare paccattharanam Kapilavhaye
- 9 Pâtaliputtanagare karakam kâya-bandhanam
Campâyam udaka-sâtikâ unñalomañ ca Kosale.
- 10 Kâsâvañ ca Brahmañloke vethanam Tidase pure
pâsâname padam settham yañ cäpi accutipadam.
nisidnam Avantipure ratthê attharanam tadâ.
- 11 Arañi ca Mithilâyam Vedehi parisâvanam

¹ The Phayre MS. here inserts the following lines :

- 1 Unhissam caturo dâthâ akkhagâ dve ca dhâtuyo
asambhinâ imâ sattâ sesâ bhinnâ va dhâtuyo
- 2 Mahantâ muggamatâ ca majjhimâ bhinnatandulâ
khuddakâ sâ sapamatâ nânâvanqâ ca dhâtuyo
- 3 Mahantâ suvañnavannâ muttavanqâ ca majjhimâ
khuddakâ makulavanqâ ca soñasadonimattikâ
- 4 Mahantâ pañca nâliyo nâliyo pañca majjhimâ
khuddakâ ca chanâli ca etâ sabbâpi dhâtuyo
- 5 Unhissam Sihale dîpe Brahmañloke ca vâmakam
Sihale dakkhiñakhañ ca sabbâ p' etâ patitîthitâ.

- vâsîsûcigharañ câpi Indaratthe pure tadâ.
 12 Parikkhâram avasesam janapade aparantake
 paribhuttâni muninâ akâmsu manujâ tadâ.
 13 Dhâtuvitthârikam âsi Gotamassa mahesino
 pâñinam anukampâya ahû porânikâ tadâ ti.¹

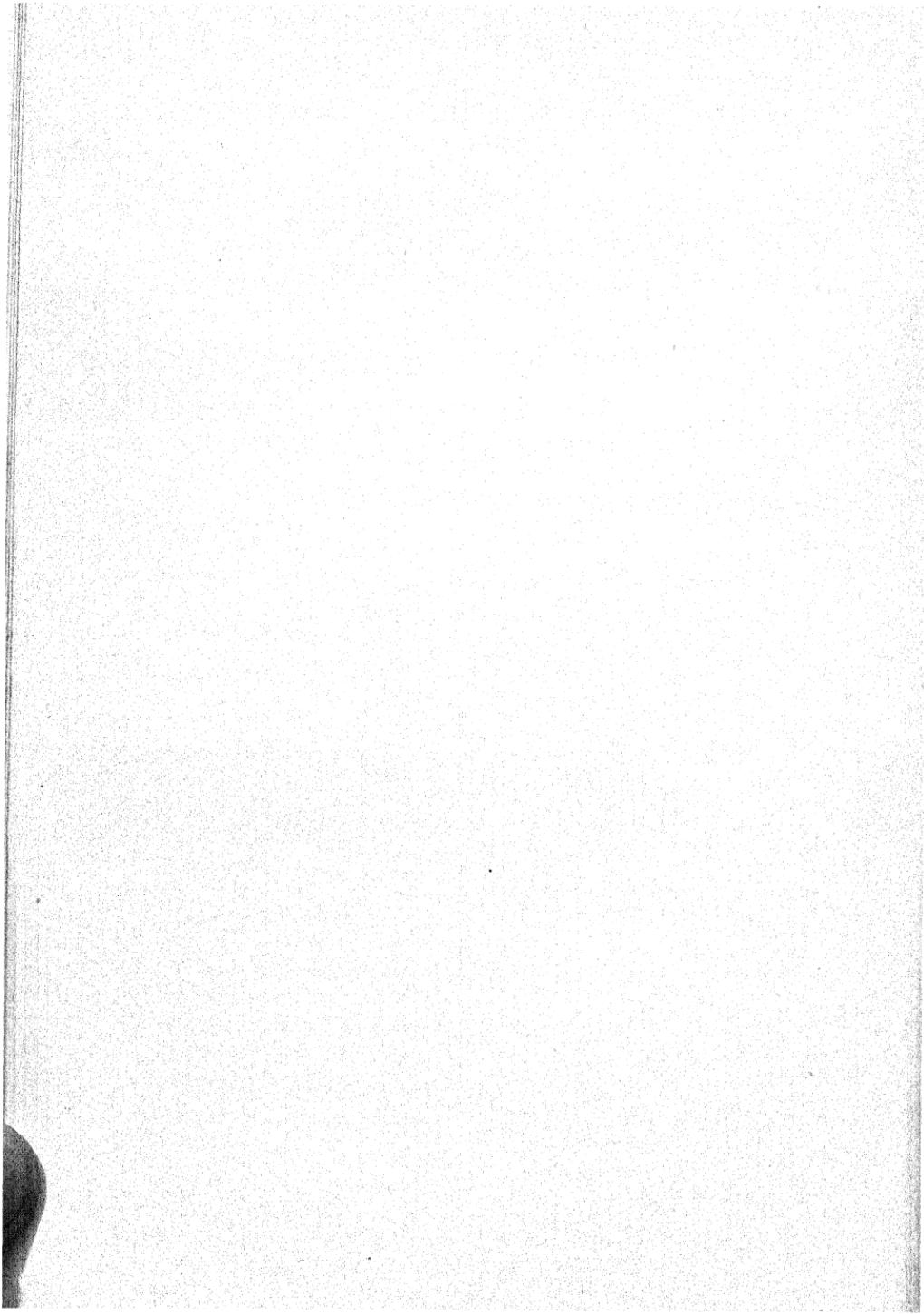
DHÂTUBHÂJANYAKATHÂ NITTTHITÂ.

BUDDHAVAMSO NI TT THITO.

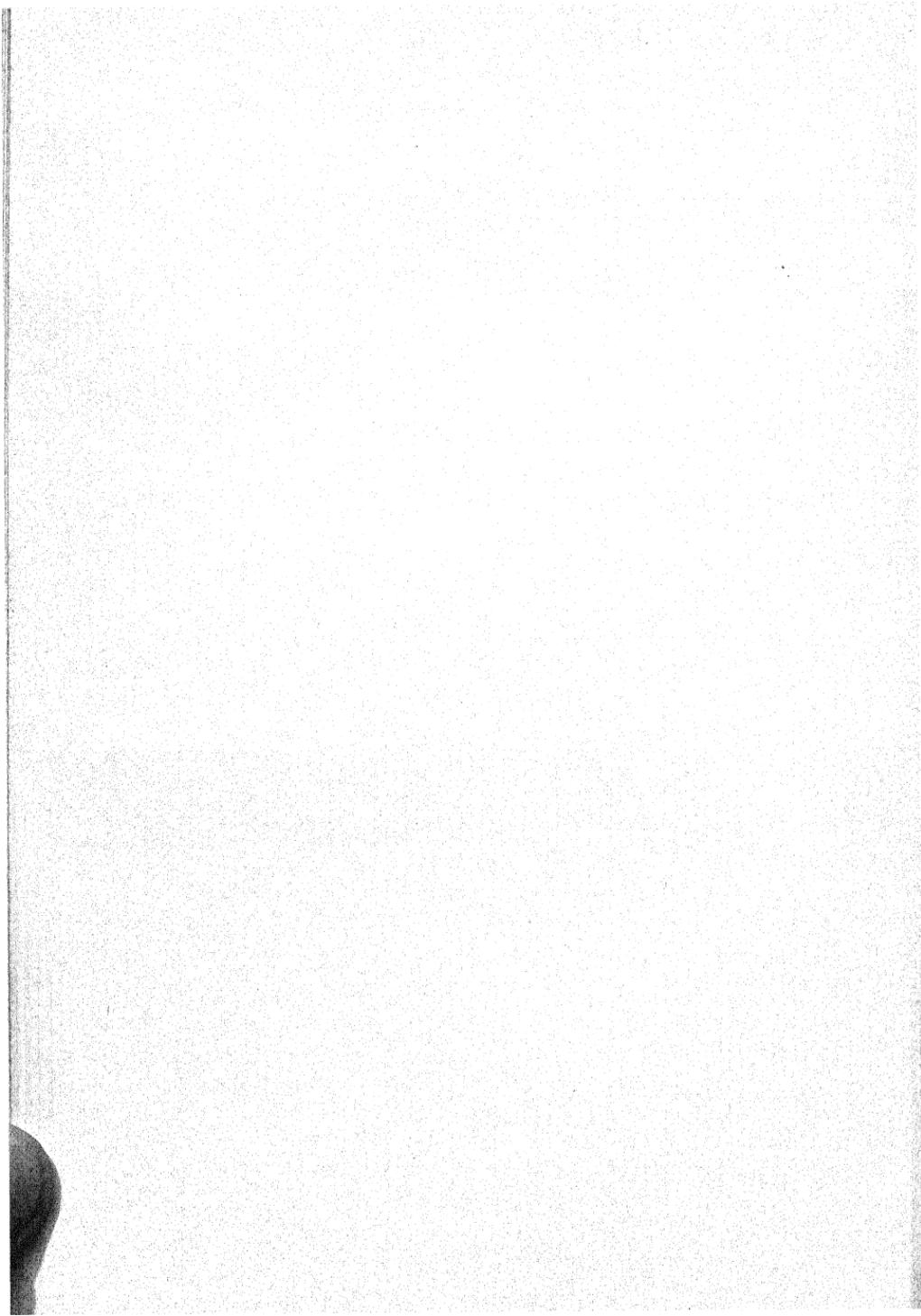
Ph. adds the following lines :—

Revato Sobhito buddho Padumo dvipaduttamo
 Sumedho Atthadassî ca Phusso ca Vessabhû jino
 Koñagamano Gotamo navannam dhâtû vitthatâ
 solasannam avithârâ te pi vandâmi dhâtuyo
 Sahassadvisatâ gâthâ catusatthi ca pindato
 Padhânamâdipeyyâle nimuggâ dasa gâthakâ
 Ahu Kappilapeyyâle nimuggâ pana cuddasa.

¹ See *Mahâparinibbânasutta*, ed. Childers, pp. 70, 71.



CARIYÂ-PITAKA.



CARIYÂ·PITAKA.

Namo tassa bhagavato arahato sammâsambuddhassa.

BOOK I.

DÂNAPÂRAMITÂ.

I.

THE STORY OF AKATTI.

- 1 Kappe ca satasahasre cature ca asaṅkheyye
eth' antare yam caritam sabban tam bodhipâcanam.
- 2 Atîtakappe caritam ḥapayitvâ bhavâbhave
imamhi kappe caritam pavakkhissam sunohi me.
- 3 Yadâ âham brahâraññe suññe vivinakânane
ajjhogâhetvâ viharâmi Akatti nâmâtâposo.
- 4 Tadâ mam tapatejena santatto Tidivâdhibhû
dhârente brâhmañavannam bhikkhâya mam upâgami.
- 5 Pavanâ âbhaṭam pañnam atelañ ca alonikam
mama dvâre thitam disvâ sakatâhena âkirim.
- 6 Tassa datvân' aham pañnam nikujjityâna bhâjanam
pun' esanam jahitvâna pâvisim pañnasâlakam.
- 7 Dutiyam pi tatiyam pi upagañchi mam' antikam
akampitoanolaggo evam eva adâs' aham.
- 8 Na me tappaccayâ atthi sarîrasmim vivanniyan
pîtisukhena ratiyâ vîtinâmemi tam divam.
- 9 Yadi mâsam pi dve mâsam dakkhineyyam varam labhe
akampitoanolino dadeyyam dânam uttamam.
- 10 Na tassa dânam dadamâno yasam lâbhañ ca patthayim
sabbaññutam patthayâno tâni kammâni âcarin ti.

II.

THE STORY OF SAṄKHA.

- 1 Punāparam yadā homi brāhmaṇo Saṅkhasavhayo
mahāsamuddam̄ taritukāmo upagacchāmi paṭṭanam̄.
- 2 Tattha adassim paṭipathe sayambhum apparājitam̄
kantāraddhānam̄ paṭipannam tattāya kathinabhūmiyā.
- 3 Tam aham paṭipathe disvā imam atham̄ vicintayim̄
idam̄ khettam̄ anupattam̄ puññakāmassa jantuno.
- 4 Yathāpi kassako puriso khettam̄ disvā mahāgamam̄
tattha bijam̄ na ropeti na so dhaññena athiko.
- 5 Evam evāham puññakāmo disvā khettavaruttamam̄
yadi tattha kāram̄ na karomi nāham̄ puññena athiko.
- 6 Yathā amacco muddikāmo rañño antepure jane
na deti tesam̄ dhanadhaññam̄ muddito parihāyati.
- 7 Evam evāham puññakāmo vipulam̄ disvāna dakkhiṇam̄
yadi tassa dānam na dadāmi parihāyissāmi puññato.
- 8 Evāham cintayitvāna orohitvā upāhanā
tassa pādāni vanditvā adāsim chattupāhanam̄.
- 9 Ten' evāham sataguṇato sukhumālo sukhe thito
api ca dānam̄ paripūrento evam̄ tassa adās' ahan ti.

SAṄKHACARIYAM DUTIYAM.

III.

THE STORY OF DHANAÑJAYA.

- 1 Punāparam yadā homi Indapaṭṭhe puruttame
rājā Dhanañjayo nāma kusale dasah' upāgato.
- 2 Kālingarattha-visayā brāhmaṇā upagañchum mam̄
āyācum mam̄ hatthināgām dhaññam̄ mañgalasammatam̄.
- 3 Avutthiko janapado dubbhikkho chātako mahā
dadāhi pavaram̄ nāgam̄ nīlam̄ Añjanasavhayam̄.

- 4 Na me yâcakam anupatte paṭikkhepo anucchavo
mâ me bhijji samâdânam dassâmi vipulam gajam.
- 5 Nâgam gahetvâ sonḍâyam bhinikâre ratanâmaye
jalam hatthe âkritivâ brâhmaṇânam adam gajam.
- 6 Tasminâm nâge padinnamhi amaccâ etad abravum :—
kinnu tuyham varam nâgam yâcakânam padassasi ?
- 7 Dhaññam maṅgalasampannaṁ saṅgâmavijayuttamam
tasmim nâge padinnamhi kin te rajjam karissatî ti ?
- 8 Rajjam pi me dade sabbam sarîram dajjam attano
sabbaññutam piyam mayham tasmâ nâgam adâs' ahan ti.

ITI KURUDHAMMACARIYAM TATIYAM.

IV.

THE STORY OF SUDASSANA.

- 1 Kusâvatimhi nagare yadâ âsi mahîpati
Mahâsudassano nâma cakkavattî mahabbhalo.
- 2 Tatthâham divase tikkhattum ghosâpemi tahiṁ tahiṁ
ko kim icchatî pattheti kassa kim dîyatû dhanam ?
- 3 Ko châtako ko tasito ko mâlam ko vilepanam
nânârattâni vatthâni ko naggo paridahissati ?
ko pathe chattam âdeti kopâhanâ mudusabhâ ?
- 4 Iti sâyañ ca pâto ca ghosâpemi tahiṁ tahiṁ
na tam dasasu thânesu na pi thânasatesu vâ.
- 5 Anekasataṭṭhânesu patiyattam yâcake dhanam
divâ vâ yadi vâ ratti yadi eti vanîpako.
- 6 Laddhâ yadicchikam bhogam purahattho va gacchatî
evarûpam mahâdânam adâsim yâvajîvikam.
- 7 Na pâham dessam dhanam dammi pi n' atthi nicayo mayi
yathâpi âturo nâma rogato parimuttiyâ.
- 8 Dhanena vajjam tappetvâ rogato parimuccati
tath' evâham jânamâno paripûretum asesato
- 9 Ünadhanam pûrayitum demi dânam vanîpake
nirâlayo apaccayo sambodhimanupattiyâ ti.

MAHÂSUDASSANACARIYAM CATUTTHAM.

V.

THE STORY OF GOVINDA.

- 1 Punāparam yadā homi sattarājapurohito
pūjito naradevehi Mahāgovindo brāhmaṇo.
- 2 Tadāham sattarajjesu yam me āsi upāyanam
tena demi mahādānam akkhobbham sāgarūpamam.
- 3 Na me dessam dhanadhaññam pi n' atthi niccayo mayi
sabbaññutam piyam mayham tasmā demi varam dhanan ti.

MAHĀGOVINDACARIYAM PAṄCAMAM.

VI.

THE STORY OF NIMI.

- 1 Punāparam yadā homi Mithilāyam puruttame
Nimi nāma mahārājā pāṇḍito kusalatthiko
- 2 Tadāham māpayitvāna catusālam catumukham
tattha dānam pavattesiṁ miga-pakki-nara-nārinam
- 3 Acchādanañ ca sayanañ ca annapānañ ca bhojanam
Abbhocchinnam karitvāna mahādānam pavattayim.
- 4 Yathāpi sevako sāmīm dhanahetum upāgato
kāyena vācā manasā ārādhaniyam esati
- 5 Tath' evāham sabbabhavе pariyesissāmi bodhijam
dānena satte tappetvā icchāmi bodhim uttaman ti.

NIMIRĀJACARIYAM CHATTHAMAM.

VII.

THE STORY OF CANDAKUMÂRA.

- 1 Punâparam yadâ homi Ekarâjassa atrajo
nagare Pupphavatiyâ kumâro Candasavhayo
- 2 Tadâham yajanâ mutto nikkhanto yaññavâtako
samvegam janayitvâna mahâdânam pavattayim.
- 3 Nâham pivâmi khâdâmi na pi bhuñjâmi bhojanam
dakkhiñeyyam adatvâna api chappañca rattiyo.
- 4 Yathâpi vânijo nâma katvâna bhañdasâñcayam
yattha lâbho mahâ hoti tatthâharati bhañdakam.
- 5 Tath' eva sakabhuttâpi pare dinnam mahapphalam
tasmâ parassa dâtabbam satabhâgo bhavissati.
- 6 Etam athavasam fiatvâ demi dânam bhavâbhave
na patikkamâmi dânatô sambodhimanupattiyâ ti.

CANDAKUMÂRACARIYAM SATTAMAM.

VIII.

THE STORY OF SIVI.

- 1 Aritthasavhaye nagare Sivi nâmâsi khattiyo
nisajja pâsâdavare evam cintes' ahan tâdâ.
- 2 Yam kiñci mânusam dânañ adinnam me na vijjati
yo pi yâceyya mam cakkhum dadeyyam avikampito.
- 3 Mama sañkappam aññâya Sakko devânam issaro
nisinno devaparisâya idam vacanam abravi :—
- 4 Nisajja pâsâdavare Sivi-râjâ mahiddhiko
cintento vividham dânam adeyyam so na passati.
- 5 Tatham nu vitathan n' etam handa vimamsayâmi tam
muhuttam âgameyyâtha yâva jânâmi tam manan ti.
- 6 Pavedhamâno phalitasiro valitagatto jarâturo
andhavañño va hutvâna râjânam upasañkami.

- 7 So tadā paggahetvāna vāmam dakkhiṇabāhu ca
sirasmiṁ añjalim katvā idam vacanam abravi :—
- 8 Yācāmi tam mahārāja dhammikaratthavaddhanam
tava dānaratā kitti uggaṭā devamānuse
- 9 Ubho pi nettā nayanā andhā upahatā mama
ekam me nayanam dehi tvam pi ekena yāpayā ti.
- 10 Tassāham vacanam sutvā haṭṭho samviggamānaso
katañjalī vedajāto idam vacanam abravim :—
- 11 Idānāham cintayitvāna pāsādato idh' āgato
tvam mama cittam aññāya nettam yācitum āgato.
- 12 Aho me mānasam siddham saṅkappo paripūrito
adinnapubbam dānavaram aijja dassāmi yācake.
- 13 Ehi Sivaka uṭṭhehi mā dantayi mā pavedhayi
ubho pi nayane dehi uppātētvā va tibbake.
- 14 Tato so codito mayham Sivako vacanam karo
uddharitvāna pādāsi tālamiñjam va yācake.
- 15 Dadamānassa dentassa dinnadānassa me sato
cittassa aññathā n' atthi bodhiyā yeva kāraṇā.
- 16 Na me dessā ubho cakkhū attā na me na dessiyo
sabbaññutam piyam mayham tasmā cakkhum adās'
ahan ti.

STIRĀJACARIYAM ATTHAMAM.

IX.

THE STORY OF VESSANTARA.

- 1 Yā me ahosi janikā Phussatī nāma khattiyā
sā atītāsu jātisu Sakkassa ca mahesiyā.
- 2 Tassā ayukkhayam disvā devindo etad abravi :—
dadāmi te dasa vare varam bhadde yad icchasi ti.
- 3 Evam vuttā ca sā devi Sakkam purindam abravi :—
kinnu me aparādh' atthi kinnu dessā ahan tava
rammā cāvesi mam thānā vāto va dharaṇim ruhan ti?
- 4 Evam vutte ca so Sakko puna tassedam abravi :—
na c' eva te katam pāpam na ca me tvam asi appiyā.

- 5 Ettakam yeva te âyum cavanakâlo bhavissati patiggañha mayâ dinne vare dasa varuttame ti.
- 6 Sakkena sâ dinnavarâ tuṭṭhahaṭṭhâ pamoditâ mamam abbhantaram katvâ Phusatî dasa vare varî.
- 7 Tato cutâ sâ Phusatî khattiye upapajjatha Jetuttaramhi nagare Sañjayena samâgami.
- 8 Yadâham Phusatiyâ kucchim okkanto piyamâtuyâ mama tejena me mâtâ sadâ dânaratâ ahu.
- 9 Adhane âture jinñe yâcake paṭṭhike jane samaṇabrähmaṇe khîne deti dânam akiñcane.
- 10 Dasa mâse dhârayitvâna karonte purapadakkhiṇam Vessânam vîthiyâ majjhe janesi Phusatî mamam.
- 11 Na mayham mettikam nâmam na pi mettikasambhavam jâto 'mhi Vessavîthiyâ tasmâ Vessantaro ahu.
- 12 Yadâham dârako homi jâtiyâ atṭhavassiko tadâ nisajja pâsâde dânam dâtuṁ vicintayim.
- 13 Hadayam dadeyyam cakkhum mamsam pi ruhiram pi ca dadeyyam kâyam yâcetvâ yadi koci yâcaye mamam.
- 14 Sabhâvam cintayantassa akampitam asanṭhitam akampi tattha paṭhavî Sineruvanavaṭamsakâ.
- 15 Addhaddhamâse paññarase puññamâse uposathe paccayam nâgam âruhya dânam dâtuṁ upâgami.
- 16 Kâliṅgaratṭhavisayâ brâhmaṇâ upagañchum mam âyâcum mam hatthinâgam dhaññamaṅgalasammataṁ.
- 17 Avuṭṭhito janapado dubbhikkho châtako mahâ dadâhi pavaram nâgam sabbasetam gajuttamam.
- 18 Dadâmi na vikampâmi yam mam yâcanti brâhmaṇâ santam nappaṭiguḥâmi dâne me ramati mano.
- 19 Na me yâcakam anuppatte paṭikkhepo anucchavo mâ me bhijji samâdânam dassâmi vipulam gajam.
- 20 Nâgam gahetvâ sondâya bhinikâre ratanâmaye . . . pe [p. 75, l. 5]
- 21 Punâparam dadantassa sabbasetam gajuttamam tadâpi paṭhavî kampi Sineruvanavaṭamsakâ.
- 22 Tassa nâgassa dânenâ Sivayo kuddhâ samâgatâ pabbâjesum sakâ ratṭhâ Vañkam gacchatu pabbatam.
- 23 Tesam niccubhamânânam akampitam asanṭhitam mahâdânam pavattetum ekam varam ayâcissam.

- 24 Yācitā Sivayo sabbe ekam varam adamsu me
âyācayitvā kanṇabherim mahādānam dadām' aham.
- 25 Ath' ettha vattati saddo tumulo bheravo mahā
dānena mam nīharanti puna dānam dadām' aham.
- 26 Hatthi asse rathe datvā dāsī dāsam gavan dhanam
mahādānam daditvāna nagarā nikhamim tadā.
- 27 Nikkhamitvāna nagarā nivattitvā vilokite
tadāpi paṭhavī kampi Sineruvanavataṃsakā.
- 28 Catuvāhim ratham datvā ṭhatvā cātumahāpathe
ekākiyo adutiyo Maddi-devim idam abravim :—
- 29 Tvam Maddi Kan̄ham gaphāhi lahukā esā kanīṭhakā
Aham Jālim gahessāmi garuko bhātiko hi so.
- 30 Padumam puṇḍarikam va Maddi Kan̄hājinam aggahī
aham suvaṇṇabimbam va Jālim khattiyam aggahim.
Jalam hatthe ākiritvā brāhmaṇānam adam gajam.
- 31 Abhijātā sukhumālā khattiyā caturo janā
visamasamam akkamantā Vaṇkam gacchāma pabbatam.
- 32 Ye keci manujā yanti anumagge paṭipatthe
maggan te paṭipucchāma kuhim Vaṇkatapabbato ti.
- 33 Te tattha amhe passitvā karuṇam giram udīrayum
dukkhan te paṭivedenti dūre Vaṇkatapabbato.
- 34 Yadi passanti pavane dārakā phalite dume
tesam phalānam hetumhi uparodanti dārakā.
- 35 Rodante dārake disvā ubbidhā vipulā dumā
sayam ev' oṇamitvāna upagacchanti dārake.
- 36 Idam acchariyam disvā abbhutam lomahamsanam
sādhukāram pavattesi Maddi sabbaṅgasobhanā.
- 37 Accheram tava lokasmim abbhutam lomahamsanam
Vessantarassa tejena sayam ev' oṇatā dumā.
- 38 Saṅkipimsu patham yakkhā anukampāya dārake
nikkhatadivasen' eva Cetaraṭṭham upāgamum.
- 39 Satthirājasahassāni tadā vasanti mātulā
sabbe pañjalikā hutvā rodamānā upāgamum.
- 40 Tattha vattetvā sallāpam Cetehi Cetaputtehi
te tato nikhamitvāna Vaṇkam agamum pabbatam.
- 41 Āmantayitvā devindo Vissukammam mahiddhikam :—
assamam sukataṃ rammam paṇṇasālam su-māpaya.
- 42 Sakkassa vacanam sutvā Vissukammo mahiddhiko

- assamam̄ sukatam̄ rammam̄ paññasalam̄ sumâpayi.
- 43 Ajjhogâhetvâ pavanam̄ appasaddam̄ nirâkulam̄
cattro janâ mayam̄ tattha vasâma pabbatantare.
- 44 Ahañ ca Maddî devî ca Jâlikanhâjinâ cubho
aññamaññam̄ sokanudâ vasâma assame tadâ.
- 45 Dârake anurakkhanto asuñño homi assame
Maddî phalam̄ âharati poseti sâ tayo jane.
- 46 Pavane vasamânassa addhiko mam̄ upâgami
âyâci puttaké mayham̄ Jâlikanhâjine cubho.
- 47 Yâcakam upagatam̄ disvâ hâso me upapajjatha
ubho putte gahetvâna adâsi brâhmañe tadâ.
- 48 Sake putte cajantassa yâcake brâhmañe yadâ
tadâpi pañhavî kampi Sineruvanavatañksamakâ.
- 49 Punad eva Sakko oruyha hutvâ brâhmañasannibho
âyâci mam̄ Maddidevîm̄ sîlavatîm̄ patibbatam̄.
- 50 Maddim̄ hatthe gahetvâna udakañjalim̄ pûraya
pasannamanasañkappo tassa Maddim adâs' ahám.
- 51 Maddiyâ diyamânâya gagane devâ pamoditâ
tadâpi pañhavî kampi Sineruvanavatañksamakâ.
- 52 Jâlikanhâjinam̄ dhîtam̄ Maddidevîm̄ patibbatam̄
cajjamâno na cintesim̄ bodhiyâ yeva kârañâ.
- 53 Na me dessâ ubho puttâ Maddî devî na dessiyâ
sabbaññutam piyam̄ mayham̄ tasmâ piye adâs' ahám.
- 54 Punâparam̄ brahâraññe mâtâpitu samâgame
karuñam paridevante sallapante sukham̄ dukkham
- 55 Hirottappa garunâ ubhinnam̄ upasañkami
tadâpi pañhavî kampi Sineruvanavatañksamakâ.
- 56 Punâparam̄ brahâraññâ nikhamitvâ sañâtibhi
pavissâmi puram̄ rammam̄ Jetuttaram̄ puruttamam̄.
- 57 Ratanâni satta vassimsu mahâmegho pavassatha
tadâpi pañhavî kampi Sineruvanavatañksamakâ.
- 58 Acetanâyam pathavî aviññâya sukham̄ dukkham
sâpi dânabalâ mayham̄ sattakkhattum pakampathâ ti.

X.

THE STORY OF THE HARE.

- 1 Punâparam yadâ homi sasako pavanacârîko
tiṇapaññâsâkaphalabhakkho paraheṭhanavivajjito.
- 2 Makkato ca siṅgâlo ca uddapoto c' aham tadâ
vasâma ekasâmantâ sâyam pâto padissare.
- 3 Aham te anusâsâmi kiriye kalyâṇapâpake
pâpâni parivajjetha kalyâṇe abhinivassatha.
- 4 Uposathamhi divase candam disvâna pûritam
etesam tattha âcikkhi divaso ajj' uposatho.
- 5 Dânâni patiyâdetha dakkhiṇeyyyassa dâtave
datvâ dânam dakkhiṇeyyyam upavassath' uposatham.
- 6 Te me sâdhû ti vatvâna yathâ satti yathâ balam.
Dânâni patiyâdetvâ dakkhiṇeyyyam gavesimsum.
- 7 Aham nisajja cintesi dânam dakkhiṇ' anucchavam
Yadi 'ham labhedakkhiṇeyyyam kim me dânam bhavissati?
- 8 Na me atthi tilâ muggâ mâsâ vâ tanḍulâ ghatam
aham tiṇena yâpemi na sakkâ tiṇam dâtave.
- 9 Yadi eti dakkhiṇeyyo bhikkhâya mama santike
dajjâham sakam attânam na so tuccho gamissati.
- 10 Mama saṅkappam aññâya Sakko brâhmaṇavaṇṇinâ
âsayam me upâgañchi dânavîmamsanâya me
- 11 Tam aham disvâna santutîho idam vacanam abravim :—
sâdhu kho si anupatto ghâsahetu mam' antike.
- 12 Adinnapubbam dânavaram ajja dassâmi te aham
tuvam sîlaguṇûpeto ayuttam te paraheṭhanam
- 13 Ehi aggim padîpehi nânâkaṭṭhe samânaya
aham pacissam attânam pakkam tvam bhakkhayissasi ti.
- 14 Sâdhû ti so haṭṭhamano nânâkaṭṭhe samânayi
mahantam akâsi citakam katvân' aṅgâragabbhakam.
- 15 Aggim tattha padîpeti yathâ so khippam mahâbhhave
phoṭetvâ rajagate gatte ekamantam upâvisi.
- 16 Yadâ mahâkatthapañjo âditto dhûmam âyati
tad uppatitvâ papatim majjhe jâlasikhantare

- 17 Yathâ sítodakam náma pavítt̄ham yassa kassaci sameti daratham parilâham assâdam deti pîti ca.
- 18 Tath' eva jalitam aggim pavítt̄hassa mamam tadâ sabbam sameti daratham yathâ sítodakam viya.
- 19 Chavicammam mamsam nahârum atthihadayabandhanam kevalam sakalam kâyam brâhmaṇassa adâs' ahan ti.

SASAPANDITACARIYAM DASAMAM.

- 20 Akatti brâhmaṇo, Saṅkho, Kururâjâ Dhanañjayo, Mahâsudassano râjâ, Mahâgovindabrahmaṇo.
- 21 Nimi, Candakumâro ca, Sivi, Vessantaro, Sasô Aham eva tadâ ásim yo te dânavare adâ.
- 22 Ete dânaparikkhârâ ete dânassa pâramî Jîvitam yâcake datvâ idam pâramî pûrayim.
- 23 Bhikkhây' upagatam disvâ sakattânam pariccajim dâne na me samo n' atthi esâ me dânapâramî ti.

DÂNAPÂRAMITÂ NITTTHITÂ.

Book II.

SÎLAPÂRAMITÂ.

I.

THE STORY OF THE WISE ELEPHANT.

- 1 Yadâ ahosi pavane kuñjaro mâtu posako
na tadâ atthi mahiyâ guñena mama sâdiso.
- 2 Pavane disvâ vanacaro rañño mam pañivedayi
tav' anucchavo maharâja gajo vasati kânane.
- 3 Na tassa parikkhây' attho na pi âlakakâsuyâ
samâgahite sondâya sayam eva idh' ehti.
- 4 Tassa tam vacanam sutvâ râjâ pi tuñhamânas
pesesi hathidamakam chekâcariyam susikkhitam.
- 5 Gantvâna so hathidamako adassa padumassare
bhisamûlam uddharantam yâpanatthâya mâtuyâ.
- 6 Viññâya me sîlagunam lakhañam upadhârayi
ehi puttâ ti vatvâna mama sondâya aggahi.
- 7 Yam me tadâ pâkatikam sarîrânugatam balam
ajja nâgasahassânam balena samasâdisam.
- 8 Yadi 'ham tesam pakuppeyyam upetam gahanâya mam
pañibalo bhave tesam yâva rajjam pi mânusam.
- 9 Api câham sîlarakkhâya sîlapâramipûriyâ
na karomi citte aññathattam pakkipantam mam âlake.
- 10 Yadi te mam tattha koñteyyum pharasûhi tomarehi ca
n'eva tesam pakuppeyyam sîlakhañdabhayâ mamâ ti.

SÎLAVANÂGACARIYAM PATHAMAM.

II.

THE STORY OF BHŪRIDATTA-SNAKE.

- 1 Punāparam yadā homi Bhūridatto mahiddhiko
Virūpakkhenā mahāraññā devalokam agañch' aham.
- 2 Tattha passitvā 'ham deve ekantam sukhasamappite
tam saggam gamanatthāya sīlabbatam samādayim.
- 3 Sarīrakiccam katvāna bhutvā yāpanamattakam
cature ainge adhiññhāya semi vammikamuddhani.
- 4 Chavyā cammena māmsena nahāru-āṭṭhikehi vā
yassa etena karañiyam dinnam yeva harātu so.
- 5 Samsito akataññunā Ālampāno mam aggahi
pelāya pakkhipetvāna kileti mam tahiñ tahiñ.
- 6 Pelāya pakkhipante pi sammaddante pi pāñinā
Ālampānena na kuppāmi sīlakhañḍabhayā mama.
- 7 Sakajīvitapariccāgo tiñato lahuñ mama
sīlavītikkamo mayham pañhavī uppattanā viya.
- 8 Nirantaram jātisatam cajeyyam mama jīvitam
n' eva sīlam pabhindeyyam catudīpāna hetu pi.
- 9 Api cāham sīlarakkhāya sīlapāramipūriyā
na karomi citte aññathattam pakkhipantam pi pelake ti.

BHŪRIDATTACARIYAM DUTIYAM.

III.

THE STORY OF CAMPEYYA-SNAKE.

- 1 Punāparam yadā homi Campeyyako mahiddhiko
tadāpi dhammiko ási sīlabbatasamappito.
- 2 Tadāpi mam dhammacārim upavuññham uposatham
ahikundiñiko gahetvāna rājadvāramhi kileti.
- 3 Yam so vaññam cintayati nīlapitam va lohitam
tassa cittānuvattanto homi cintitasannibho.

- 4 Thalam̄ kareyyam udakam̄ udakam pi thalam̄ kare.
yadi 'ham tassa pakuppeyam̄ khañena chârikam̄ kare.
- 5 Yadi cittavasî hessam̄ parihâyissâmi sîlato
sîlena parihinassa uttamatto na sijjhati.
- 6 Kâmam̄ bhijjatu yam̄ kâyo idh' eva vikiriyatu
n' eva sîlam̄ pabhindeyyam̄ vikirante bhusam̄ viyâ ti.

CAMPEYYANÂGACARIYAM TATTIYAM.

IV.

THE STORY OF CÙLABODHI.

- 1 Punâparam yadâ homi Cûlabodhi susîlavâ
bhavam̄ disvâna bhayato nekkhammam̄ abhinikkhamim̄.
- 2 Yâ me dutiyikâ âsi brâhmañi kanakasannibhâ
sâ vivatte anapekhhâ nekkhammam̄ abhinikkhami.
- 3 Nirâlayâ chinnabhandû anapekhhâ kule gañe
carantâ gâmanigamam̄ Bârâñasim upâgamum̄.
- 4 Tattha vasâma nipakâ asamsatthâ kule gañe
nirâkule appasadde râj' uyyâne vasâm' ubho.
- 5 Uyyânadassanam̄ gantvâ râjâ addasa brâhmañim
upagamma mamam̄ pucchi tuyh' esâ kassa bhariyâ ti ?
- 6 Evam vutte aham tassa idam vacanam abravim :
na mayham bhariyâ esâ sahadhammâ ekasâsanî.
- 7 Tassâ sârattâdhigato gâhâpetvâna cetake
nippîlayanto balasâ antepuram pavesayi.
- 8 Odapattikiyâ mayham sahajâ ekasâsanî
âkaðdhitvâ niyantiyâ kopo me upapajjatha.
- 9 Saha kope samuppanne sîlabbatam anussarim̄
tath' eva kopam niggañhim nâdâsi vuðdhitum pari.
- 10 Yadi nam̄ brâhmañim koci kotteyya tîñhasattiyâ
n' eva sîlam̄ pabhindeyyam̄ bodhiyâ yeva kârañâ.
- 11 Na me sâ brâhmañi dessâ na pi me balam na vijjati
sabbaññutam piyam mayham tasmâ sîlânurakkhissan ti.

CÙLABODHICARIYAM CATUTTHAM.

V.

THE STORY OF THE BUFFALO-KING.

- 1 Punāparam yadā homi mahimso vanacārako
pavaddhakāyo balavā mahanto bhīmadassano
- 2 Pabbhāre giridugge ca rukkhamūle dakāsaye
hot' ettha thānam mahimsānam koci koci tahiṁ tahiṁ.
- 3 Vicaranto brahāraññe thānam addasa bhaddakam
tam thānam upagantvāna titthāmi ca sayāmi ca.
- 4 Ath' ettha kapi māgantvā pāpo anariyo lahu
khande nalāte bhamuke muttetiohaneti tam.
- 5 Sakim pi divasam dutiyam tatiyam catuttham pi ca
dūseti mam sabbakālam tena homi upadduto.
- 6 Mamām upaddutam disvā yakkho mam idam abravi :—
nāseh' etam chavam pāpam siṅgehi ca khurehi ca.
- 7 Evam vutte tadā yakkhe aham tam idam abravim :—
kim tvam makkhesi kuṇapena pāpena anariyena mam?
- 8 Yadi 'ham tassa kuppeyyam tato hīnataro bhave
sīlañ ca me pabhijjeyya viññū ca gahareyyum mam.
- 9 Hīlitā jīvitā vāpi parisuddhena matam varam
kyāham jīvitahetu pi kāhāmi paraheṭhanam.
- 10 Mam evāyam maññamāno aññe p' evam karissati
te va tattha vadhisanti sā me mutti bhavissati.
- 11 Hīnamajjhimaukkattthe sahanto avamānitam
evam labhati sappañño manasā yathā patthitan ti.

MAHIMSARĀJACARIYAM PĀNCAMAM.

VI.

THE STORY OF THE RURU-DEER.

- 1 Punāparam yadā homi suttattakanakasannibho
Migarājā Ruru nāma paramasīlasamāhito
- 2 Ramme padese rammañye vivitte amanussake
tattha vāsam upagañchim Gaṅgākūle manorame.

- 3 Atha upari Gaṅgâya dhanikehi paripîlito
puriso Gaṅgâya patati jîvâmi vâ marâmi vâ.
- 4 Rattim divam so Gaṅgâya vuyhamâno mahodake
ravanto karunam ravam majjhe Gaṅgâya gacchatî.
- 5 Tassâham saddam sutvâna karunam paridevato
Gaṅgâya tîre ṭhatvâna apucchim ko si tvam naro?
- 6 So me puṭṭho ca vyâkâsi attano kâraṇam tadâ.
dhanikehi bhito tasito pakkhanto 'ham mahânadim.
- 7 Tassa katvâna kâruññañ cajitvâ mama jîvitam
pavisitvâ nîharin tassa andhakâramhi rattiyâ.
- 8 Assattha kâlam aññâya tassâham idam abravim :—
ekan tam varam yâcâmi mâm kassaci pâvada.
- 9 Nagaram gantvâna âcikkhi pucchito dhanahetuko
râjânam so gahetvâna upagañchi mam' antikam.
- 10 Yâvatâ kâraṇam sabbam rañño ârocitam mayâ
râjâ sutvâna vacanam ussum tassa vikappayi :—
idh' eva ghâtayissâmi mittadubbhim anariyam.
- 11 Tam aham anurakkhanto nimmini mama attanâ :—
titthâ te so mahârâja kâmañkâro bhavâmi te.
- 12 Anurakkhim mama sîlam nârakkhim mama jîvitam
sîlavâ hi tadâ âsim bodhiyâ yeva kâraṇâ ti.

EURURÂJACARIYAM CHATTHAMAM.

VII.

THE STORY OF MÂTAÑGA.

- 1 Punâparam yadâ homi jatilo uggatâpano
Mâtañgo nâma nâmeha sîlavâ susamâhito.
- 2 Ahañ ca brâhmaṇo eko Gaṅgâkûle vasâm' ubho
aham vasâmi upari hetthâ vasati brâhmaṇo.
- 3 Vicaranto anukûlamhi uddham me assam' addasa
tattha mam paribhâsetvâ abhisapi muddhaphâlanam.
- 4 Yadi 'ham tassa kuppeyyam yadi sîlam na gopaye
oloketvân' ahan tassa kareyyam chârikam viya.

- 5 Yam so tadâ mam abhisapi kupito duṭṭhamânaso
tass' eva matthake nipati yogena tam pamocayim.
6 Anurakkhim mama sîlam nârakkhim mama jîvitam
sîlavâ hi tadâ âsim bodhiyâ yeva kâranâ ti.

MÂTAÑGACARIYAM SATTAMAM.

VIII.

THE STORY OF THE JUST YAKKHA.

- 1 Punâparam yadâ homi mahâyakkho mahiddhiko
Dhammo nâma mahâyakkho sabbalokânukampako.
2 Dasakusalakammapathe samâdapento mahâjanam
Carâmi gâmanigamam samitto saparijano.
3 Pâpo kadariyo yakkho dîpento dasa pâvake
So p' ettha mahiyâ carati samitto saparijano.
4 Dhammavâdî Adhammo ca ubho paccanikâ mayam
dhure dhuram ghatayantâ samimhâ patipathe ubho.
5 Kalaho vattati asmâ kalyâñapâpakassa ca
maggâ okkamanaththâya mahâyuddho upaṭṭhito.
6 Yadi 'ham tassa pakuppeyyam yadi bhinde tapoguṇam
saha parijanan tassa rajabhûtam kareyy' aham.
7 Api câham sîla rakkhâya nibbâpetvâna mânasam
saha janen' okkamitvâ patham pâpass' adâs' aham.
8 Saha pathato okkanto katvâ cittassa nibbutim
vivaram adâsi paṭhavî pâpayakkhassa tâvade ti.

DHAMMÂDHAMMADEVAPUTTACARIYAM ATTHAMAM.

IX.

THE STORY OF JAYADDISA.

- 1 Pañcālaratthe nagare Kappilāyam puruttame
rājā Jayaddiso nāma sīlaguṇam upāgato.
- 2 Tassa rañño aham putto Sutadhammo susīlavā
alīnasatto guṇavā anuttaraparijano sadā.
- 3 Pitā me migavām gantvā porisādam upāgami
so me pitum aggahesi bakkho si mama mā cali.
- 4 Tassa tam vacanam sutvā bhīto tasitavedhito
uruthambho ahu tassa disvāna porisādakam.
- 5 Migavām gahetvā muñcassu katvā āgamanam puna.
brāhmaṇassa dhanam datvā pitā āmantayi mamaṁ.
- 6 Rajjamutta paṭipajja mā pamajji puram idam
katam me porisādena mama āgamanam puna.
- 7 Mātā pitu ca vanditvā niminityāna attānam
nikkhipetvā dhanukhaggam porisādam upāgamim.
- 8 Sasatthahatthūpagatam kadāci so tasissati
tena bhijjissati sīlam parittāsam kate mayi.
- 9 Silakhaṇḍabhayā mayham tassa dessam na vyāharim
mettacitto hitavādī idam vacanam abravim :—
- 10 Ujjalehi mahā aggiṁ papatissāmi rukkhato
sampattakālam aññāya bhakkhaya tvam pitāmaha.
- 11 Iti sīlavatam hetu nārakkhim mama jīvitam
pabbājesiñ cāham tassa sadā pāṇātipātikan ti.

X.

THE STORY OF SAṄKHAPÂLA.

- 1 Punâparam yadâ homi Saṅkhapâlo mahiddhiko dâṭhâvudho ghoraviso dvijivho uragâdhibhû.
- 2 Catupathe mahâmagge nânâjanasamâkule caturo aṅge adhiṭṭhâya tattha vâsâm akappayim.
- 3 Chaviyâ cammena mamsena nahâru-aṭṭhikehi vâ yassa etena karaṇiyam dinnam yeva harâtu so.
- 4 Addasamsu bhojaputtâ kharâ luddâ akâruṇâ upagañchum mamam tattha daṇḍamuggarapâṇino.
- 5 Nâsâya vinivijjhitvâ naṅguṭṭhe pitṭhikantake kâje âropayitvâna bhojaputtâ harimsu mam.
- 6 Sasâgaran tam paṭhavim sakânanam sapabbatam icchamâno c' aham tattha nâsavâtena jhâpaye.
- 7 Sûlehi vijjhayante pi koṭṭayante pi sattibhi. bhojaputte na kuppâmi esâ me sîlapâramî ti.

SAṄKHAPÂLACARIYAM DASAMAM.

- 8 Hatthinâgo, Bhûridatto, Campeyyo, Bodhimâhiso, Ruru, Mâtaṅgo, Dhammo ca atrajo ca Jayaddiso.
- 9 Ete sabbe sîlabalâ parikkhârâ padesikâ jîvitam parikkhitvâ sîlâni anurakkhissam.
- 10 Saṅkhapâlassa me sato sabbakâlam pi jîvitam Yassa kassaci nîyantam tasmâ sâ sîlapâramî ti.

SÎLAPÂRAMI-NIDDESO NITTTHITO.

BOOK III.

NEKKHAMMAPÂRAMITA, &c.

I.

THE STORY OF YUDHAÑJAYA.

- 1 Yadâ aham amitayaso râjaputto Yudhañjayo
ussâvabindum suriyâtape patitam disvâna samviji
- 2 Tañ ñevâdhipatikatvâ samvegam anubrûhayim.
mâtâ pitu ca vanditvâ pabbajjam anuyâc' aham.
- 3 Yâcantî mam pañjalikâ sanegamâ sarañthakâ
ajj' evautta patipajja iddham phitam mahâmahim.
- 4 Sarâjake sah' orodhe sanegame sarañthake
karunam paridevante anapekkho hi pabbajim.
- 5 Kevalam pañthavi-rajjam ñâtiparijanam yasam
cajamâno na cintesim bodhiyâ yeva kârañâ.
- 6 Mâtâ pitâ na me dessâ na pi dessam mahâyasam
sabbaññutam piyam mayham tasmâ rajjam pariccajin ti.

YUDHAÑJAYACARIYAM PATHAMAM.

II.

THE STORY OF SOMANASSA.

- 1 Punâparam yadâ homi Inda-patthe puruttame
kâmito dayito putto Somanasso ti vissuto.
- 2 Silavâ gunasampanno kalyânapañtibhânavâ
vuñdhâpacâyi hirimâ sañgahesu ca kovidio.
- 3 Tassa rañño patikaro âsi kuhakatâpaso
ârâmam mälâvacchañ ca ropitvâna so jivati.

- 4 Tam aham disvâna kuhakam thusarâsim va atandulam
dumam anto ca susiram kadalim va asârakam
- 5 N' atthi m' assasatam dhammo sâmaññâpagato ayam
hirisukkadhammadajito jîvitavuttikâranâ.
- 6 Kupito ahosi paccanto aṭavîhi parantihi
tam nisedhetum gacchanto anusâsi pitâ mamam.
- 7 Mâ pamajji tuvam tâta jaṭilam uggaṭâpanam
yadicchakam pavattehi sabbakâmada so hi.
- 8 Tam aham gantvân' upaṭṭhânam idam vacanam
abравим :—
kacci te gahapati kusalam kim vâ te âhariyyatu ?
- 9 Tena so kupito âsi kuhako mânanissito
ghâtâpemi tuvam ajja ratthâ pabbâjayâmi vâ.
- 10 Nisedhayitvâ paccantam râjâ kuhakam abravi :—
kacci te bhante khamaniyam sammâno te pavattito ?
tassa âcikkhati pâpo kumâro yathâ nâsito
- 11 Tassa tam vacanam sutvâ âñâpesi mahîpati.
sîsam tatth' eva chinditvâ katvâna catukhaṇḍikam
rathiyâ rathiyam dassetha sâ gatijâtilahîlitâ.
- 12 Tatth' akârunikâ gantvâ candâ luddâ akâruṇâ
mâtu aïke nisinnassa âkaḍḍhitvan' ayanti mam.
- 13 Tesâham evam avacam :—bandha tam gâlhabandhanam
rañño dassetha mam khippam râjakiriyâni atthi me.
- 14 Te mam rañño dassayimsu pâpassa pâpasevino
disvâna tam saññâpesim mamañ ca vasam ânayim
- 15 So mam tattha khamâpesi mahârajjam adâsi me
so' ham tamam dâlayetvâ pabbajim anagâriyam.
- 16 Na me dessam mahârajjam kâmabhogo na dessiyo
sabbaññutam piyam mayham tasmâ rajjam pariccajin ti.

III.

THE STORY OF AYOGHARA.

- 1 Punâparam yadâ homi Kâsirâjassa atrajo
Ayoghamhi samvaddho nâmén' âsi Ayogharo.
- 2 Dukkhena jîviko laddho sampîle pati posito
ajj' evautta patipajja kevalam vasudham imam.
- 3 Saratthakam sanigamam sajanam vanditvâ khattiyam
añjalim paggahetvâna idam vacanam abravi :—
- 4 Ye keci mahiyâ sattâ hînamukkatañthamajjhimâ
nirârakkhâ sake gehe vañdhanti saha ñâtibhi.
- 5 Idam loke uttariyam sampîle mama posanam
Ayoghamhi samvaddho appabhe candasuriye.
- 6 Pûtikuñapasampuñâ muccitvâ mâtu kucchito
tato ghoratare dukkhe puna pakkhitt' Ayoghare.
- 7 Yadi 'ham tâdisam patvâ dukkham paramadârunam
rajjesu yadi rajjâmi pâpânam uttamo siyam.
- 8 Ukkañthito 'mhi kâyena rajjena 'mhi anaththiko
nibbutim pariyesissam yattha mam maccu na maddiye.
- 9 Evâham cintayitvâna viravantam mahâjanam
nâgo va bandhanam chetvâ pâvisi kânanam vanam.
- 10 Mâtâ pitâ na me dessâ na pi me dessam mahâyasam
sabbaññutam piyam mayham tasmâ rajjam pariccajin ti.

AYOGHARACARIYAM TATIYAM.

IV.

THE STORY OF BHISA.

- 1 Punâparam yadâ homi Kâsinam puravaruttame
bhaginî bhâtaro satta nibbattâ sothkiye kule.
- 2 Etesam pubbajo âsim hirisukkam upâgato
bhavam disvâna bhayato nekkhammâbhîrato aham.

- 3 Mâtâ-pitûhi pahitâ sahâyâ ekamânasâ
kâmehi mâm nimantenti kulavamsam dharehî ti.
- 4 Yam tesam vacanam vuttam gihidhamme sukhâvaham
tam me ahosi kañinam tattaphâlasamam viya.
- 5 Te mâm tadâ ukkipantam pucchimsu pathhitam mama
kim tvam patthayasi samma yadi kâme na bhuñjasi ?
- 6 Tesâham evam avacam athakâmo hitesinam
nâham pathemi gihibhâvam nekkhammâbhîrato aham.
- 7 Te mayham vacanam sutvâ pitu mâtû ca sâveyyum
mâtâ pitâ evam âhu : sabbe pi pabbajjâma bho.
- 8 Ubho mâtâ pitâ mayham bhaginî ca satta bhâtaro.
amitadhanam chaddayitvâ pâvisimhâ mahâvanan ti.

BHISACARIYAM CATUTTHAM.

V.

THE STORY OF SONA.

- 1 Punâparam yadâ homi nagare Brahmavaddhane
tattha kulavare setthe mahâsâle ajây' aham.
- 2 Tadâpi lokam disvâna andhabhûtam tamoththatam
cittam bhavato pañkutati tuttavegahatam viya.
- 3 Disvâna vividham pâpam evam cintes' aham tadâ
kadâham gehâ nikkhamma pavisissâmi kânoram.
- 4 Tadâpi mâm nimantimsu kâmabhoge hi nâtayo
tesam pi chandam âcikkhi mâ nimantetha tehi mâm.
- 5 Yo me kanitthako bhâtâ Nando nâmâsi pañdito
so pi mâm anusikkhanto pabbajjam samarocayi.
- 6 Aham Soño ca Nando ca ubho mâtâ pitâ mama
tadâpi bhoge chaddetvâ pâvisimhâ mahâvanan ti.

SONAPANDITACARIYAM PAÑCAMAM.

VI.

THE STORY OF TEMIYA.

- 1 Punâparam yadâ homi Kâsirâjassa atrajo
Mûgapakkho ti nâmema Temiyo ti vadanti mam.
- 2 Sołasitthisahassânam na vijjati pumo tadâ
ahorattânam accayena nibbatto aham ekako.
- 3 Kicchâ laddham piyam puttam abhijâtam jutindharam
setacchattam dhârayitvâna sayane poseti mam pitâ.
- 4 Niddâyamâno sayanavare pabujjhítvân' aham tadâ
addasam pañdaram chattam yenâham nirayaṅgato.
- 5 Saha ditthassa me chattam tâso uppajji bheravo
vinicchayam samâpanno kadâham imam muccissam.
- 6 Pubbasâlohitâ mayham devatâ atthakâminî
sâ mam disvâna dukkhitam tîsu thânesu yojayi.
- 7 Mâ pañdiccam vibhâvaya bahumatam sappâñinam
sabbo janô ocinâyatû evam attho bhavissati.
- 8 Evam vuttây' aham tassâ idam vacanam abravi :—
karomi te tam vacanam yam tvam bhaṇasi devate
- 9 Atthakâmâ si me amma hitakâmâ si devate.
tassâham vacanam sutvâ sâgare va thalam labhim
- 10 Hattho samviggamânaso tayo ainge adhitthâhim.
mûgo ahosim badhiro pakkho gativivajjito.
- 11 Ete ainge adhitthâya vassânam sołasam vasi.
tato me hatthapâde ca jivham sotañ ca maddiya
anûnatam me passitvâ Kâlakanñî ti nindimsum.
- 12 Tato janapadâ sabbe senâpatipurohitâ
sabbe ekamanâ hutvâ chaddanam anumodimsum.
- 13 So 'ham tesam matim sutvâ hattho samviggamânaso
yassatthâya tapo cimpo so me attho samijjhatha.
- 14 Nhâpetvâ anulimpitvâ vethetvâ râjavetjanam
chattena abhisiccitvâ kâresum purapadakkhiñam.
- 15 Sattâham dhârayitvâ uggate ravimandale
rathena mam nîharityâ sârathî vanam upâgami.

- 16 Ek' okâse ratham̄ katvâ sajjassam̄ hatthamuñcitam̄ sârathi khaṇati kâsum̄ nikhâtum̄ paṭhaviyâ mamam̄.
- 17 Adhit̄thitam̄ adhit̄thânam̄ tajjanto vividhakâraṇâ na bhindi va tam̄ adhit̄thânam̄ bodhiyâ yeva kâraṇâ.
- 18 Matâ pitâ na me dessâ attâ na me ca dessiyo sabbaññutam̄ piyam̄ mayham̄ tasmâ va tam̄ adhit̄thahim̄.
- 19 Ete aṅge adhit̄thâya vassâni solasam̄ vasim̄ adhit̄thânena samo n' atthi esâ me adhit̄thânapâramî ti.

TEMIYACARIYAM CHATTHAMAM.

VII.

THE STORY OF THE MONKEY-KING.

- 1 Yadâ aham̄ kapi âsim̄ nadîkûle darîsaye pîlito samsumârena gamanam̄ na labhâmi 'ham̄.
- 2 Yamh' okâse aham̄ thatvâ orapâram̄ patâm' aham̄ tatth' acchi satthu vadhako kumbhilo ruddadassano.
- 3 So mam̄ asamsi ehî ti: aham̄ emî ti tam̄ vadi tassa matthakam akkamma parakûle patit̄thahim̄
- 4 Na tassa alikam̄ bhaṇitam̄ yathâ vâcam̄ akâs' aham̄. saccena me samo n' atthi esâ me saccapâramî ti.

KAPIRÂJACARIYAM PATTAMAM.

VIII.

THE STORY OF SACCA.

- 1 Punâparam̄ yadâ homi tâpaso Saccasavhayo saccena lokam̄ pâlesim̄ samaggam̄ janam akâs' ahan ti.

SACCASAVHAYAPANDITACARIYAM ATTHAMAM.

IX.

THE STORY OF THE YOUNG QUAIL.

- 1 Punāparam yadā homi Magadhe vattapotako
ajātāpakkho taruṇo māṃsāpēsi kūlāvake
- 2 Mukhatuṇḍaken' āharitvā mātā posayati māmā
tassā phassena jīvāmī n' atthi me kāyikam̄ balam̄.
- 3 Samāvacchare gīmhasamaye davaḍāho padippati
upagacchati amhākam̄ pāvako kaṇhavattanī.
- 4 Dhūmadhūmañ janitv' evam̄ saddāyanto mahā sikhī
anupubbena jhāpento aggi māmā upāgami.
- 5 Aggivegabhayañ bhītā tasitā mātā pitā mama
kulāvake mām̄ chaddetvā attānam̄ parimocayum.
- 6 Pāde pakkhe pajahāmi n' atthi me kāyikam̄ balam̄
so 'ham̄ agatiko tattha evam̄ cintes' aham̄ tadā.
- 7 Yesāham̄ upadhāveyyam̄ bhīto tasitavedhito
te mām̄ ohāya pakkantā katham̄ me ajja kātave.
- 8 Atthi loke sīlaguṇo saccam̄ soceyy' anuddayā
tena saccena kāhāmi saccakiriyam uttamam.
- 9 Āvajjetvā dhammabalam̄ saritvā pubbake jine
saccabalam̄ avassāya saccakiriyam akās' aham̄.
- 10 Santi pakkhā apatanā santi pādā avañcanā
mātā pitā ca nikkhantā jātavedapaṭikkama.
- 11 Saha sacce kate mayham̄ mahāpajjaliko sikhī
vajjesi solasakarīsāni udakam̄ patvā yathā sikhī.
saccena me samo n' atthi esā me saccapāramī ti.

VATTAPOTAKACARIYAM NAVAMAM.

X.

THE STORY OF THE FISH-KING.

- 1 Punâparam yadâ homi maccharâjâ mahâsare
unhe suriyasantâpe sare udakam khîyatha.
- 2 Tato kâkâ ca gjjhâ ca bakâ kulalasenakâ
bhakkhayanti divâ rattim macche upanisîdiya.
- 3 Evam cintes' aham tattha saha ñâtîhi pîlito
kena nu kho upâyena ñâtî dukkhâ pamocaye?
- 4 Vicintayitvâ dhammattham saccam addasa passayam
sacce ɻhatvâ pamocesim ñâtinam tam atikkhayam.
- 5 Anussaritvâ saddhammam paramattham vicintayam
âkâsim saccakiriyam yam loke dhuvasassata.
- 6 Yato sarâmi attânam yato patto 'smi viññutam
nâbhijânâmi sañcicca ekam pânam vihimsitam
etenâ saccavajjena pajjunno abhivassatu.
- 7 Abhitthanaya pajjunna nidhim kâkassa nâsaya
kâkam sokâya rundhehi macche sokâ pamocaya.
- 8 Saha kate saccavare pajjunno c' abhigajjiya
thalam ninnâñ ca pûrento khanena abhivassatha.
- 9 Evarûpam saccavaram katvâ viriyam uttamam
vassâpesim mahâmegham saccatejabalassito.
saccena me samo n' atthi esâ me saccapâramî ti.

MACCHARÂJACARIYAM DASAMAM.

XI.

THE STORY OF KANHADIPÂYANO.

- 1 Punâparam yadâ homi Kañha-dîpâyano isi
paro paññâsavassâni anabhirato carim aham.
- 2 Na koci etam jânâti anabhiratimanam mama
aham pi kassaci nâcikkhim aratim me ratimânase.

- 3 Sabrahmacārī Mañḍabyo sahāyo me mahā isi
pubbakammasamāyutto sūlamāropanam labhi.
- 4 Tam aham upaṭṭahahitvāna ārog Yam anupāpayi.
āpucchitvāna āgañchi yam mayham sakam assamam.
- 5 Sahāyo brāhmaṇo mayham bhariyam âdāya puttakam
tayo janā samāgantvā āgañchum pâhunāgatam.
- 6 Sammodamāno tehi saha nisinno sakamassame
dârako vat̄tam anukkhipam âsīvisam akopayi.
- 7 Tato so vat̄tagatam maggam anvesanto kumārako
âsīvisassa hathena uttamañgam parāmasi.
- 8 Tassa âmasane kuddho sappo visabalassito
kupito paramakopena adam̄si dârakam khaṇe.
- 9 Saha ḍat̄tho ativisena dârako patati bhûmiyam
tenāham dukkhito âsim mama vā hasitam dukkham.
- 10 Tyāham assāsayitvāna dukkhite sokasallite
pañhamam akāsi kiriyan aggam saccam varuttamam.
- 11 Sattāham evāham pasannucitto
puññatthiko acarī brahmacariyam
athāparam yam caritam mama yidam
vassāni paññāsasamādhikāni.
- 12 Akāmako vāhi aham carāmi
etenā saccena suvatthi hotu
hatam visam jīvatu Yaññadatto.
- 13 Saha sacce kate mayham visavegena vedhito
abujjhitvāna vuṭṭhāsi ārogo cāsi mānavo.
saccena me samo n' atthi esā me saccapārami ti.

KAÑHADIPĀYANACARIYAM EKĀDASAMAM.

XII.

THE STORY OF SUTASOMA.

- 1 Punāparam yadā homi Sutasomo mahipati
gahito porisādena brāhmaṇe sañkaram sarim.
- 2 Khattiyanam ekasatam âvunitvā karatale
ete sampamilāpetvā yaññatthe upanayi mamam.

- 3 Apucchi mam̄ porisâdo kim̄ tvam̄ icchasi nissajjam̄?
yathâ mati te kâhâmi yadi me tvam̄ pun' ehisi.
- 4 Tassa patisunîtvâna pañhe âgamanam̄ mama
upagantvâ puram̄ rammam̄ rajjam̄ niyyâdayim̄ tadâ.
- 5 Anussaritvâ satam̄ dhammam̄ pubbakam̄ jinasevitam̄
brâhmañassa dhanam̄ datvâ porisâdam̄ upâgamim̄.
- 6 N' atthi me samsayo tattha ghâtayissati vâ na vâ
saccavâcânurakkhanto jîvitañ cajitum upâgami.
saccena me samo n' atthi esâ me saccapâramî ti.

SUTASOMACARIYAM̄ DVÂDASAMAM̄.

XIII.

THE STORY OF SUVANNA-SÂMA.

- 1 Sâmo yadâ vane âsim̄ Sakkena abhinimmito.
pavane sîhavyagghe ca mettâyam upanâmayim̄.
- 2 Sîhavyagghehi dîpehi acchehi mahisehi ca
pasadamigavarâhehi parivâretvâ vane vasim̄.
- 3 Na mam koci uttassati na pi bhâyâmi kassaci
mettâbalen' upatthaddho ramâmi pavane tadâ ti.

SUVANNASÂMACARIYAM.

XIV.

THE HISTORY OF EKARÂJÂ.

- 1 Punâparam yadâ homi Ekarâjâ ti vissuto
paramam̄ sîlam adhitthâya pasâsâmi mahâmahim̄.
- 2 Dasakusalakammapathet vattâmi anavasesato
catûhi sañgahavatthûhi saṅgañhâmi mahâjanam̄.
- 3 Evam̄ me appamattassa idha loke parattha ca

- Dabbaseno upâgantvâ acchindanto puram mamam.
- 4 Râjûpajive nigame sabalañthe saratthake
sabbam hatthagatam katvâ kâsuyâ nikkhani mamam.
- 5 Amaccamanñdalam rajjam phitam antepuram mama
acchinditvâna gahitam piyam puttam va pass' aham.
mettâya me samo n' atthi esa me mettâparâmî ti.

EKARÂJACARIYAM CUDDASAMAM.

XV.

THE STORY OF THE GREAT REJOICING.

- 1 Susâne seyyam kappemi chavatthikam nidhây' aham
gâmanñdalâ upagantvâ rûpam dassenti 'nappakam.
- 2 Apare gandhañ ca malañ ca bhojanam vividham bahum
upâyanâny' upanenti hañthâ samviggamânasâ.
- 3 Ye me dukkham upadahanti ye ca denti sukham mama
sabbesam samako homi dayakopo na vijjati.
- 4 Sukhadukkhe tulâbhûto yasesu ayasesu ca
sabbattha samako homi esâ me upekkhâpâramî ti.

MAHÂLOMAHAMSACARIYAM PANNARASAMAM.

- 5 Yudhañjayo, Somanasso, Ayogharabbisena ca,
Soñanando, Mûgapakkho, Kapirâjâ, Saccasavhayo,
- 6 Vatthako, Maccharâjâ ca, Kanha-dîpâyano isi,
Sutasomo puna âsim Sâmo ca Ekarâj' ahu
Upekkhâparâmî âsi itivuttam mahesinâ.
- 7 Evam bahuvidham dukkham sampatti ca bahûvidhâ
bhavâbhhave anubhavityâ patto sambodhim uttamam.
- 8 Datvâ dâtabbakam dânam sîlam pûretvâ asesato
nikhamme pâramim gantvâ patto sambodhim uttamam.
- 9 Pañdite paripucchitvâ viriyam katvânam uttamam
khantiyâ pâramim gantvâ patto sambodhim uttamam.
- 10 Katvâ dañham adhiñthânam saccavâcânurakkhiya

- mettâya pâramim gantvâ patto sambodhim uttamam.
- 11 Lâbhâlâbhe yasâyase samânânâvamânane
sabbattha samâno hutvâ patto sambodhim uttamam.
- 12 Kosajjam bhayato disvâ viriyârambham ca khemato
âraddhaviriyâ hotha esâ buddhânusâsanî.
- 13 Vivâdam bhayato disvâ avivâdañ ca khemato
samaggâ akhilâ hotha esâ buddhânusâsanî.
- 14 Pamâdam bhayato disvâ appamâdañ ca khemato
bhâve atthaṅgikam maggam esâ buddhânusâsanî.

Ittham sudam bhagavâ attano pubbacariyam sambhâvi-
yamâno Buddhâpadâni yan nâma dhammapariyâyam abhâ-
sitthâ ti.

CARIYÂPITAKAM NITTTHITAM.

C. adds the following lines :—

Yasmâ pana ayam pâli paramparâya likkhitâ
vipallaṭṭhakkharâ tasmâ sâyam sutthu visodhitâ
Paññâsîho ti nâmema anutherena dhîmatâ
sâsanaṭṭhitikâmena bahugandhesu âgatañ
Attham samsanditvâ mayâ tassa tejena pânino
samiddhasaṅkappâ hontu devâ rakkhantu sâsanam.

CARIYÂPITAKAPÂLI SAMATTÂ.